





JANATA SHIKSHAN PRASARAK MANDAL'S

# MARUTRAOJI GHULE PATIL ART'S, COMMERCE AND SCIENCE COLLEGE,

Dist-Ahmednagar, Pin- 414111 (Maharashtra)



# Assessment and Accreditation Document

1<sup>St</sup> cycle

A.Y. 2017-2018 to 2021-2022

Criterion- VI - Governance, Leadership and Management

**Key Indicator- 6.2.1 Strategic Development and Deployment** 

**Details:** 6.2.1 The functioning of the institutional bodies is effective and efficient as visible from policies, administrative setup, appointment and service rules, procedures, deployment of institutional Strategic/ perspective /development plan etc.





# Bahujan Hitay , Bahujan Sukhay! Janata Shikshan Prasarak Mandal's

# MARUTRAOJI GHULE PATIL ART'S.

COMMERCE AND SCIENCE COLLEGE Ahmednagar, 414111 Ph.No. 0241-2779497

Web-www.mgpcollege.com. e-mail-mgpcollege@gmail.com

Online College Code No-C02430

ID No PU/AN/ACS/111/2009

College Code No.893,

Pun.Code-CAAA017120

Principal - Dr. A.K. Pandarkar (M.Sc.Ph.D.FZSI)

Ref. No. MGP/SSR/2023-24/21

Date 05/06/2023

#### DECLARATION

This is to Declare that this document is Prepared by Internal Quality Assurance Cell (IQAC). All the supportive documents, Links, Reports, Presentation, Photographs, Numerical Data and True copy etc. Submitted/Presented in this document are verified by IQAC. The declaration is for the purpose of NAAC accreditation of HEI for 1st Cycle academic year 2017-2018 to 2021-2022.

Date: 05/06/2023

Place: Ahmednagar.

D. r. S. B. Dachatonde

QAC Co-Ordinator

Manutraciji Ghulb Partil Arts, Commerce and Science College, Alimednagar ID NO
PU/AN/ACS
111/7009
Wagaput
A Nagar

Dr. Ak. Pandarkar

PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893



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#### 1. Parent Institute:

Janata Shikshan Prasarak Mandal's (JSPM), Dahigaon-ne, the parent institute was established in 1967 with noble cause of imparting quality education especially to the economically and socially weaker sections of the society. It is providing education through 1 academic branch in Ahmednagar District Marutraoji Ghule Patil Arts, Commerce And Science College, Nagapur, Ahmednagar established by JSPM in 2009. During last 13 years, the progress of college is noteworthy and the percentage of girls in education is reached nearly 50%. The girls of rural area of Bolhegaon, Nagapur could their higher education. All academic and administrative sections of the college are governed by the principle of participatory management and transparency.





Mausoleum of Founder of JSPM late Marutraoji Ghule Patil

# 6.2.1 Then functioning of the institutional bodies is effective and efficient as visible from policies, administrative setup





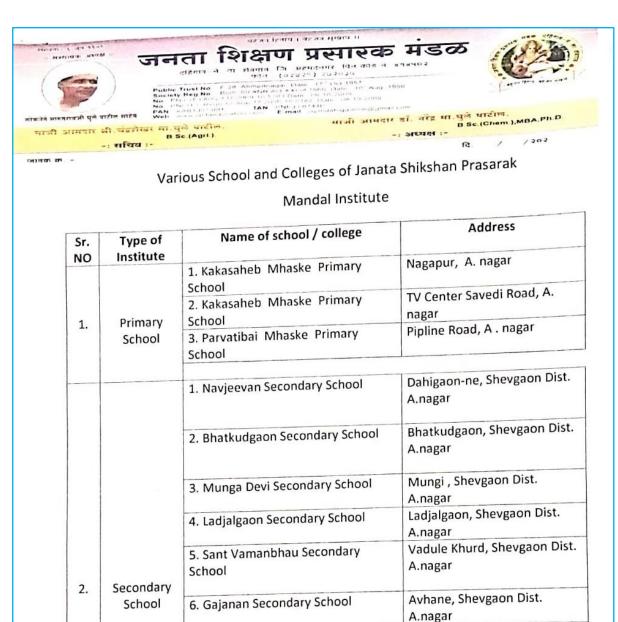
The details of participatory management of parent institute are given by web link:



https://mgpcollege.com/sample-page/

The lists academic branches are given in 1.1.

## 1.1 List of Academic Branches Run by sanstha



7. Sriram Secondary School

8. Rameshwar Secondary School

Devgaon, Newasa, Dist.

Hatgaon, Shevgaon Dist.

Anagar

A.nagar

# 6.2.1 Then functioning of the institutional bodies is effective and efficient as visible from policies, administrative setup



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|-------------|--------------------------|--|--|
| आमया        | र भी. खंडरोस्तर मा.<br>B | 3 - 5  | र हाँ, नरेंद्र भा, घुले घाटील.<br>B.Sc.(Chem.),MBA.Ph.D. |
|             | -: सचिव :-               |  | -: अध्यक्ष :-<br>दि. / /२०२                              |
|             |                          | 9. Kakasaheb Mhaske Secondary<br>School  | Nagapur, A. nagar  |
|             |                          | 1 Navjeevan Junior college   | Dahigaon-ne, Shevgaon Dist.<br>A.nagar                   |
| 3.          | Junior<br>college        | 2. Bhatkudgaon Junior college  | Bhatkudgaon, Shevgaon Dist<br>A.nagar                    |
|             |                          | 3. Munga Devi Junior college   | Mungi, Shevgaon Dist.<br>A.nagar                         |
|             |                          | 4. Gajanan Junior college  | Avhane, Shevgaon Dist.<br>A.nagar                        |
|             |                          | 5 Kakasaheb Mhaske Junior college  | Nagapur, A. nagar  |
| 4.          | Senior                   | Loknete Marutraoji Gule Patil     Art's, Commerce and Science.   | Dahigaon-ne, Shevgaon Dist.<br>A.nagar                   |
|             | college                  | Marutraoji Gule Patil Art's,     Commerce and Science.   | Nagapur, A. nagar  |
| 5.          | Nursing                  | 1. Jijamata Nursing School   | Dahigaon-ne, Shevgaon Dist.<br>A.nagar                   |
| 6.          | Hostel                   | Chhatrapati Student Hostel   | Dahigaon-ne, Shevgaon Dist.<br>A.nagar                   |



Management council of JSPM set out the directives, guide for smooth conduct, monitors and reviews the activities of the organization to satisfy the goals and objectives in tune with the vision and mission. The structure of visionary leadership of JSPM is shown below.

Link: <a href="https://mgpcollege.com/about-us">https://mgpcollege.com/about-us</a>

| Regd.No - F/28 (Ahmednagar) Date- 17/10/1957  JANATA SHIKSHAN PRASARAK MANDAL DAHIGAON-NE, TAL- SHEVGAON, DIST- AHMEDNAGAR.  AT / POST- DAHIGAON-NE, TAL- SHEVGAON, DIST- AHMEDNAGAR PIN CODE- 414502  Email- ispmdahigaonne mob-9822217006  Email- ispmdahigaonne mob-9822217006 |   |  |  |  |  |
|---|---|--|--|--|--|
| BOARD OF TRUSTEE  |   |  |  |  |  |
| 1.Shri. Narendraji Marutrao Ghule Patil (Ex M.L.A) F  | President  1. At Post- Dahigaon-ne Tal-<br>Shevgaon Dist- A.Nagar. 2. Yashwant Houshing Society<br>Bunglow No.5 Nagar –Aurangabad<br>Road Ahmednagar. |  |  |  |  |
| 2.Shri.Chandrashekhar Marutrao Ghule Patil (Ex M.L.A) S   | Secretary  1. At Post- Dahigaon-ne Tal- Shevgaon Dist- A.Nagar. 2. Yashwant Houshing Society Nagar – Aurangabad Road. Ahmednagar.                     |  |  |  |  |
| 3.Shri. Ramnath Jagannath Rathi.  | reasurer At Post- Dahigaon-ne Tal-<br>Shevgaon Dist- A.Nagar.   |  |  |  |  |
| 4.Sau. Rajashree Tai Chandrashekhar Ghule Patil Tr  | rustee 1. At Post- Dahigaon-ne Tal-<br>Shevgaon Dist- A.Nagar.<br>2. Yashwant Houshing Society<br>Nagar -Aurangabad Road. Ahmednagar.                 |  |  |  |  |
| 5. Dr.Kshitij Narendraji Ghule Patil Tr   | Trustee  1. At Post- Dahigaon-ne Tal- Shevgaon Dist- A.Nagar. 2. Yashwant Houshing Society Bunglow No.5 Nagar –Aurangabad Road. Ahmednagar.           |  |  |  |  |
| 6.Shri.Gulabrao Tatyasaheb Ghule . To   | rustee At Post- Dahigaon-ne Tal-<br>Shevgaon Dist- A.Nagar.   |  |  |  |  |
| 7.Shri.Shabbir Channubhai Shaikh Tr   | rustee At Post- Dahigaon-ne Tal-<br>Shevgaon Dist- A.Nagar.   |  |  |  |  |
| 8. Shri. Macchindra Baraku Kale Tr  | rustee At Post- Dahigaon-ne Tal-<br>Shevgaon Dist- A.Nagar.   |  |  |  |  |
| 9. Shri. Sudhakar Gabaji Kambale Tr   | rustee At Post- Dahigaon-ne Tal-<br>Shevgaon Dist- A.Nagar.   |  |  |  |  |
|   |   |  |  |  |  |
| ,   |   |  |  |  |  |

# 1.3 Governing Council:



Governing Council is the central decision-making body of the college. The management and affairs of the JSPM are administered, controlled and supervised by the Governing Council through the Secretary of the JSPM. It is comprised following members as under:

- a) President of the JSPM
- b) Secretary
- c) Treasurer
- d) Six members from patrons, fellows, benefactors and life-members.

### The executive body of Governing Council is:

## 1.3.1 Governing Council of JSPM

| Regd.No - F/28 (Ahmednag   | ar) Date- I  | 17/10/1957   |  |  |  |
|--|--------------|--|--|--|--|
| JANATA SHIKSHAN PRASARAK MANDAL DAHIGAON-NE ,<br>TAL- SHEVGAON ,DIST- AHMEDNAGAR.<br>AT / POST- DAHIGAON-NE, TAL- SHEVGAON, DIST- AHMEDNAGAR PIN CODE- 414502<br>Email- <u>ispmdahigaonn-©gmail.com</u> mob-9822217006 |              |  |  |  |  |
| BOARD OF TR  | USTEE        |  |  |  |  |
| 1.Shri. Narendraji Marutrao Ghule Patil (Ex M.L.A)   | President    | At Post- Dahigaon-ne Tal-<br>Shevgaon Dist- A.Nagar.     Yashwant Houshing Society Bunglow No.5 Nagar –Aurangabad Road Ahmednagar.                   |  |  |  |
| 2.Shri.Chandrashekhar Marutrao Ghule Patil (Ex M.L./   | A) Secretary | <ol> <li>At Post- Dahigaon-ne Tal-<br/>Shevgaon Dist- A.Nagar.</li> <li>Yashwant Houshing Society<br/>Nagar –Aurangabad Road. Ahmednagar.</li> </ol> |  |  |  |
| 3.Shri. Ramnath Jagannath Rathi.   | Treasurer    | At Post- Dahigaon-ne Tal-<br>Shevgaon Dist- A.Nagar.   |  |  |  |
| 4.Sau. Rajashree Tai Chandrashekhar Ghule Patil  | Trustee      | At Post- Dahigaon-ne Tal-<br>Shevgaon Dist- A.Nagar.     Yashwant Houshing Society Nagar –Aurangabad Road. Ahmednagar.                               |  |  |  |
| 5. Dr.Kshitij Narendraji Ghule Patil   | Trustee      | At Post- Dahigaon-ne Tal-<br>Shevgaon Dist- A.Nagar.     Yashwant Houshing Society Bunglow No.5 Nagar –Aurangabad Road. Ahmednagar.                  |  |  |  |
| <b>6</b> .Shri.Gulabrao Tatyasaheb Ghule .   | Trustee      | At Post- Dahigaon-ne Tal-<br>Shevgaon Dist- A.Nagar.   |  |  |  |
| 7.Shri.Shabbir Channubhai Shaikh   | Trustee      | At Post- Dahigaon-ne Tal-<br>Shevgaon Dist- A.Nagar.   |  |  |  |
| 8. Shri. Macchindra Baraku Kale  | Trustee      | At Post- Dahigaon-ne Tal-<br>Shevgaon Dist- A.Nagar.   |  |  |  |
| 9. Shri. Sudhakar Gabaji Kambale   | Trustee      | At Post- Dahigaon-ne Tal-<br>Shevgaon Dist- A.Nagar.   |  |  |  |
|  |              |  |  |  |  |

# 2. Perspective Plan:

# 6.2.1 Then functioning of the institutional bodies is effective and efficient as visible from policies, administrative setup



Perspective plan of college was prepared by IQAC through discussions and deliberations with the stakeholders in December 2018. It is displayed on college website and deployed continuously. This perspective plan document begins with a statement of Executive Summary, outlining prospect of future development of the institution that will be addressed through the perspective plan's actions. The Perspective Plan identified through a discussion with stakeholders, the Envisioned Future, looking ahead and the Goals and Strategies determined will lead us to that future. The plan is prepared with specific growth objectives usually for short- and long-terms for overall development and growth of College. Most of the plans mentioned in the document are implemented properly and achieved the defined goals. The infrastructure development, increase in learning resources and ICT integration are some of the plans that have been implemented successfully during last five years in line with the perspective plan. The college perspective plan is displayed on the college website: http://mgpcollege/iqac/naac/idp

## 3. Policies:

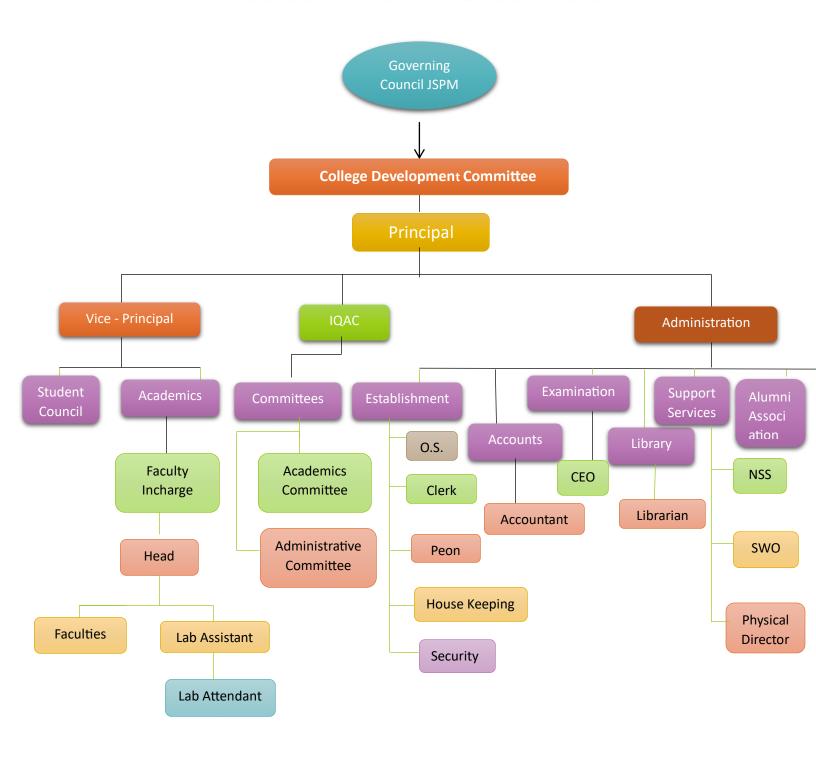
The policies and procedures have been framed by IQAC. A policy is a set of ideas or plans that is used as a basis for making decisions in the college. IQAC framed 26 various policies for the functioning and smooth conduct of academic, administrative and extension/outreach activities. These policies are displayed on college website. Link: http://mgpcollege/policy-documents.com

4.Organogram:



An organogram is a graphical representation of a college structure. It is used to show hierarchical relationship between JSPM governing council and the principal and the stakeholders. The college organogram portrayed as below,

# ORGANOGRAM OF MANAGEMENT





## **4.1CDC Composition:**

The College Development Committee (CDC) was constituted (formerly Local Managing Council, LMC) on 28/03/2018 through Maharashtra Public Universities Act, 2016 to monitor the entire academic and administrative functioning of the college on behalf of the Governing body of the JSPM MGP College for the period of 2018-23. The details of CDC and actions taken are described in previous sections.

The executive body of CDC for 2018-2023 is shown below:

| Times - 3 | जनता शिक्षण प्रसारक मंडळ संचलित<br>मारूतरावजी घुले पाटील कला,<br>वाणिज्य व शास्त्र महाविद्यालय<br>अहमदनगर<br>महाविद्यालय विकास समिती |         |
|-----------|--|---------|
| अ.नं.     | सभासदाचे नाव   | पद      |
| ₹.        | मा.आ.डॉ. नरेंद्र मारूतराव घुले पाटील   | अध्यक्ष |
| ₹.        | मा.आ.श्री. चंद्रशेखर मारूतराव घुले पाटील   | सदस्य   |
| ₹.        | मा.ना.श्रीम. राजश्रीताई चंद्रशेखर घुले पाटील   | सदस्या  |
| ٧.        | मा.डॉ. क्षितिज नरेंद्र घुले पाटील  | सदस्य   |
| ч.        | प्रा. श्रीराम विलास मरकड   | सदस्य   |
| ξ.        | प्रा.डॉ. किसन रंगनाथ पिसाळ   | सदस्य   |
| <b>9.</b> | प्रा. पुरूषोत्तम आप्पासाहेब फटांगरे  | सदस्य   |
| ٤.        | प्रा. गिताबाई शिवराम सोनवणे  | सदस्य   |
| ٩.        | श्री. प्रविण विष्णु दळवी   | सदस्य   |
| 90.       | श्री. राहुल हनुमान कातोरे  | सदस्य   |
| 88.       | डॉ. संजय हिम्मतराव थोरात   | सदस्य   |
| 88.       | प्रा. सोपान भानुदास दहातोंडे   | सदस्य   |
| १३.       | श्री. ओंकार बाबासाहेब वारे   | सदस्य   |
| १४.       | कु. गायत्री अरूण मैड   | सदस्य   |
| . 84.     | डॉ. अरूण काशिनाथ पंदरकर  | सचिव 🍨  |

5.Internal Quality Assurance Cell (IQAC):

# 6.2.1 Then functioning of the institutional bodies is effective and efficient as visible from policies, administrative setup



Marutraoji Ghule Patil Arts, Commerce and Science College, Nagapur, Ahmednagar has a functional Internal Quality Assurance Cell (IQAC). It is proactively working for the continuous improvements of quality and achieving academic excellence. It is largely involved in preparing plans/perspective plan, policies and setting procedures for the smooth and efficient functioning of academic and administrative activities. It also guides, monitors, reviews and set strategies to ensure the quality culture through participatory approach. IQAC meetings are regularly held.

IQAC is constituted on, since then it is functioning according to the guidelines of NAAC, State Government, university and UGC, New Delhi. Annual Quality Assurance Report (AQAR) which is approved by the CDC of the College and to follow up the action report for the necessary quality enhancement measures regularly submitted to the NAAC.

The initiatives of IQAC resulted in following outcomes:

- i. Perspective plan for five years.
- ii. Academic and Administrative Audits (AAA) of academic department and administrative office.
- iii. Quality Audits: Green and Environment, Energy, Electrical safety.



# **Internal Quality Assurance Cell (IQAC) 2021-2022**

| Sr No. | Member Name                      | Designation               |
|--------|----------------------------------|---------------------------|
| 1.     | Dr.Arun Kashinath Pandarkar      | Chairman                  |
| 2.     | Shri. Karbhari Yadav Najan       | Management Representative |
| 3.     | Dr. Kisan Rangnath Pisal         | Senior Teacher            |
| 4.     | Dr. Sopan Bhanudas Dahatonde     | Co-ordinator (IQAC)       |
| 5.     | Shri. M M Tambe                  | Academic External Expert  |
| 6.     | Shri. Vaibhav Ramdas Shinde      | Industry Expert           |
| 7.     | Shri. Pravin Vishnu Dalvi        | Registrar                 |
| 8.     | Asst.Prof. Avinash Karbhari Aher | Administrative            |
| 9.     | Shri. Sujit Sunil Thombare       | Alumni                    |



## **5.2 IQAC Minutes of Meeting**

IQAC meetings are regularly conducted during every academic year to plan, discuss and review the initiatives and strategies for quality education. The minutes of meetings are uploaded on college website. List of IQAC meetings conducted during last five years as follows:

Link of IQAC meetings conducted during last five year:

https://mgpcollege.com/minutes-of-meeting/

## **5.3 Representative Meetings ATR**

IQAC meetings are regularly conducted; agenda of meeting communicated members; action taken reports are prepared. A representative example of meeting held on is mentioned below.

Link of IQAC meetings ATR during last five year: <a href="https://mgpcollege.com/minutes-of-meeting/">https://mgpcollege.com/minutes-of-meeting/</a>

| S Commence D                       |                        |
|------------------------------------|------------------------|
| Minutes of Meeting                 | 15/01/2022             |
| The IGAC dept. organized meeting   | session of three days  |
| for all faculty members to give    | information about      |
| NAAC process. This session was a   | conducted in four days |
| 15/11/2022 to 18/11/2022.          |                        |
| Agenda of meeting:                 |                        |
| Day-1: NAAC steering committees    | work distribution &    |
| Day-2: NAAC Accreditation Proces   | . 2                    |
| Day-3: Departmental NAAC recor     | rd maintaining.        |
| Day-4: Criterion wise introduction | m:                     |
| In this meeting the following      | topics one discussed   |
|                                    |                        |
|                                    |                        |
|                                    |                        |
|                                    |                        |



| Ahmednagar &                                      |                    |                       | T         |
|---|--------------------|-----------------------|-----------|
| 19.16   | Day-1              | Attendance of Faculty | 15/01/202 |
| 1) H.S. Sayy                                      | .4                 | Popul                 |           |
| 2] P.L. Gawas                                     | le -               | Gde                   |           |
| 3] P.V. Dalvi                                     |                    | Forcillo              |           |
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| 8> S.V. May                                       | ad                 | TIP                   |           |
| 9> P.A. Phat                                      | channe             | - Denny S             |           |
| 10> KIR. Dink                                     | us grow.           | Kaluani               | -         |
| 11) PR. Kulkarr                                   |                    | raigari<br>PRU        |           |
| 12) Songuane                                      | 5.5.               | Smel.                 |           |
| 10) Nahwadep.                                     |                    | Rulwade               |           |
| 1) 6. A. She                                      | , <del> </del> 4 6 | grohelke              | 1         |
| 12) S.D. Abale                                    |                    |                       |           |
| 13) P.B. Lande                                    |                    | @faide                |           |
| 14) P.R. Kudal                                    |                    | Polo                  |           |
| 15) S.A Bankar                                    |                    |                       |           |
| 16) M.B. Adh                                      | av                 | Bankon & A            |           |
| 177 R.S. Thota                                    | ŧ.                 | therato               |           |
| 16) V.v. khafi                                    |                    | Shup                  |           |
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| 20) M.N. Roka                                     |                    | Rokade M.IV.          | *         |
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## 5.3.1 Representative One Day Workshop on Capacity Building



Savitribai Phule Pune University, Pune Janata Shikshan Prasarak Mandal's Marutraoji Ghule Patil Arts, Commerce and Science College,( Almednagar



#### **Program Schedule**

### ONE DAY WORKSHOP ON CAPACITY BUILDING

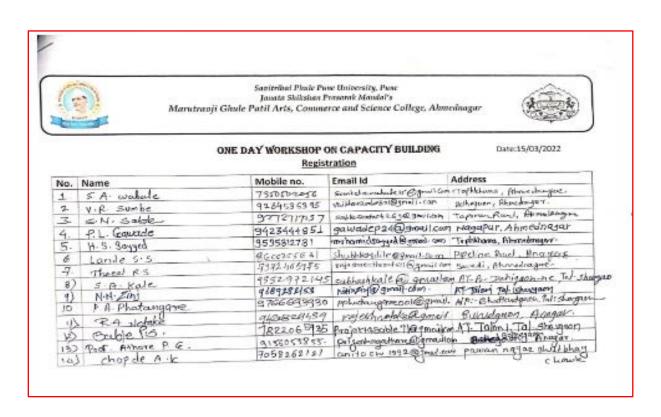
ORGANIZED BY IQAC

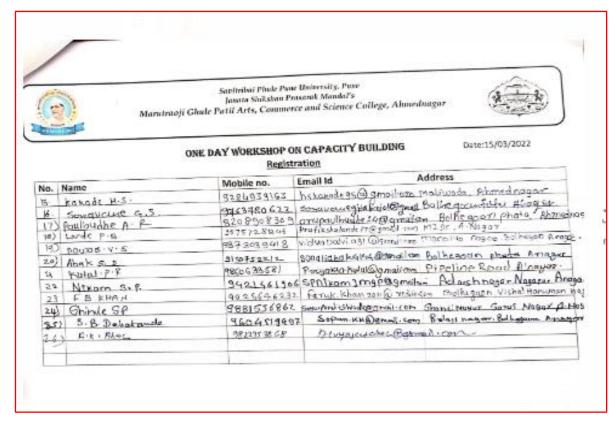
Place: Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar Date: 15th March 2022

Time: 09:00AM to 05:00PM

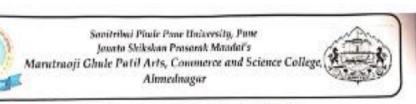
| SESSION   |                  |
|---|------------------|
| Tea and Registration  | 09:00 to 10:00AM |
| Welcome and Inauguration                                    | 10:00 to 10:10AM |
| Felicitation  | 10.10 to 10 15AM |
| Introduction of Chief Guest                                 | 10.15 to 10 20AM |
| Address by the Honourable Principal-<br>Dr. A.K. Pandharkar | 10:20 to 10:45AM |
| Expert Lecture- Prof. Dr. A.D. Harkal                       | 10:45 to 12:30PM |
| Question Answer Session                                     | 12:30 to 01:00PM |
| TEA BREAK 01:00 t   | o 02:00PM        |
| SESSION   | 2                |
| Expert Lecture- Prof. Dr. A.D. Harkal                       | 02:00 to 03:30PM |
| Question Answer Session                                     | 03:30 to 04:00PM |
| Distribution of Certificates                                | 04:00 to 04:30PM |
| Vote of Thanks and Conclusion                               | 04:30 to 05:00PM |











#### ONE DAY WORKSHOP ON CAPACITY BUILDING

#### Attendance

#### Session 1

| No.   | Name                               | Sign       |
|-------|------------------------------------|------------|
| 1)    | P.L. Gawade                        | god-       |
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| 9)    | F.B. KHAN<br>P.A. Phatangroe       | A STATE -  |
| 10)   | Dr. K. R. Pical                    | @ Para     |
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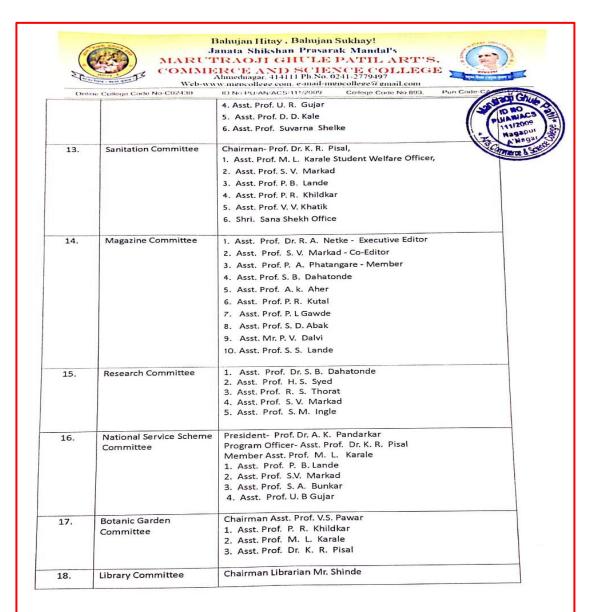


#### **6.**Academic and Administrative Committees:

IQAC framed thirty-five committees for smooth and efficient functioning of academic and administrative activities. All these committees are functioning in line with the policies and procedures designed by IQAC to achieve the desired plans, goal and the learning experiences. Each committee is headed by a chairperson who works with the assistance of the members from teaching and administration staff. The details of various academic and administrative committees are given:







PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893





#### Bahujan Hitay, Bahujan Sukhay! Janata Shikshan Prasarak Mandal's MARUTRAOJI GHULE PATIL ART'S.



Web-www.mgpcollege.com. e-mail-mgpcollege@gmail.com

College Code No 893. Pun Code-CAAA017120

| Onlin | e College Code No-C02430                 | ID No.PU/AN/ACS/111/2009  | College Code No 893.            | Pun Code-CAA |
|-------|--|---|---------------------------------|--------------|
| 24.   | Environment<br>Conservation<br>Committee | Principal Prof. Dr. A. K. Par<br>1. Asst. Prof. Dr. K. R. Pisal<br>2. Asst. Prof. S. B. Dahato<br>3. Asst. Prof. P. A. Phatan<br>4. Asst. Prof. S. A. Bankar<br>5. Asst. Pro f. V. S. Pawar<br>6. Asst. Pro f. R. S. Thorat | , R.S.Y.O<br>Inde - IQAC<br>gre |              |



16-PRINCIPAL Marutraoji Ghule Patil Arts, Commerce & Science College Nagapur, Ahmednagar College Code-893



### 7. Recruitment of staff

The teaching and supporting staffs is the backbone of the college. The recruitments are carried out by parent institute as per the procedures. The rules and regulations laid down by affiliating university, GoM, UGC are strictly followed for the recruitment of teaching and non-teaching staff. However, there are mere appointments made by the GoM in 2017 on regular post. The services are monitored by Principal and parent institute for the performance of staff and supported for their promotions.

## 7.1 Procedure for recruitment of teaching /supporting Staff

For the recruitments, HEI follows the rules and regulations laid down by State government, affiliating university, university grants commission and central Govt. of India from time to time.

The detailed mechanism is:

- 1. Requirements of the staff is finalized and approved from Director of Higher Education (DHE), Government of Maharashtra.
- 2. Advertisements are published in the state and national level newspapers.
- 3. Interviews are conducted by a selection committee duly constituted by affiliating university and Joint Director of Higher Education (JDHE). This committee is composed of Head of the Department, External subject expert, Principal, VC Nominee, Nominee of State Government and Chairman.
- 4. As per the qualifications for the faculties and non-teaching staff the candidates who satisfy all the conditions and excelled in the personal interview are selected by preferences.
- 5. The Selection Committee reports are submitted to university and DHE for approval and then appointment orders are released.
- 6. The candidates joined are subjected for the approvals from university and DHE.
- 7. The services are continued as per the service conditions.
- 8. Promotional Policies: Based on the performance appraisal and service conditions as per the rules and regulations of higher authorities the services are promoted to the higher levels.



#### 7.2 Advertisement for the Recruitment: 2018-19



Janata Shikshan Prasarak Mandal, Dahigaon- Ne Tal. Shevgaon, Dist. Ahmednagar.

## WALK IN INTERVIEW

Janata Shikshan Prasarak Mandal invites the qualified candidates for Walk-In-Interview for the posts of Assistant Professors at Marutaoji Ghule Patil College, Ahmednagar and Loknete Marutrao Ghule Patil College, Dahigaon-Ne, Tal. Shevgaon, Dist.Ahmednagar. The posts are permanently non grant and purely temporary basis.

| Sr.<br>No |           | No.of<br>Post | Sr.<br>No | the same of the sa | No.of<br>Post |
|-----------|-----------|---------------|-----------|--|---------------|
| 1         | Hindi     | 2             | 9         | Chemistry  | 6             |
| 3         | English   | 4             |           | Botany   | 5             |
| 3         | History   | 1             | 11        | Zoology  | 3             |
| 4         | Economics | 3             | 12        | Mathematics  | 2             |
| 5         | Politics  | • 2           | 13        | Computer<br>Science  | 3             |
| 6         | Geography | 1             | 14        | Electronics  | 1 1           |
| 7         | Commerce  | . 6           | 15        | Librarian  | 1 2           |
| 8.        | Physics   | 5             | 16        | Physical<br>Director   | 2             |

Interested eligible candidates may walk-in for an interview along with updated resume and all original documents at Marutraoji Ghule Patil College, Bolhegaon Phata, Near Raghvendra Swami Mandir, Ahmednagar on Tuesday 12/06/2018 at 10:00 AM.

Note - 1) Qualifications as per university/UGC norms. 2) Preference will be given to Ph.D./SET/NET candidates.3) for qualified candidates salary will be negotiable 4) TA/DA will not payable for attending the interview. 5) Those are unable to attend Walk-in-interview may send their hand written application & Resume/Bio data to mgpcollege@gmail.com

Administrative Officer Janata Shaikshan Prasarak Mandal,

Dahigoan-ne, Tal. - Shevgaon, Dist. - Ahmednagar





## 7.3 Local Selection Committee Report:

# SAVITRIBAI PHULE UNIVERSITY OF PUNE - LOCAL SELECTION COMMITTEE REPORT -

Name of the College

: Loknete Marutrao Ghule Patil Mahavidyalya,

Dahigaon-Ne, & Marutraoji Ghule Patil Arts, Sci.

& Comm. College, Nagapur, Ahmednagar.

Name of the Managing Society: Janata Shikshan Prasarak Mandal Dahigaon-Ne,

Tal.- Shevgaon, Dist.- Ahmednagar

A meeting of the Local Selection Committee to select Asst. Prof. in Subject

Botany was held on 12/06/2018 at 10.00 am

The following members were present,

#### **Local Selection Committee**

| Sr. | Local Selection Committee                                       | Name of Committee         | Signature      |
|-----|---|---------------------------|----------------|
| No. | *   | Member                    | with date      |
| 1   | Chairperson of the Governing body or his Nominee as Chairperson | Hon. Narendra Ghule Patil | of the         |
| 2   | Nominee of Chairperson  | Shri. Pawar K. K.         | fallover       |
| 3   | Principal   | Dr. T. M. Varat           | 36             |
| 4   | Principal   | Dr. Wabale D. N.          | at all         |
| 5   | Representative of Reserve Category                              | Prof. Gaikwad R. M.       | & Mercille and |
| 6   | Subject expert  | Prof. Dr. Sasawade R. R.  | 1-2            |
| 7   | Subject expert  | Prof. Dr. Sagade A. B.    | Thech          |

Taking into consideration the qualification, experience of the candidates and the requirement of the College the selection committee unanimously recommends the names of the following candidates in the order of merit for the selection to the post of **Asst. Prof.** in Subject **Botany**.

| Sr.<br>No | Name                     | Qualification          | Category | Selected<br>against<br>Reserved Post<br>or Open Post |
|-----------|--------------------------|------------------------|----------|--|
| (1)       | (2)                      | (3)                    | (4)      | (5)  |
| 1         | Ku. Sable Kaveri Vishwas | M.Sc. (Botany),<br>NET | Open     |  |
|           |                          |                        |          |  |

The candidates recommended by the Committee fulfill all qualifications required / does not fulfill the qualification required. However, the Committee has recorded his/her name taking into consideration the following facts.



### **Local Selection Committee**

| Sr.<br>No. | Local Selection Committee                                       | Name of Committee  Member | Signature<br>with date |
|------------|---|---------------------------|------------------------|
| 1          | Chairperson of the Governing body or his Nominee as Chairperson | Hon. Narendra Ghule Patil | oftel                  |
| 2          | Nominee of Chairperson  | Shri. Pawar K. K.         | fallower.              |
| 3          | Principal   | Dr. T. M. Varat           | 120                    |
| 4          | Principal   | Dr. Wabale D. N.          | tot all                |
| 5          | Representative of Reserve Category                              | Prof. Gaikwad R. M.       | Empantus               |
| 6          | Subject expert  | Prof. Dr. Sasawade R. R.  | 1-2-                   |
| 7          | Subject expert  | Prof. Dr. Sagade A. B.    | - Hoce                 |

#### LIST OF ENCLOSURES:-

A. Copy of the advertisement's : Attached Separately

(Pasted on separate sheet mentioning date of publishing & Dainik Sakal

Name of the news paper) 01/06/2018

B. List of the candidates. : Attached Separately

C. Information about action taken with regard to advertisement : Attached Separately



# 7.4 Joining report of faculty

Name: Kishor Bhausaheb Take At/Po. Jeur (Haibatti) Tal. Newasa

Dist. Ahmednagar-

Mob.

Date: 03/07/ 2018

## JOINING REPORT

To,

The Administrative Officer,

Janata Shikhan Prasarak Mandal

Dahigoan- Ne, Tal. Shevgaon,

Dist- Ahmednagar.

Respected Sir,

With reference to your appointment letter no. JSPM/189/05 dated 02/07/2018. I am glad to report you that, I am joining my duties as Assistant Professor in Commerce from today i. e. on 03/07/2018 within office hour.

This is for your kind information.

Thanking you,

Yours faithfully

(Kishor Bhausaheb Take)



## 7.5 Non-Acceptance Report

Name: Rajendra Pandurang Nabade

A/P. Shirsgaon Tal. Newasa,

Dist. Ahmednagar Date: 03/07/ 2018

# Non Acceptance Letter

To,

The Administrative Officer, Janata Shikshan Prasarak Mandal Dahigaon- Ne, Tal- Shevgaon, Dist:- Ahmednagar

Sub: - Non acceptance letter

Ref: - Your letter No -

Respected sir,

With reference to above subject, I hereby inform you that, I am unable to join as Assistant Professor in the subject of **Economics** in your college.

Thanking you,

Yours Faithfully



## 7.6 Latest Representative Advt.



शनिवार, ११ सप्टेंबर २०२१



## Janata Shikshan Prasarak Mandal's Dahigaon-Ne, Tal- Shevgaon Dist- Ahmednagar (Pin- 414502)



# WALK-IN-INTERVIEW

Eligible (NET/SET/Ph.D qualified as per UGC Norms) candidates are required for the following posts of Assistant Professors in the subjects mentioned below, at our Marutraoji Ghule Patil Arts, Commerce & Science College, Ahmednagar and Loknete Marutrao Ghule Patil College, Dahigoan-Ne, Tal-Shevgaon, Dist-Ahmednagar. Appointment is only for the academic year 2021-2022

| Sr.<br>No. | Subject<br>Non Grant<br>(Adhoc) | No.of Post<br>Non Grant<br>Basis |    |                  | No.of Post<br>Non Grant<br>Basis |
|------------|---------------------------------|----------------------------------|----|------------------|----------------------------------|
| 01         | English .                       | 02                               | 10 | Chemistry        | 08                               |
| 02         | Marathi                         | 01                               | 11 | Botany           | 05                               |
| 03         | Hindi                           | 02                               | 12 | Zoology          | 04                               |
| 04         | Economics                       | 04                               | 13 | Mathematics      | 02                               |
| 05         | Politics                        | 02                               | 14 | Computer Science | 03                               |
| 06         | History                         | 01                               | 15 | Electronics      | 01 ·                             |
| 07         | Geography                       | 01                               | 16 | Librarian        | 02                               |
| 30         | Commerce                        | 06                               | 17 | Physical         | 02                               |
| 09         | Physics                         | 04                               | ال | Director         |                                  |

Aspiring candidates are invited to attend a walk in interview, on Monday, 20th Sept 2021 at 10:00 am at the Marutraoji Ghule Patil Arts, Commerce & Science College, Bolhegaon Phata, Near Raghvendra Swami Mandir, Ahmednagar. Candidates should bring with them a copy of Bio-Data and all supporting documents of their claim, in original as well as photocopies.

Janata Shikshan Prasarak Mandal, Dahigoan-Ne, TelrShevgoan, Dist-Ahmednagar





### 8. Perspective Plan Deployment

The perspective plan for five years (2018-2023) is available on college website. It is effectively deployed and achieved to the extent of 85 %. Following are the methods used for deployment of perspective plan.

Link- <a href="https://mgpcollege.com/iqac/">https://mgpcollege.com/iqac/</a>

#### 8.1 Academic and Administrative audit

The Academic and Administrative Audit (AAA) is a peer review process implemented for the self-study by peers from inside and outside of the college. This process reviews and encourages ensuring the quality of the standards in comparison with the previously set benchmarks. The processes works out by academic, administrative methods which are discussed as below,

### 8.2. Academic Audit:

Academic audit refers to a systematic way of reviewing the quality of education in the college which is aimed towards quality assurance and in bringing improvements in the education system of the college. It is conducted periodically by a committee to measure the quality standards and improvements.

#### 8.3 Administrative Audit:

Administrative audit refers to thorough evaluation of the administrative processes in an institute with respect to its efficiency, and effectiveness. The audit aims towards building and assessing policies, strategies, operations and functions of the institutes.

Link For AAA - <a href="https://mgpcollege.com/academic-and-administrative-audit/">https://mgpcollege.com/academic-and-administrative-audit/</a>



# 8.4 Report Of AAA

# **Committee Visiting At College**















# 8.4.1 University External Report of AAA:

|                       |               | Savitribai Phule Pune University (Formerly University of Pune) Academic SummaryReport   |
|-----------------------|---------------|---|
|                       |               | For Academic Year 2021-2022   |
| College Details       |               |   |
| Name of the Institute |               | Janta Shikshan Prasarak Mandal Marutraoji Ghule Patil Arts Commerce & Science College Addr: Nagapur Ahmednagar Tal: Ahmednagar Dist: Ahmednagar Pincode: 414111 |
| Year of Establishmer  | nt            | 2009  |
| Faculty               |               |   |
| Student's Strength    |               | 4596  |
| Faculty Strength      |               | 45  |
| Administrative / Supp | ortive Staff  | 4   |
| Accerdiation Status ( | Agency)       |   |
|                       |               | Summary of Assessment   |
| · Satisfactory        | Performa      | ance in the following areas   |
|                       |               | Teaching Learning   |
| Sr. No.               |               | Parameters  |
| 1                     | Academic (    |   |
| 2                     | Time Table    |   |
| 3                     | Choice of I   | Electives   |
| 4                     |               | rcentage of syllabus completed across all courses and all semesters   |
| 5                     | MOOCs O       | fered across courses and semesters  |
|                       |               | Outcomes Based Education  |
| Sr. No.               |               | Parameters  |
| 1                     | CO Covera     | ge in Concurrent Assessment   |
| 2                     |               | comes Attainment  |
| 3                     | Course Exi    |   |
|                       |               | Feedback  |
| Sr. No.               |               | Parameters  |
| 1                     | Student Fee   |   |
| 2                     | Course Tea    | cher feedback   |
|                       |               | Student Holistic Development  |
| Sr. No.               |               |   |
| 1                     | Project base  | Parameters ed Learning across all courses and all semesters   |
| 2                     | Technology    | Assisted learning across all courses and all semesters  |
|                       |               | Statutory committee and all semesters   |
| Sr. No.               |               | Statutory committes and compliances   |
| 1                     | Principal / 1 | Parameters  |
| 2                     |               | velopment Committee   |
| 3                     |               |   |
| 4                     |               | ell (students)  |
| 4                     | women An      | ti Sexual Harassment Cell   |
|                       |               |   |
|                       |               | 1 of 4  |



#### 



# Savitribai Phule Pune University (Formerly University of Pune)

# Academic SummaryReport

| For Academic | Year | 2021-2022 |  |
|--------------|------|-----------|--|
|              |      |           |  |

| 5       | IQAC                   |                |
|---------|------------------------|----------------|
| 6       | Anti ragging committee |                |
| Sr. No. | Quantitative           | Auto Grading   |
| 2111101 |                        | Parameters     |
| 1-91    |                        | 1 at affecters |
| 1       | Result                 | 1 at afficiers |

|         | Teaching Learning  |
|---------|--|
| Sr. No. | Parameters   |
| 1       | Course Plans (Teaching Plan)   |
| 2       | Average percentage of sessions conducted vis a vis planned number of sessions across all cours semesters   |
| 3       | Variety of Pedagogical Approaches across courses and semesters   |
| 4       | Customised Self Learning Material across courses and semesters   |
| 5       | Number of Value Added Modules Offered across courses and semesters   |
|         | Community of the control of the cont |
| Sr. No. | Concurrent Assessment  |
| 1       | Conquirement Association Parameters  |
| 2       | Concurrent Assessment Calendar   |
| 3       | Number of Concurrent Assessment Methods per course   |
| 4       | Rubrics  |
|         | Concurrent Assessment Answer Key   |
| 5       | External Paper Setters involved in Term End Internal Exam  |
| 6       | Number of Courses for which Moderation of Concurrent Assessment carried and  |
| 7       | Result Analysis  |
| 8       | Bridge / Remedial / Foundation Courses Offered across all semesters  |
| 9       | Answer Scipts shared with Learners   |
|         | Outcomes Based Education   |
| Sr. No. |  |
| 1       | Parameters Learning outcomes communicated to the first control of the control of  |
| 2       | Learning outcomes communicated to staff, students, and external examiners  |
| 3       | Blooms Taxonomy Based Concurrent Assessment  Continuous Improevement   |
| 4       | Weak Learners  |
| 5       |  |
| - 53    | Bright Learners  |
| 6       | Curriculum Gaps  |

2 of 4



#### 



# Savitribai Phule Pune University (Formerly University of Pune)

# Academic SummaryReport For Academic Year 2021-2022

|          | For Academic Year 2021-2022   |
|----------|---|
|          | Feedback  |
| Sr. No.  | Parameters  |
| 1        | Recruiter Feedback  |
| 2        | Internal / External Peer Review of Course Teachers  |
| 3        | Curriculum Benchmarking   |
|          | Student Holistic Development  |
| Sr. No.  | Parameters  |
| 1        | Peer Learning across all courses and all semesters  |
| 2        | Professional Society Activities across all courses and all semesters  |
| 3        | Research Based Learning across all courses and all semesters  |
|          | Statutory committee and compliances   |
| Sr. No.  | Parameters  |
| 1        | Number of full time teachers appointed (date of visit) as an % of requirement as per the APEX authority requirement |
| 2        | Librarian   |
|          | Quantitative Auto Grading   |
| Sr. No.  | Parameters  |
| 1        | Admission   |
| 2        | Activities  |
| 3        | University Dues   |
| Immediat | e action /Improvement is required in the following areas  |
|          | Concurrent Assessment   |
| Sr. No.  | Parameters  |
| 1        | External Evaluators involved in Term End Internal Exam  |
|          | Statutom committee  |

|         | Concurrent Assessment   |
|---------|---|
| Sr. No. | Parameters  |
| 1       | External Evaluators involved in Term End Internal Exam                                    |
|         | Statutory committee and compliances   |
| Sr. No. | Parameters  |
| 1       | No of Regular & approved teachers (against total required)                                |
| 2       | No of Adhoc and CHB approved teachers for the past academic year (against total required) |
|         | Quantitative Auto Grading   |
| Sr. No. | Parameters  |
| 1       | Placement   |
| 2       | Payscale  |



Principal/Director Marutragio Chule Patil Arts, Commerce & Science College Nagapur, Ahmednagar College Code-893

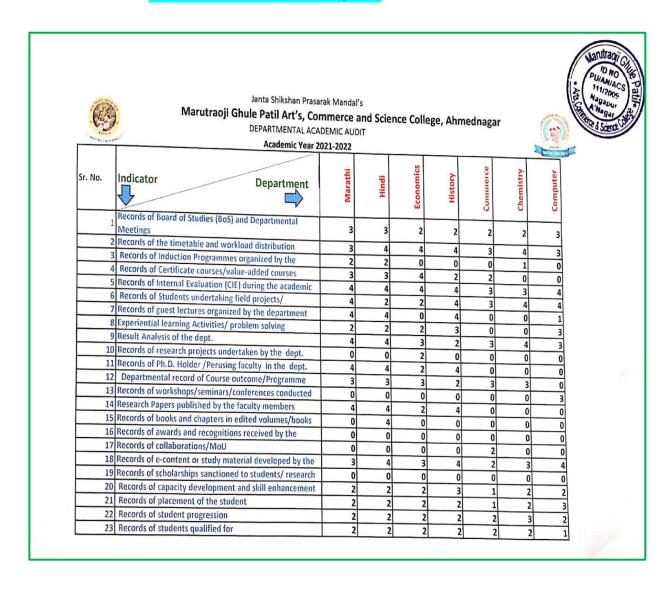


# Savitribai Phule Pune University (Formerly University of Pune) Academic SummaryReport For Academic Year 2021-2022 Laxman Charirman Sign sign sign Gurav Jyotiba Bhalchandra Khilari Sunil Prabhakarrao sign Rokade Chandrabhan Kisan 4 of 4



#### 8.4.2 IQAC Internal Report of AAA

### 1. Year 2021-22 (AAA Report)







# Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar DEPARTMENTAL ACADEMIC AUDIT

Academic Year 2021-2022

| The Same and the | Academic Year 2                                       | 021-2022     |              |           |         |          |           | 4        |
|------------------|---|--------------|--------------|-----------|---------|----------|-----------|----------|
| Sr. No.          | Indicator Department                                  | Marathi      | Hindi        | Economics | History | Commerce | Chemistry | Computer |
|                  | Records of awards/ medals achieved by the students in | 0            | 0            | 0         | 0       | 0        | 0         | 0        |
| 25               | Sports and cultural events/competitions/day           | 2            | 2            | 2         | 2       | 1        | 2         | 3        |
| 26               | Alumni contribution                                   | 2            | 2            | 2         | 2       | 2        | 4         | 0        |
| 27               | Records of conferences and seminars attended          | 4            | 4            | 0         | 0       | 0        | 2         | 4        |
| 28               | Records of FDP /PDP                                   | 0            | 4            | 0         | 4       | 2        | 0         | 4        |
| 29               | Academic Planning and Future plans                    | 4            | 2            | 0         | 2       | 2        | 2         | 2        |
| 30               | Initiative for cleaning and Hygiene                   | 2            | 2            | 3         | 1       | 1        | 2         | 0        |
|                  | Department total Score out of 120                     | 65           | 71           | 48        | 59      | 37       | 45        | 49       |
|                  | Overall Grade Count                                   | 2.17         | 2.37         | 1.6       | 1.97    | 1.23     | 1.5       | 1.63     |
|                  | Remark  | Satisfactory | Satisfactory | Average   | Average | Average  | Average   | Average  |

<sup>\*</sup> Remark of the AA Tearn: (Poor - 0, Average -1, Satisfactory- 2, Good - 3, Very Good - 4,

IQAC
Co-Ordinator

Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893



## 2.Year 2020-21 (AAA Report)

| Contraction of | Janta Shiksi  Marutraoji Ghule Patil Art's, Commerce ar  DEPARTMEI  Acaden   | nd Science | Colleg | ge, Ahm   | ednag   | ar       |           |          | Allagan<br>Allagan<br>Allagan |
|----------------|--|------------|--------|-----------|---------|----------|-----------|----------|-------------------------------|
| Sr. No.        | Indicator Department   | Marathi    | Hindi  | Economics | History | Commerce | Chemistry | Computer |                               |
|                | 1 Records of Board of Studies (BoS) and Departmental Meetings                | 4          | 3      | 2         | 3       | 3        | 3         | 2        |                               |
|                | 2 Records of the timetable and workload distribution                         | 3          | 4      | 4         | 3       | 3        | 3         | 2        |                               |
|                | Records of Induction Programmes organized by the Department                  | 2          | 2      | 0         | 0       | 2        | 1         | 2        |                               |
|                | 4 Records of Certificate courses/value-added courses                         | 3          | 0      | 4         | 3       | 3        | 0         | 0        |                               |
|                | 5 Records of Internal Evaluation (CIE) during the academic year              | 3          | 4      | 4         | 4       | 3        | 4         | 4        |                               |
|                | Records of Students undertaking field projects/<br>internships/projects etc. | 3          | 0      | 0         | 4       | 3        | 3         | 4        |                               |
|                | 7 Records of guest lectures organized by the department                      | 4          | 4      | 0         | 3       | 0        | 0         | 1        |                               |
|                | 8 Experiential learning Activities/ problem solving                          | 2          | 2      | 2         | 2       | 2        | 0         | 3        |                               |
|                | 9 Result Analysis of the dept.   | 3          | 4      | 3         | 3       | 3        | 4         | 3        |                               |
| 1              | O Records of research projects undertaken by the dept.                       | 0          | 4      | 0         | (       | 0        |           | 0        |                               |
| 1              | 1 Records of Ph.D. Holder /Perusing faculty in the dept.                     | 4          | 0      | 2         |         |          |           | 0 0      |                               |
| 1              | Departmental record of Course outcome/Programme outcome mapping              | 3          | 2      | 2 3       |         | 3 :      | 3         | 3 3      |                               |





#### Janta Shikshan Prasarak Mandal's

## Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar DEPARTMENTAL ACADEMIC AUDIT

| Academi | c Year | 2020-2021 |  |
|---------|--------|-----------|--|
|         |        |           |  |

| Sr. No. | Indicator Department  | Marathi | Hindi | Economics | History | Commerce | Chemistry | Computer |
|---------|---|---------|-------|-----------|---------|----------|-----------|----------|
| 13      | Records of workshops/seminars/conferences conducted by the dept.                      | 0       | 0     | 0         | 0       | 0        | 0         | 0        |
| 14      | Research Papers published by the faculty members                                      | 4       | 4     | 2         | 4       | 0        | 0         | 0        |
| 15      | Records of books and chapters in edited volumes/books                                 | 0       | 3     | 0         | 0       | 0        | 0         | 0        |
| 16      | Records of awards and recognitions received by the teachers and students              | 0       | (     | 0         | 0       | 0        | 0         | 0        |
| 17      | Records of collaborations/MoU   | 0       | (     | 0         | 0       | 0        | 0         | 0        |
| 18      | Records of e-content or study material developed by the faculty member in the a dept. | 3       |       | 4 3       | 3       | 3        | 4         | ı        |
| 19      | Records of scholarships sanctioned to students/ research students                     | O       |       | 0         | 0       | 0        | 0         | (        |
| 20      | Records of capacity development and skill enhancement activities                      | 7       | 2     | 2         | 2       | 2 2      | 3         |          |
| 21      | Records of placement of the student   |         | 2     | 2         | 2       | 2 2      | 3         |          |
| 22      | Records of student progression  |         | 2     | 2         | 2       | 2        | 2 4       |          |
| 23      | Records of students qualified for State/national/international level examination      |         | 2     | 2         | 2       | 2        | 2 :       | !        |
| 24      | Records of awards/ medals achieved by the students in sports/cultural activities      |         | 0     | 0         | 0       | 0        | 0         | 0        |



|              |  |                                |              | -2021     | ics       | >            | erce                                       | 5.                            | ter           |
|--------------|--|--------------------------------|--------------|-----------|-----------|--------------|--|-------------------------------|---------------|
| Sr. No.      | Indicator  | Department                     | Marathi      | Hindi     | Economics | History      | Commerce                                   | Chemistry                     | Computer      |
| 25           | Sports and cultural events/competitions,                             | day celebrations               | 2            | 2         | 2         | 2            | 2  | 3                             | 3             |
| 26           | Alumni contribution  |                                | 2            | 2         | 2         | 2            | 2  | 3                             | 0             |
| 27           | Records of conferences and seminars atte                             | ended                          | 4            | 3         | 2         | 3            | 2  | 2                             | 4             |
| 28           | Records of FDP /PDP  |                                | 0            | 0         | 0         | 4            | 0  | 3                             |               |
| 29           | Academic Planning and Future plans                                   | M                              | 4            | 2         | 1         | 2            | 2  | 3                             |               |
| 30           | Initiative for cleaning and Hygiene                                  |                                | 2            | 2         | 2         | 2            | 0  | 3                             |               |
|              | Department total Score out of 120                                    |                                | 63           | 59        | 46        | 62           | 44   | 54                            |               |
|              | <b>*</b>   | Overall Grade Count            | 2.1          | 1.97      | 1.53      | 2.07         | 1.46                                       | 1.8                           | 1.            |
|              | 2  | Ren                            | Satisfactory | Average   | Average   | Satisfactory | Average                                    | Average                       |               |
| Marutraoji ( | IQAC Co-Ordinator Ghule Patil Arts, Commerce ace College, Ahmednagar | m: (Poor - 0, Average -1, Sati | sjuctory".   | 2, 6000 - | N         | Nagar        | RINCIP<br>ji Ghule<br>e & Scie<br>our, Ahm | Patil A<br>ence Co<br>nednaga | rts,<br>llege |



## **AAA Report 2019-20**



# Janta Shikshan Prasarak Mandal's Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar DEPARTMENTAL ACADEMIC AUDIT Academic Year 2019-2020

| Sr. No. | Indicator Department   | Marathi | Hindi | Economics | History | Commerc | Chemistry | Computer |
|---------|--|---------|-------|-----------|---------|---------|-----------|----------|
| 1       | Records of Board of Studies (BoS) and Departmental Meetings                  | 4       | 3     | 4         | 0       | 2       | 3         | 2        |
| 7       | Records of the timetable and workload distribution                           | 3       | 4     | 4         | 3       | 4       | 2         | 3        |
| 3       | Records of Induction Programmes organized by the Department                  | 2       | 2     | 0         | 0       | 0       | 1         | 0        |
| L       | Records of Certificate courses/value-added courses                           | 3       | 0     | 4         | 0       | 3       | 0         | 0        |
|         | Records of Internal Evaluation (CIE) during the academic year                | 4       | 4     | 3         | 4       | 3       | 3         | 4        |
|         | Records of Students undertaking field projects/<br>internships/projects etc. | 0       | 2     | 0         | 4       | 3       | 2         | 3        |
|         | Records of guest lectures organized by the department                        | 4       | . 4   | 0         | 4       | 0       | 0         | 1        |
|         | 8 Experiential learning Activities/ problem solving                          | 2       | . 2   | . 2       | . 0     | 0       | 0         | 3        |
|         | 9 Result Analysis of the dept.   | 3       | 3 4   | 3         | 3       | 3 4     | 4         | 0        |
| 1       | O Records of research projects undertaken by the dept.                       | O       | ) (   | 0         | ) (     | 0       | 0         | 0        |
| 1       | 1 Records of Ph.D. Holder /Perusing faculty in the dept.                     | 3       | 3     | 1 2       | !       | 4 0     | 0         | 0        |
| 1       | Departmental record of Course outcome/Programme outcome mapping              | 1       | 3     | 4 3       | 3       | 0 3     | 3 :       | 3        |





# Janta Shikshan Prasarak Mandal's Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar DEPARTMENTAL ACADEMIC AUDIT

Academic Year 2019-2020

| Sr. No. | Indicator Department  | Marathi | Hindi | Economics | History | Commerc | Chemistry | Computer |
|---------|---|---------|-------|-----------|---------|---------|-----------|----------|
| 13      | Records of workshops/seminars/conferences conducted by the dept.                      | 0       | 3     | 0         | 0       | 0       | 0         | 0        |
| 14      | Research Papers published by the faculty members                                      | 4       | 4     | 2         | 4       | 1       | 0         | 0        |
| 15      | Records of books and chapters in edited volumes/books                                 | 0       | 4     | 0         | 0       | 0       | 0         | 0        |
| 16      | Records of awards and recognitions received by the teachers and students              | 0       | 0     | 0         | 0       | 0       | 0         | 0        |
| 17      | Records of collaborations/MoU   | 0       | 0     | 0         | 0       | 0       | 0         | C        |
| 18      | Records of e-content or study material developed by the faculty member in the a dept. | 3       | 4     | 3         | 4       | 2       | 0         | 4        |
| 1       | Records of scholarships sanctioned to students/ research students                     | 0       | 0     | 0         | 0       | 0       | 0         | (        |
| 21      | Records of capacity development and skill enhancement activities                      | 2       | 2     | 2         | 3       | 1       | 2         | 7        |
| 2       | 1 Records of placement of the student   | 2       | 2     | . 2       | 2       | 1       | 2         | 3        |
| 2       | 2 Records of student progression  | 2       | 2     | 2         | 2       | 2       | 3         | 7        |
| 2       | Records of students qualified for State/national/international level examination      | 2       | 2     | 2         | . 0     | 0       | 2         | 7        |
| 2       | Records of awards/ medals achieved by the students in sports/cultural activities      | 0       | (     | 0         | 2       | 0       | 0         |          |





# Janta Shikshan Prasarak Mandal's Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar DEPARTMENTAL ACADEMIC AUDIT Academic Year 2019-2020



| Sr. No. | Indicator Department                                     | Marathi | Hindi            | Economics | History | Commerc | Chemistry | Computer |
|---------|--|---------|------------------|-----------|---------|---------|-----------|----------|
| 25      | Sports and cultural events/competitions/day celebrations | 2       | 2                | 2         | 2       | 1       | 2         | 3        |
| 26      | Alumni contribution                                      | 0       | 2                | 2         | 2       | 0       | 3         | 0        |
| 27      | Records of conferences and seminars attended             | 4       | 3                | 3         | 2       | 2       | 2         | 4        |
| 28      | Records of FDP /PDP                                      | 0       | 4                | 0         | 4       | 0       | 0         | 4        |
| 29      | Academic Planning and Future plans                       | 4       | 2                | 0         | 1       | 4       | 1         | ;        |
| 30      | nitiative for cleaning and Hygiene                       | 2       | 2                | 0         | 0       | 3       | 3         |          |
| 0       | Department total Score out of 120                        | 58      | 71               | 45        | 50      | 39      | 38        | 4!       |
|         | Overall Grade Count                                      | 1.93    | 2.37             | 1.5       | 1.67    | 1.3     | 1.27      | 1.5      |
|         | Remark   | Average | Satisfact<br>ory | Average   | Average | Average | Average   | Average  |

\* Remark of the AA Team: (Poor - 0, Average -1, Satisfactory- 2, Good - 3, Very Good - 4)

PRINCIPAL

Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar

College Code-893

IQAC
Co-Ordinator
Marutraoji Ghule Patil Arts, Commerce
and Science College, Ahmednagar



### AAA Report Year 2018-19



#### Janta Shikshan Prasarak Mandal's

### Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar

DEPARTMENTAL ACADEMIC AUDIT





| 11.000000000000000000000000000000000000 | ,  | Academic y | ear 2018-1 | 9         |         |          |           |          |
|---|--|------------|------------|-----------|---------|----------|-----------|----------|
| Sr. No.                                 | Indicator Department   | Marathi    | Hindi      | Economics | History | Commerce | Chemistry | Computer |
|   | Records of Board of Studies (BoS) and Departmental Meetings                  | 3          | 3          | 2         | 0       | 2        | 4         | 3        |
|   | Records of the timetable and workload distribution                           | 3          | 4          | 4         | 3       | 4        | 3         | 3        |
|   | Records of Induction Programmes organized by the Department                  | 2          | 2          | 0         | 0       | 0        | 2         | 0        |
|   | Records of Certificate courses/value-added courses                           | 3          | 3          | 0         | 0       | 0        | 0         | 0        |
|   | Records of Internal Evaluation (CIE) during the academic year                | 4          | 4          | 3         | 4       | 3        | 4         | 4        |
|   | Records of Students undertaking field projects/<br>internships/projects etc. | 0          | 2          | 0         | 4       | 0        | 3         | 4        |
|   | Records of guest lectures organized by the department                        | 4          | 4          | 0         | 4       | 0        | 0         | 2        |
|   | 8 Experiential learning Activities/ problem solving                          | 0          | 2          | 2         | 0       | 2        | 0         | 3        |
|   | 9 Result Analysis of the dept.   | 3          | 4          | 3         | 3       | 4        | 4         | 4        |
| 1                                       | Records of research projects undertaken by the dept.                         | 0          | 0          | 0         | 0       | 0        | 0         | (        |
| 1                                       | Records of Ph.D. Holder / Perusing faculty in the                            | 3          | 4          | 3         | 0       | 0        | 0         | (        |





#### Janta Shikshan Prasarak Mandal's

## Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar

#### DEPARTMENTAL ACADEMIC AUDIT





|        | A   | ademic yea | ar 2018-1 | .9        |         |          |           |          |
|--------|---|------------|-----------|-----------|---------|----------|-----------|----------|
| r. No. | Indicator Department  | Marathi    | Hindi     | Economics | History | Commerce | Chemistry | Computer |
| 12     | Departmental record of Course outcome/Programme outcome mapping                       | 3          | 3         | 3         | 3       | 3        | 3         | 3        |
| 12     | Records of workshops/seminars/conferences conducted by the dept.                      | 0          | 0         | 0         | 0       | 0        | 4         | 0        |
| 14     | Research Papers published by the faculty members                                      | 4          | 4         | 2         | 4       | 3        | 0         | 0        |
| 15     | Records of books and chapters in edited volumes/books                                 | 0          | 4         | 0         | 0       | 0        | 0         | (        |
| 16     | Records of awards and recognitions received by the teachers and students              | 0          | 0         | 0         | 0       | 0        | 0         |          |
| 17     | Records of collaborations/MoU   | 0          | 0         | 0         | 0       | 0        | 0         |          |
| 18     | Records of e-content or study material developed by the faculty member in the a dept. | 3          | 4         | 3         | 4       | 2        | 0         |          |
| 19     | Records of scholarships sanctioned to students/                                       | 0          | 0         | O         | 0       | 0        | 0         |          |
| 20     | Records of capacity development and skill enhancement activities                      | 2          | 2         | 7         | 2 3     | 2        | 2         |          |
| 21     | Records of placement of the student   | 0          | 2         |           | 2 2     | 1        | . 2       |          |
| 22     | Records of student progression  | 2          | 2         |           | 2       | 2 2      | 2         |          |





### Janta Shikshan Prasarak Mandal's

# Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar

DEPARTMENTAL ACADEMIC AUDIT





| pas poor I man i                       |   | Academic y | ear 2018-1 | 19        |         |          |           |          |
|--|---|------------|------------|-----------|---------|----------|-----------|----------|
| r. No.                                 | Indicator Department  | Marathi    | Hindi      | Economics | History | Commerce | Chemistry | Computer |
| 23                                     | Records of students qualified for   | 2          | 2          | 2         | 0       | 0        | 2         | 2        |
|  | Records of awards/ medals achieved by the   |            | 0          | 0         | 2       | 0        | 0         | 0        |
| 25                                     | students in sports/cultural activities  Sports and cultural events/competitions/day  celebrations |            | 2          | 2         | 2       | 1        | 2         | 3        |
| 26                                     | Alumni contribution   | 0          | 2          | 2         | 2       | 2        | 2         |          |
| 27                                     | Records of conferences and seminars attended  | 4          | 4          | 2         | 2       | 2        | 2         |          |
| 28                                     | 28 Records of FDP /PDP  |            | 4          | 0         | 4       | 0        | 0         |          |
| 29                                     | 29 Academic Planning and Future plans   |            | 2          | 3         | 0       | 3        | 3         |          |
| 30 Initiative for cleaning and Hygiene |   | 2          | 2          | 0         | 0       | 3        | 2         |          |
|  | Department total Score out of 120   |            | 71         | 42        | 48      | 39       |           |          |
| -                                      | Overaall Grade Count  | 1.77       | 2.37       | 1.4       | 1.6     | 1.3      |           | _        |
|  | Remark  | Average    | Satisfact  | Average   | Average | Average  | Average   |          |

\* Remark of the AA Team: (Poor - 0, Average -1, Satisfactory- 2, Good - 3, Very Good - 4)

IQAC

Co-Ordinator

Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar

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College Code-893



## AAA Report Year 2017-18



# Janta Shikshan Prasarak Mandal's Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar DEPARTMENTAL ACADEMIC AUDIT Academic Year 2017-2018





| Sr. No. | Indicator Department   | Marathi | Hindi | Economics | History | Commerce | Chemistry | Computer |
|---------|--|---------|-------|-----------|---------|----------|-----------|----------|
| 1       | Records of Board of Studies (BoS) and Departmental Meetings          | 3       | 3     | 2         | 3       | 2        | 3         | 3        |
|         | Records of the timetable and workload distribution                   | 3       | 4     | 4         | 4       | 4        | 3         | 3        |
| 2       | Records of Induction Programmes organized by the Department          | 2       | 2     | 0         | 0       | 0        | 2         | 0        |
| 1       | Records of Certificate courses/value-added courses                   | 0       | (     | 0         | 0       | 0        | 0         | 0        |
|         | Records of Internal Evaluation (CIE) during the academic year        | 3       | 4     | 3         | 4       | 3        | 3         | 4        |
| 6       | Records of Students undertaking field projects/ internships/projects | 0       |       | ) (       | 4       | 0        | 2         | 3        |
| 7       | etc.<br>Records of guest lectures organized by the department        | 4       |       | 4 (       | ) 4     | 0        | 0         | 0        |
|         | Experiential learning Activities/ problem solving                    | 0       |       | 2         | 2 3     | 3 2      | . 0       | 2        |
|         | Result Analysis of the dept.   | 3       | 3     | 4         | 3 2     | 2 4      | 4         | 4        |
|         | Records of research projects undertaken by the dept.                 | (       | )     | 0         | 0 (     | 0 (      | 0 0       | 0        |
|         | Records of Ph.D. Holder /Perusing faculty in the dept.               |         | 4     | 4         | 3       | 0        | 0 (       | 0        |
| 12      | Departmental record of Course outcome/Programme outcome              |         | 2     | 2         | 3       | 2        | 3         | 2 3      |
| 13      | Records of workshops/seminars/conferences conducted by the dept.     |         | 2     | 0         | 0       | 0        | 0         | 0 0      |
| 14      | Research Papers published by the faculty members                     |         | 4     | 4         | 2       | 4        | 3         | 0 0      |





#### Janta Shikshan Prasarak Mandal's Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar DEPARTMENTAL ACADEMIC AUDIT Academic Year 2017-2018





| Sr. No. | Indicator Department  | Marathi | Hindi | Economics | History | Commerce | Chemistry | Computer |
|---------|---|---------|-------|-----------|---------|----------|-----------|----------|
| 15      | Records of books and chapters in edited volumes/books                                 | 0       | 3     | 0         | 0       | 0        | 0         | 0        |
| 16      | Records of awards and recognitions received by the teachers and students              | 0       | 0     | 0         | 0       | 0        | 0         | 0        |
| 17      | Records of collaborations/MoU   | 0       | 0     | 0         | 0       | 0        | 0         | 0        |
| 1 18    | Records of e-content or study material developed by the faculty member in the a dept. | 4       | 4     | 3         | 3       | 2        | 0         | 4        |
| 19      | Records of scholarships sanctioned to students/ research students                     | 0       | 0     | 0         | 0       | 0        | 0         | 0        |
| 20      | Records of capacity development and skill enhancement activities                      | 2       | 2     | 2         | 2       | 1        | 2         | 3        |
| 21      | Records of placement of the student   | 2       | 2     | 2         | 2       | 1        | 2         | 3        |
| 22      | Records of student progression  | 2       | 2     | 2         | 2       | 2        | 0         | 2        |
|         | Records of students qualified for State/national/international level examination      | 2       | 2     | 2         | 2       | 0        | 2         | 2        |
| 24      | Records of awards/ medals achieved by the students in sports/cultural activities      | 0       | 0     | 0         | 0       | 0        | 0         | 0        |
| 25      | Sports and cultural events/competitions/day celebrations                              | 2       | 2     | 2         | 4       | 1        | . 2       | 3        |





#### Janta Shikshan Prasarak Mandal's Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar DEPARTMENTAL ACADEMIC AUDIT Academic Year 2017-2018





| Sr. No. | Indicator Department                         | Marathi | Hindi   | Economics | History      | Commerce | Chemistry | Computer |
|---------|--|---------|---------|-----------|--------------|----------|-----------|----------|
| 26      | Alumni contribution                          | 2       | 2       | 2         | 4            | 0        | 2         | 0        |
| 27      | Records of conferences and seminars attended | 4       | 3       | 2         | 4            | 2        | 0         | 0        |
| 28      | Records of FDP /PDP                          | 0       | 0       | 0         | 4            | 0        | 0         | 0        |
| 29      | Academic Planning and Future plans           | 4       | 2       | 0         | 4            | 2        | 2         | 2        |
| 30      | Initiative for cleaning and Hygiene          | 2       | 2       | 0         | 3            | 3        | 3         | :        |
|         | Department total Score out of 120            | 56      | 59      | 39        | 64           | 35       | 34        | 4        |
|         | Overall Grade Count                          | 1.87    | 1.97    | 1.3       | 2.13         | 1.17     | 1.13      | 1.4      |
|         | Remark                                       | Average | Average | Average   | Satisfactory | Average  | Average   |          |

\* Remark of the AA Team: (Poor - 0, Average -1, Satisfactory- 2, Good - 3, Very Good - 4)

IQAC

Co-Ordinator
Marutraoji Ghule Patil Arts, Commerce
and Science College, Ahmednagar

PRINCIPAL
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Cellege Code-893



#### 9. Academic Calendar:

The academic bodies and committees for academic administrative and extension activities through support services are functioning for betterment of stakeholders. These activities are planned in the form of academic calendar and executed in tune with the framed policies and procedures. The academic calendars for last five years are uploaded on website

Link: https://mgpcollege.com/iqac/

As an example, Academic calendar for the academic year 2021-22 is given below:



#### Janata Shikshan Prasarak Mandal"s Marutraoji Ghule Patil Arts, Commerce & Science College, Ahmednagar



Academic Calendar 2021-2022

Principal

Dr.S.M.Kurhade





#### Janata Shikshan Prasarak Mandal"s

#### Marutraoji Ghule Patil Arts, Commerce & Science College, Ahmednagar

#### Academic Calendar: 2021 -22

| TERM - FIRST (From :- 01-07-2021 to 11-12-2021) |      |  |  |  |  |
|---|------|--|--|--|--|
| Month   | Week | Programmes/Activities  |  |  |  |
|   | I    | HOD Meeting with Principal   |  |  |  |
|   | II   | Anti-ragging Committee Meeting   |  |  |  |
|   |      | Departmental staff meeting   |  |  |  |
| July 2021                                       |      | Admission committee meeting,   |  |  |  |
| <del></del>                                     |      | IQAC Meeting   |  |  |  |
|   | III  | Remedial Teaching Plan Meeting   |  |  |  |
|   |      | HOD Meeting with Principal   |  |  |  |
|   |      | Making Tentative Teaching Plan   |  |  |  |
|   |      | Departmental staff meeting   |  |  |  |
|   | IV   | Admission Process  |  |  |  |
|   |      | Preparing Time table of Slow Learners  |  |  |  |
|   | V    |  |  |  |  |
|   | I    | Admission Process  |  |  |  |
| August 2021                                     |      | BSD - Earn and Learn Scheme Committee Meeting  |  |  |  |
| August 2021                                     |      | NSS Committee Meeting, NSS Student Selection   |  |  |  |
|   | II   | Admission Process  |  |  |  |
|   | 11   | Regular teaching   |  |  |  |
|   |      | F.Y. B.A.,B.Com., B.Sc.,B.Sc.Com.Sci. Welcome Function   |  |  |  |
|   | III  | Admission Process  |  |  |  |
|   | 111  | 2 - 0.11 (ABC 90 - 0. |  |  |  |
|   |      | Physics – S.Y.B.Sc. Project Distribution   |  |  |  |
|   | TT   | Independence Day celebration   |  |  |  |
|   | IV   | Admission Process  |  |  |  |
|   |      | All B.A.,B.Com,B.Sc.,B.Sc.com.Sci. Students – Board of Student   |  |  |  |
|   |      | Welfare on Soft Skills and personality development.  |  |  |  |
|   | -    | Class Test, Tutorial   |  |  |  |
|   | I    | Dr. Sarvapalli Radhakrushna Birthday – Teacher's Day Celebration   |  |  |  |
|   |      | History – Guest Lecture  |  |  |  |
|   | II   | Hindi Day Celebrations   |  |  |  |
| C 4 1 2021                                      |      | English – Guest Lecture  |  |  |  |
| September 2021                                  |      | Class Test, Tutorial   |  |  |  |
|   |      | Remedial Teaching  |  |  |  |
|   |      | Late Shri Marutrao Ghule Patil Jayanti Celebration(Foundar of  |  |  |  |
|   | III  | Education Society Rangoli Competetion  |  |  |  |
|   | 111  | Economics Guest Lecture  |  |  |  |
|   |      |  |  |  |  |
|   | IV   | Remedial Teaching Parent - Teacher Meet  |  |  |  |
|   | IV   | A CANADA A DA CANADA A CANADA  |  |  |  |
|   |      | Zoology- Poster Presentation   |  |  |  |
|   | I    | Remedial Teaching  |  |  |  |
|   | 1    | NSS – Gandhi Jayanti Celebrations / Swachhata Abhiyan  |  |  |  |
| 0-4-1-2021                                      | TT   | College Development Committee (CDC) Meeting.  Departmental staff meeting   |  |  |  |
| October 2021                                    | II   |  |  |  |  |
|   | III  | Internal Exam  |  |  |  |
|   | IV   | Internal Exam  |  |  |  |



|               | I      | Diwali Holiday 4, 5, 6, 7 - 2021                            |
|---------------|--------|---|
| November 2021 | II     | University Backlog Exam                                     |
|               |        | University Semester Exam                                    |
|               | III    | University Backlog Exam                                     |
|               |        | University semester / annual backlog Exam                   |
|               |        | University Semester Exam                                    |
|               | IV     | University semester / annual backlog Exam University Semest |
|               |        | n   |
| 100           | I      | University Semester Exam                                    |
| December 2021 | II     | University semester / annual backlog Exam                   |
|               |        | University Semester Exam                                    |
|               | II     | University semester / annual backlog Exam                   |
|               |        | University Semester Exam                                    |
| T             |        | Term End Meeting (Saturday, 11 December 2021)               |
|               | TERM - | <b>SECOND</b> (From :- 01-01-2022 to 20-05-2022)            |
|               | I      | TERM START Meeting (Saturday, 01 January                    |
|               |        | 2022)   |
|               | II     | Regular Teaching  |
| January 2022  |        | Swami Vivekanand Jayanti Celebration                        |
|               |        | Departmental meeting  |
|               | III    | Term End Exam   |
|               |        | Zoology- Poster Presentation                                |
|               | IV     | NSS – Camp  |
|               | 1      | Term End Exam   |
|               |        | Republic Day Celebration                                    |
|               |        | BSD – Workshop  |
|               | I      | Geography Day Celebration- Poster Presentation              |
|               |        | Educational Tour  |
|               | II     | Zoology – Blood Donation Camp and Hb Checkup                |
|               |        | BSD – Workshop  |
|               | III    | Chh. Shri. Shivaji Maharaj Birth Anniversary Celebrations   |
| February 2022 |        | Politics – Guest Lecture Physics – Guest lecture            |
|               | IV     | Chemistry- Guest lecture                                    |
|               | 1      | National Science Day Celebration                            |
|               |        | Zoology- Rangoli Competition                                |
|               |        | Chemistry – Guest Lecture                                   |
|               | I      | Syllabus completion   |
|               | II     | Geography Tour,   |
|               |        | Zoology- Guest lecture                                      |
|               |        |   |
|               | ***    | Class Test, Tutorial  |
|               | III    | Alumni Meet   |
| March 2022    | 177    | Botany – Guest Lecture                                      |
| March 2022    | IV     | Marathi Rajbhasha Day                                       |
|               |        | Student seminar   |
|               | I      | Internal Exam   |
|               | II     | Internal Exam   |
|               | 11     | Annual Prize Distribution Ceremony                          |
|               |        | Feedback collection from Students                           |
| April 2022    |        | Practical Exam  |
| 1             | TIT    | Anti-ragging Meeting  |
|               | III    | 00 0  |



|           | IV Practical Exam                            |
|-----------|--|
|           | University semester / annual backlog Exam    |
|           | I Checkup Teacher Dairy                      |
|           | Practical Exam                               |
|           | University semester / annual backlog Exam    |
|           | II Practical Exam                            |
|           | IQAC Meeting Departmental meeting            |
| 3,5 0,000 | University Semester / annual Exam            |
| May 2022  | III Stock checking program of the department |
|           | University Semester / annual Exam            |
|           | IV University Semester / annual Exam         |
|           | IV University Semester / annual Exam         |
|           | Term End Meeting (Thursday, 20 May 2022)     |
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