





JANATA SHIKSHAN PRASARAK MANDAL'S

# MARUTRAOJI GHULE PATIL ART'S, COMMERCE AND SCIENCE COLLEGE,

Dist-Ahmednagar, Pin-414111 (Maharashtra)



## **Assessment and Accreditation Document**

1<sup>St</sup> cycle

A.Y. 2017-2018 to 2021-2022

# CRITERION 6-GOVERNANCE, LEADERSHIP AND MANAGEMENT

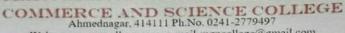
# Key Indicator-6.5.1- Internal Quality Assurance System

**Details:** Internal Quality Assurance Cell (IQAC) has contributed significantly for institutionalizing the quality assurance strategies and processes. It reviews teaching learning process, structures & methodologies of operations and learning outcomes at periodic intervals and records the incremental improvement in various activities.





# Bahujan Hitay, Bahujan Sukhay! Janata Shikshan Prasarak Mandal's MARUTRAOJI GHULE PATIL ART'S.



Web-www.mgpcollege.com. e-mail-mgpcollege@gmail.com

Online College Code No-C02430

ID No.PU/AN/ACS/111/2009

College Code No.893,

Pun.Code-CAAA017120

Principal - Dr. A.K. Pandarkar (M.Sc.Ph.D.FZSI)

Ref. No. MGP/SSR/2023-24/21

Date 05/06/2023

#### **DECLARATION**

This is to Declare that this document is Prepared by Internal Quality Assurance Cell (IQAC). All the supportive documents, Links, Reports, Presentation, Photographs, Numerical Data and True copy etc. Submitted/Presented in this document are verified by IQAC. The declaration is for the purpose of NAAC accreditation of HEI for 1st Cycle academic year 2017-2018 to 2021-2022.

Date: 05/06/2023

Place : Ahmednagar .

D. r. S. B. Dahatande

Ce-Ordinator

Manutracji Ghulb Partil Ants, Commetce and Science College, Ahmedragar ID NO PUIAN/ACS OF THE A Magapur A Magapur A Magapur A South

Dr. Ak. Pandarkar



# Index

| Sr. No | Content   | Page No |
|--------|---|---------|
| 1.     | Internal Quality Assurance Cell (IQAC).                 | 04      |
| 2.     | Perspective Plan and Various Policies:                  | 05      |
| 3.     | Automation in admissions and administration.            | 06      |
| 4.     | Participatory functioning through committees            | 11      |
| 5.     | SIP and Students' Mentoring                             | 13      |
| 6.     | Teacher Induction and Training Programmes for staff     | 14      |
|        | 6.1 Training for CBCS                                   | 20      |
|        | 6.2 Efficient use of ICT enabled classrooms/laboratory  | 21      |
| 7.     | Learning outcomes and attainment levels of PO, CO       | 24      |
| 8.     | Degree Convocation Programmes at College                | 38      |
| 9.     | Career Guidance and Placement activities                | 41      |
| 10.    | Quality research: Collaborations/linkages, Publications | 45      |
|        | and Patents   |         |
| 11.    | Performance Appraisal System                            | 52      |
| 12.    | Workshops, Conferences and Seminars                     | 97      |
| 13     | NEP-2020 Programmes                                     | 120     |
| 14     | E-Content Development and Online Education              | 122     |
| 15     | Quality audits: AAA, Green, Energy and Electrical       | 123     |
|        | Safety audits   |         |
| 16     | Green Audit / Environment Audit Certificate             | 127     |
| 17     | Quality accreditations: AISHE                           | 128     |
| 18     | Women Empowerment Cell (WEC) Activities and             | 133     |
|        | Programmes for Gender Equity                            |         |
| 19     | Linkages, Collaboration and MoUs                        | 141     |



# 1. Internal Quality Assurance Cell (IQAC)



Savitribai Phule Pune University, Pune, Affiliated. Janata Shikshan Prasarak Mandal's

# MARUTRAOJI GHULE PATIL ARTS ,COMMERCE AND SCIENCE COLLEGE, A.NAGAR



### Internal Quality Assurance Cell (IQAC)

| Sr No. | Member Name                  | Designation                    |
|--------|------------------------------|--------------------------------|
| 1.     | Dr. Arun Kashinath Pandarkar | Chairman                       |
| 2.     | Karbhari Yadav Najan         | Management<br>Representative   |
| 3.     | Dr.Kisan Rangnath Pisal      | Senior Teacher                 |
| 4.     | Dr. Sopan Bhanudas Dahatonde | Co-ordinator<br>(IQAC)         |
| 5.     | M. M. Tambe                  | Academic<br>External<br>Expert |
| 6.     | Vaibhav Ramdas Shinde        | Industry<br>Expert             |
| 7.     | Pravin Vishnu Dalvi          | Registrar                      |
| 8.     | Avinash Karbhari Aher        | Administrative                 |
| 9.     | Sujit Sunil Thombare         | Alumni                         |



2. Perspective Plan and Various Policies.

Website Link: - <a href="https://mgpcollege.com/policy-documents/">https://mgpcollege.com/policy-documents/</a>



3. Automation in admissions and administration.

### 3. Administration

### A. Administration by VRIDDHI ERP Software:

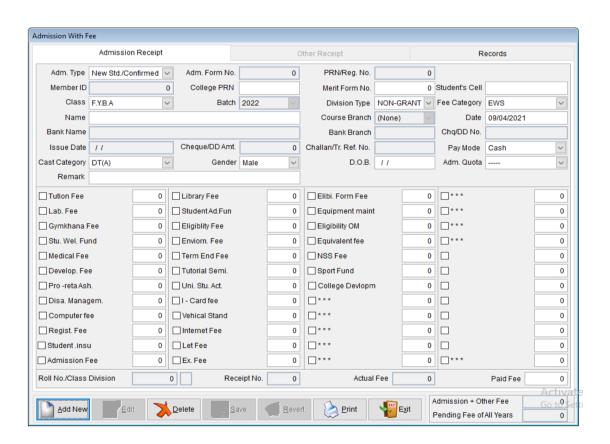
College has initiated and imbibed a paperless or use of minimum paper work culture across all its services. In context of this, most of the correspondence with the authorities and apex organizations is carried out using email. College has subscription all academic departments are connected to a website (www.mgpcollege.com). The college administration is functioning very smoothly and efficiently using IT integration through e-Administration at large. It is student-centric and helping in timely submissions, generation of reports, issuing certificates, etc. This is an ICT tool; the objective is to introduce total transparency and accountability leading to better e-governance within the college. Outcomes found the improved productivity and performance. The administration carried out by VRIDDHI ERP software.

| Vriddhi Software (02554) 252401 / 252403, 251562 | E. 2012     |
|--|-------------|
| 72870557, 7720039636, 7720039637                 | From – 2012 |
| Email -suport@vriddhisoftware.com                |             |



### a) Screenshot of ERP







### Bill of Installation of VRIDDHI ERP software b) INVOICE Dated Invoice No VRIDDHI Software VRDSFT78 22-Feb-2012 Near Sandesh Cinemax. Mode/Terms of Payment Malegaon Camp-423203 Delivery Note Other Reference(s) Supplier's Ref. Buyer's Order No Dated The Principal, Marutrao Ghule Patil, Dated Despatch Document No. Arts, Science & Commerce College Ahemadnagar Destination Despatched through Amount Quantity Particulars 30,000.00 Vriddhi Software ERP Sale 19,000.00 Installation Charges 30,000.00 Maintenance Charges 13,400.00 Vriddhi Software Training 92,400.00 Total -Junount Chargeable (in words) Rs. Ninety Two Thousand Four Hundred Only Remarks Inclusive of all texes. Decaration then hereby certify that my/our registratation confificate under the Matr. Value added tax act.2002 is in on the date on which the sole of goods specified in this tax invoice is made, by me/us and that the transaction of sale covered by this tax mocice has been effected by me/us and it shall be accounted for the turn over of sale while filling of return and the due tax, if any payable on the sale has been paid or shall be paid. Vriddhi Soft Whenvendon Software 17/04 Schonsed Signatury Proprieror This is a Computer Generaled Invoice



### c) Maintenance Charges for VRIDDHI ERP software

#### QUOTATION GST TAX INVOICE WILL BE ISSUED AFTER RECEIVING AMT VRIDDHI SOFTWARE SOLUTIONS PVT.LTD nvoice No. PLOT NO 2C, 8, NO 312 NEAR SANDESH CINEMAX 2-Jul-2019 MALEGAON NASHIK MAHARASHTRA 423203 Delivery Note Mode/Terms of Payment State Name: Maharashtra, Code: 27 CIN: U72900PN2016PTC165135 Supplier's Ref. Other Reference(s) AMC/1920/Q/102 E-Mail: upendra.lad@gmail.com Dated MARUTRAGUI GHULE PATIL ARTS, COMMERCE & SCIENCE COLL Despatch Document No. Delivery Note Date NAGAPUR AHMEDNAGAR 414111. Despatched through Destination : Maharashtra, Code : 27 State Name Terms of Delivery Description of Goods ANNUAL MAINTAINENCE CHARGES (AMC) 11,800.00 FOR AY 2019-20 (INCLUDING GST) (Gst Tax Invoice Will Be Issued After Receiving Total 7 11,800.00 Amount Chargeable (in words) INR Eleven Thousand Eight Hundred Only Company's Bank Details : Axis Bank ( Ac No 917020067109006 ) : 917020067109006 Bank Name Alc No. : 917020067109006 Branch & IFS Code : MALEGAON & UTIB0001240 : AAFCV5324E Company's PAN <u>Declaration</u> We declare that this QUOTATION shows the actual for VRIDDHI SOFTWARE SOLUTIONS PVT.LTD price of the goods/services provided & Tax Invoice will be issued after receiving quotation amount SUBJECT TO MALEGAON JURISDICTION

This is a Computer Generated Invoice



### d) Contact Details:

The details of contact of the vendor: VRIDDHI Software Solutions Pvt. Ltd. 312/2 C Near Sandesh Cinemax, Malegaon, Nashik 423 203.

Ph (02554) 252 401, 251 562

Website: http://www.vriddhisoftware.com

Email: info@vriddhisoftware.com / upendra.lad@vriddhisoftware.com



### 4. Participatory functioning through committees.



Bahujan Hitay , Bahujan Sukhay!

Janata Shikshan Prasarak Mandal's

MARUTRAOJI GHULE PATIL ART'S,

COMMERCE AND SCIENCE COLLEGE
Ahmednagar, 414111 Ph.No. 0241-2779497
Web-www.mgocollege.com. e-mail-mgocollege@gmail.com

Online College Code No-C02430 ID No PU/AN/ACS/111/2009

College Code No 893,

un Code-CAAA017120

Marutraoji Ghule Patil Art's ,Commerce and Science College Ahmednagar.

Janata Shikshan Prasarak Mandal's

#### **VARIOUS COMMITTEES IN THE COLLEGE**

|        | 1                      | T   | 90      |  |  |
|--------|------------------------|---|---------|--|--|
| Sr.No. | Committee Name         | Members   | Son Son |  |  |
| 1.     | Anti Ragging Committee | President-Principal Prof. Dr. A. K. Pandarkar     Asst. Prof. Dr. S. B Dahatonde - IQAC     Sports Teacher - Asst. Prof. A.K Aher     Student Welfare Officer- Asst. Prof. M. L. Karale |         |  |  |
|        |                        | National Education Officer- Asst. Prof. Dr. K. R. Pisa  | ıl      |  |  |
| 2.     | Student Counseling     | 1. Sports Teacher, Asst.Prof. A. K Her  |         |  |  |
|        | Committee              | 2. Asst. M. L. Karale Student Welfare Officer,  |         |  |  |
|        |                        | 3. Asst. Dr. K. R. Pisal - R.S.O Officer,   |         |  |  |
|        |                        | 4. Asst. Prof. P. B. Lande  |         |  |  |
|        |                        | 5. Shri. P. V. Dalvi - Office Superintendent  |         |  |  |
| 3.     | Women's Grievance      | Chairman- Asst.Prof. G. S. Sonawane,  |         |  |  |
|        | Redressal Committee    | 1. Member- Asst. Prof. S. D. Abak   |         |  |  |
|        |                        | 2. Asst. Prof. P. R. Kutal  |         |  |  |
|        |                        | 3. Asst. Prof. S. M. Ingle  |         |  |  |
|        |                        | 4 Asst.Prof. R. S. Thorat   |         |  |  |
|        |                        | 5 Administrative staff- Sana Sheikh   |         |  |  |
| 4.     | Cultural Committee     | Chairman- Asst. Prof. M. N. Rokade/<br>Asst. Prof. Amrita Motgekar,   |         |  |  |
|        |                        | member-   |         |  |  |
|        |                        | 1. Asst. Prof. S. V. Markad,  |         |  |  |
|        |                        | 2. Asst. Prof. Dr. K.R. Pisal,  |         |  |  |
|        |                        | 3. Asst. Prof. P. V. Dalvi,   |         |  |  |
|        |                        | 4. Asst. Prof. Dr. S. B. Dahatonde,   |         |  |  |
|        |                        | 5. Asst. Prof. S. A. Banker   |         |  |  |
|        |                        | 6. Asst. Prof. Mrs. P. N. Kharad  |         |  |  |
|        |                        | 7. Asst. Prof. M. L. Karale   |         |  |  |
|        |                        | 8. Asst. Prof P. R. Khildkar  |         |  |  |
| 5.     | Publicity Department   | Chairman-Prof. S. V. Markad   |         |  |  |
|        |                        | member- 1. Asst. Prof. Dr. K. R. Pisal  |         |  |  |
|        |                        | 2. Asst. Prof. Dr. R. A. Netke  |         |  |  |
|        |                        |   |         |  |  |
|        |                        | 3. Asst. Prof. M. L. Karale   |         |  |  |

18.

Library Committee





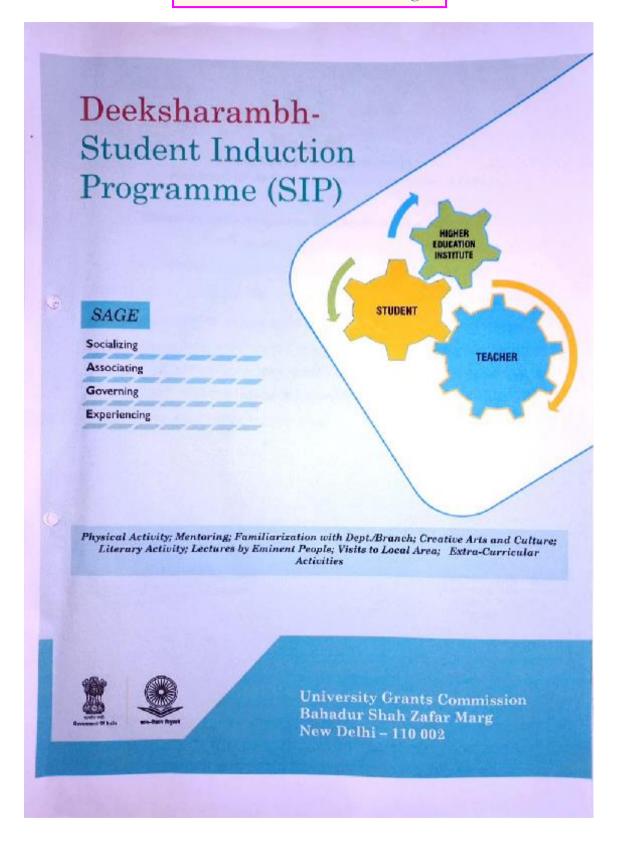
### Bahujan Hitay, Bahujan Sukhay! Janata Shikshan Prasarak Mandal's MARUTRAOJI GHULE PATIL ART'S, COMMERCE AND SCIENCE COLLEGE Ahmednagar, 414111 Ph.No. 0241-2779497

|        | Web-uu                  | w.mapcollege.com. e-mail-mapcollege@amail.com                 | Make a land |
|--------|-------------------------|---|-------------|
| Online | College Code No-C02430  | ID No PU/AN/ACS/111/2009 College Code No 893,                 | Pun.Code-C  |
|        |                         | 4. Asst. Prof. U. R. Gujar                                    | 5           |
|        |                         | 5. Asst. Prof. D. D. Kale                                     |             |
|        |                         | 6. Asst. Prof. Suvarna Shelke                                 |             |
| 13.    | Sanitation Committee    | Chairman- Prof. Dr. K. R. Pisal,                              | - F         |
|        |                         | 1. Asst. Prof. M. L. Karale Student Welfare Office            | τ,          |
|        |                         | 2. Asst. Prof. S. V. Markad                                   |             |
|        |                         | 3. Asst. Prof. P. B. Lande                                    |             |
|        |                         | 4. Asst. Prof. P. R. Khildkar                                 |             |
|        |                         | 5. Asst. Prof. V. V. Khatik                                   |             |
|        |                         | 6. Shri. Sana Shekh Office                                    |             |
| 14.    | Magazine Committee      | 1. Asst. Prof. Dr. R. A. Netke - Executive Editor             |             |
|        |                         | 2. Asst. Prof. S. V. Markad - Co-Editor                       |             |
|        |                         | 3. Asst. Prof. P. A. Phatangare - Member                      |             |
|        |                         | 4. Asst. Prof. S. B. Dahatonde                                |             |
|        |                         | 5. Asst. Prof. A. k. Aher                                     |             |
|        |                         | 6. Asst. Prof. P. R. Kutal                                    |             |
|        |                         | 7. Asst. Prof. P. L Gawde                                     |             |
|        |                         | 8. Asst. Prof. S. D. Abak                                     |             |
|        |                         | 9. Asst. Mr. P. V. Dalvi                                      |             |
|        |                         | 10. Asst. Prof. S. S. Lande                                   |             |
|        |                         | 10. A331. 1 101. 3. 3. Earlide                                |             |
| 15.    | Research Committee      | 1. Asst. Prof. Dr. S. B. Dahatonde                            |             |
|        |                         | 2. Asst. Prof. H. S. Syed                                     |             |
|        |                         | 3. Asst. Prof. R. S. Thorat                                   |             |
|        |                         | 4. Asst. Prof. S. V. Markad<br>5. Asst. Prof. S. M. Ingle     |             |
|        |                         | J. Asst. Floi. J. IVI. Highe                                  |             |
| 16.    | National Service Scheme | President- Prof. Dr. A. K. Pandarkar                          |             |
|        | Committee               | Program Officer- Asst. Prof. Dr. K. R. Pisal                  |             |
|        |                         | Member Asst. Prof. M. L. Karale  1. Asst. Prof. P. B. Lande   |             |
|        |                         | 2. Asst. Prof. S.V. Markad                                    |             |
|        |                         | 3. Asst. Prof. S. A. Bunkar                                   |             |
|        |                         | 4. Asst. Prof. U. B Gujar                                     |             |
| 17.    | Botanic Garden          | Chairman Asst. Prof. V.S. Pawar                               |             |
|        | Committee               | 1. Asst. Prof. P. R. Khildkar                                 |             |
|        |                         | 2. Asst. Prof. M. L. Karale<br>3. Asst. Prof. Dr. K. R. Pisal |             |
|        |                         | S. ASSL PIOI. DI. N. K. PISAI                                 |             |

Chairman Librarian Mr. Shinde



### 5. SIP and Students' Mentoring.





3. Symbiosis International (DEEMED University), LAVALE Pune - Session on Criterion III Research, Innovation and Extension

Bahujan Hitay, Bahujan Sukhay

Janta Shikshan Prasarak Mandal's

# Marutraoji Ghule Patil Arts, Commerce & Science College

Ahmednagar- 414111
Web-www.mgpcollege.com, e-mail-mgpcollege@gmail.com

Online College Code No-C02430 ID No.PU/AN/ACS/111/2009

College Code No.893,

Pun.Code-CAAA017120

Ref.No. 136/20-21

Date: 28/01/2021

#### **Attendance Certificate**

This states that Dr. Dipak Tatapuje and Dr. Anirban Sur from Symbiosis International (Deemed University), Lavale, Pune (mentor institute) under UGC Paramarsh Scheme arranged Online Meeting of Janata Shikshan Prasarak mandal's Marutraoji Ghule Patil Arts, Commerce & Science College located at Bolhegaon, Ahmednagar (mentee institute) on 28/01/2021.

They conducted Session on Criterion III Research, Innovation and Extension

It is to further state that the session conducted by them was staff Orientated, very motivational and useful to teaching and Nonteaching staff of our college, staff will definitely implement the task they given.

We thank them and Symbiosis International (Deemed University) for focussed NAAC guidance.

हता. कार्यकार मागापूर अहमदनमर

Principal SI PRINCIPAL
PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science Sillege
Nagapur, Ahmednager
College Code-893



#### NOTICE FOR FACULTY

#### जनता शिक्षण प्रसारक मंडळाचे

### मारुतरावजी घुले पाटील कला वाणिज्य व विज्ञान महाविद्यालय, अहमदनगर



दि. २६४०१/२०२१

### नॅक सुचना

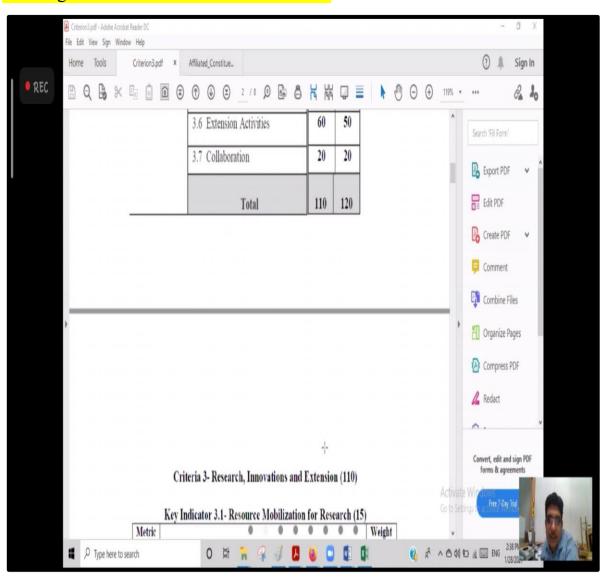
महाविद्यालयातील सर्व प्राध्यापक व प्रशासकीय सेवक यांना सूचित करण्यात येते कि, आपल्या महाविद्यालयासाठी Symbiosis International University चे **डॉ. दीपक ताटपुजे** आणि **डॉ. अनिर्बन सूर** हे नॅकच्या Criteria III बाबत परामर्श अंतर्गत ऑनलाईन झूम ॲपवर गुरुवार दि.२८/०१/२०२१ रोजी दुपारी ०१.३० वाजता मार्गदर्शन करणार आहेत. तरी सर्वांनी या ऑनलाईन मीटिंगमध्ये उपस्थित रहाणे आवश्यक आहे.

टीप: झूम मीटिंग ची लिंक महाविद्यालयाच्या WhatsApp ग्रुपवर पाठवण्यात येईल.

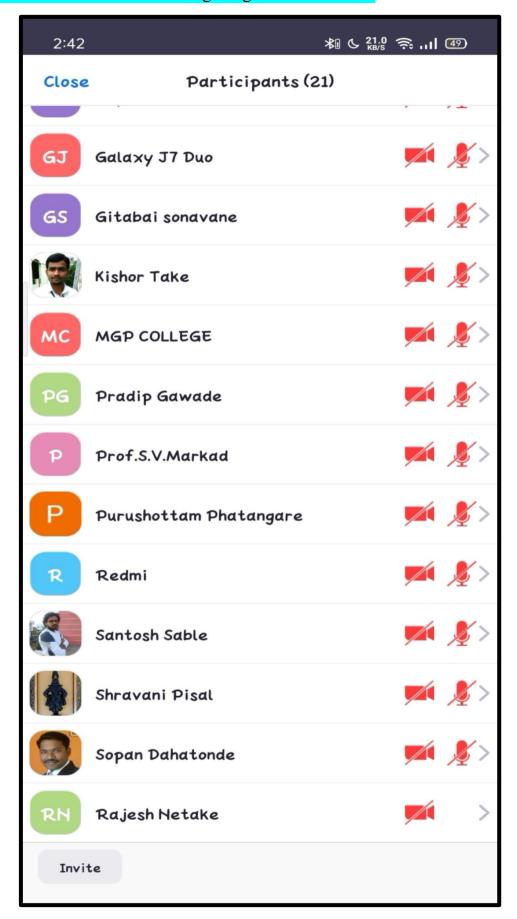
| Sr.No. | Name                            | Sign   |
|--------|---------------------------------|--|
| 1.     | Dr. K. R. Pisal                 | (and (King   |
| 2.     | P. A. Phatangare                | Sut  |
| 3.     | P. A. Phatangare<br>M.l. Karule | the state of the s |
| 4.     | pr. s.A. Kale                   | - Onkale   |
| 5.     | Paulbudhe A.R                   | RIAL   |
| 6.     | Athane P.G.                     | Othase   |
| 7.     | S.B. Dahcterak                  | - Som  |
| 8.     | S.V. mukad                      | 1-1-1  |
| 9.     | S-N. Salole                     | - table  |
| 10.    | C. B. Pacual                    | @Brul_   |



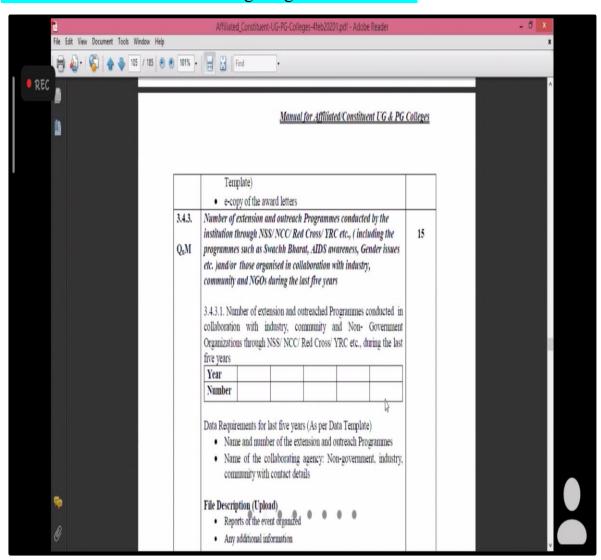
### Online guidance on seven criteria of NAAC



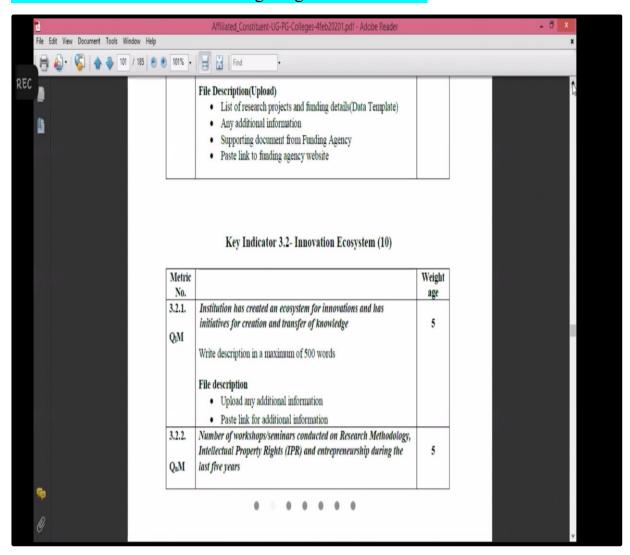














6.1 Training for CBCS

Website Link - <a href="https://mgpcollege.com/iqac/">https://mgpcollege.com/iqac/</a>



6.2 Efficient use of ICT enabled classrooms/laboratory

# ICT Enabled Classroom





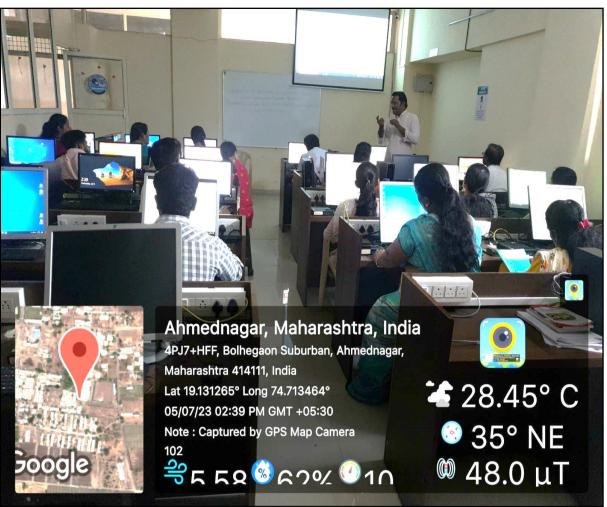


# **Laboratory**











### 7. Learning outcomes and attainment levels of PO, CO

### **ARTS**:



#### Format of Course Wise Programme outcome Mapping



111/2009

janata shikshan Prasarak Mandals

Marutraoji Ghule Patil Arts, Commerce and Science college Ahemdnagar

Name of Programme Bachelor of Arts

CBCS 201

Course wise P.O. and P.S.O. Mapping Chart



Co-Ordinator Manutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar Faculty Incharge
Co-Ordinator





#### Format of Course Wise Programme outcome Mapping

janata shikshan Prasarak Mandals

**CBCS 2019** Name of Programme Bachelor of Arts

|       | Course w   | ise P.O.       | and   | P.S.C | ). Ma | ppin  | g Ch  | art  |       |       |       |        |          |        |         |
|-------|--|----------------|-------|-------|-------|-------|-------|------|-------|-------|-------|--------|----------|--------|---------|
| YEAR  | Name of course   | Course<br>Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.06 | P.O.7 | P.O.8 | P.O.9 | P.O.10 | P.S.O. 1 | P.S.O. | P.S.O.3 |
| First | HUMAN GEOGRAPHY  | 12201          | 2.4   | 2.4   | 2.6   | 2.6   | 2.4   | -    | -     | -     | 2.4   | 2.2    | 2.6      | 2.4    | 2.4     |
| Н     | INTRODUCTION TO INDIAN<br>CONSTITUTION-II                            | 12061          | 2.5   | 2.5   | 3.0   | 1.0   | 2.5   | 2.0  | 1.5   | -     | -     | -      | 2.0      | 1.5    | 2.0     |
|       | DEMOCRACY, ELECTION & GOVERNANCE                                     | 12999          | 2.5   | 2.5   | 1.5   | 3.0   | 2.5   | -    | -     | -     | -     | -      | -        | -      | -       |
| A     | COMPULSORY ENGLISH   | 23001          | 2.5   | 2.3   | 1.7   | 1.3   | 1.5   | -    | -     | -     | -     | -      | 1.8      | 2.0    | 1.3     |
|       | CC-1C BHASHIK KAUSHALYAVIKAS<br>ANI ADHUNIK MARATHI SAHITYA          | 23023          | 2.0   | 2.4   | 2.0   | 2.4   | 2.1   | 2.0  | -     | _     | -     | -      | -        | 1.5    | -       |
|       | CC-1C ADHUNIK HINDI KAVYA<br>,KAHANI TATHA VYAVAHARIK HINDI<br>SEM 3 | 23093          | 2.0   | 2.3   | 2.5   | 1.8   | 1.5   | 1.8  | 2.0   | -     | -     | -      | 2.3      | 2.3    | 2.5     |
|       | CC-1C FINANCIAL SYSTEM 1   | 23053          | 2.0   | 1.6   | 1.8   | 1.6   | 1.7   | 1.3  | 1.7   | 2.0   |       | -      | 1.5      | 1.8    | 2.6     |
|       | CC-1C HISTORY OF THE MARATHAS :(1630- 1707)                          | 23174          | 2.1   | 1.7   | 2.0   | 1.7   | 1.9   | -    | -     | -     | -     | -      | 2.0      | 1.7    | 1.9     |
|       | CC-1C GG201(A) ENVIRONMENTAL GEOGRAPHY -I                            | 23204          | 2.4   | 2.2   | 2.2   | 2.4   | 2.8   | -    | _     | -     | 1.8   | 2.3    | 1.6      | 1.8    | 1.8     |
| 3     | CC-2C AN INTRODUCTION TO POLITICAL IDEOLOGIES                        | 23063          | 2.7   | 2.0   | 1.7   | 1.7   | -     |      |       | -     | -     | -      | 1.7      | 2.3    | 2.0     |
| SEM.  | DSE IADHUNIK MARATHI SAHITYA:<br>PRAKASHVATA                         | 23021          | 2.2   | 1.4   | 2.0   | 2.2   | 2.2   | 1.4  | 2.0   | 2.2   | -     | -      | 2.2      | 1.4    | 2.0     |
| Arts  | DSE-2B SAHITYA VICHAR  | 23022          | 1.7   | 1.6   | 1.7   | 2.4   | 2.0   | 2.3  | 2.4   | -     | -     | -      | 2.0      | 1.6    | 2.0     |



PRINCIPAL Marutraoji Ghule Patil Arts, Commerce & Science College Nagapur, Ahmednagar College Code-893



TOAC

Co-Ordinator Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar

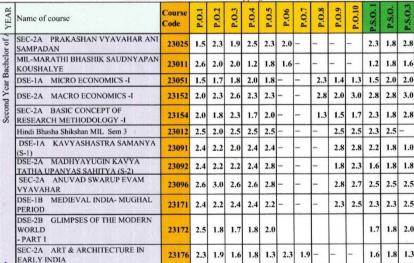
#### Format of Course Wise Programme outcome Mapping

janata shikshan Prasarak Mandals

Name of Programme Bachelor of Arts

**CBCS 2019** 

Course wise P.O. and P.S.O. Mappi

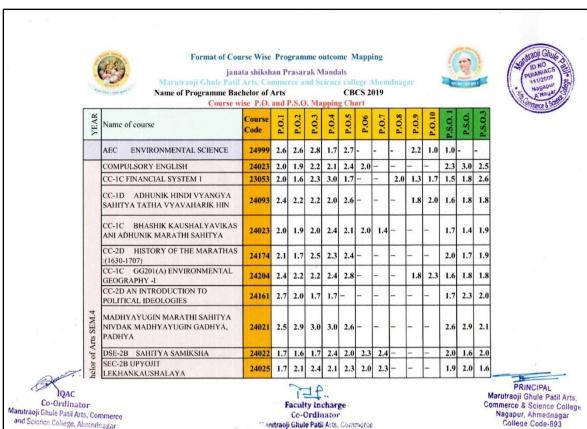


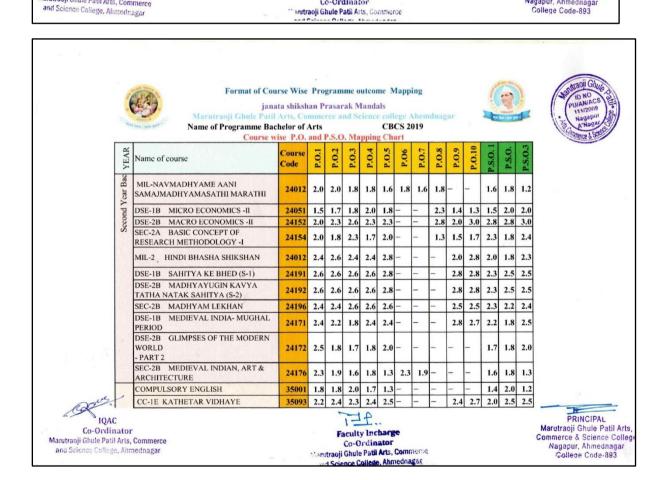
IOAC Co-Ordinator Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar

Faculty Incharge Co-Ordinator

Marutragii Ghule Patil Arts, Commerce











#### Format of Course Wise Programme outcome Mapping

janata shikshan Prasarak Mandals

Name of Programme Bachelor of Arts **CBCS 2019** 

|                 | Course w   | ise P.O.       | and l | P.S.O | . Ma  | ppin  | g Ch  | art  |       |       |       |        |          |        |         |
|-----------------|--|----------------|-------|-------|-------|-------|-------|------|-------|-------|-------|--------|----------|--------|---------|
| YEAR            | Name of course   | Course<br>Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O6 | P.O.7 | P.O.8 | P.O.9 | P.O.10 | P.S.O. 1 | P.S.O. | P.S.O.3 |
|                 | CC-1C BHASIK KAUSHLYAVIKAS AANI<br>ADHUNIK MARATHI SAHITYA PRAKAR  | 35023          | 1.7   | 1.7   | 2.7   | 2.0   | 2.3   | 1.3  | -     | -     | -     | -      | 2.7      | 2.0    | 2.4     |
|                 | CC-1E ECONOMICS GENERAL -III                                       | 35153          | 1.7   | 1.8   | 2.3   | 2.2   | 1.5   | -    | -     | 1.7   | 1.8   | 1.5    | 1.8      | 1.0    | 1.6     |
|                 | CC-1E INDIAN NATIONAL MOVEMENT<br>(1845-1947)                      | 35174          | 2.4   | 2.2   | 2.2   | 2.4   | 2.8   | -    | -     | -     | -     | -      | 1.6      | 1.8    | 1.8     |
|                 | CC-1C GG310(B) GEOGRAPHY OF<br>TOURISM -I                          | 35205          | 2.2   | 2.6   | 2.4   | 2.6   | 2.4   | -    | -     | -     | 2.8   | 2.8    | 2.0      | 2.5    | 1.5     |
|                 | CC-1 C LOCAL SELF GOVERNMENT IN MAHARASHTRA                        | 35164          | 2.3   | 1.9   | 1.6   | 1.8   | 1.3   | -    | -     | -     | -     | -      | _        | -      | -       |
| Arts SEM 5      | DSE-1C MADHYAYUGIN MARATHI<br>VANGAMAYACHA STHUL ITIHAS<br>:PRARAM | 35021          | 2.3   | 1.0   | 1.0   | 2.3   | 2.0   | 2.0  | -     | -     | -     | -      | _        | -      | _       |
|                 | DSE-2D VARNATMAK BHASHAVIDYAN<br>: BHAG I                          | 35022          | 2.4   | 2.1   | 2.0   | 1.6   | 2.6   | 2.1  | 2.6   | -     | -     | -      | 1.9      | 1.7    | 2.0     |
| ear Bachelor of | SEC-2D KARYAKRAM SANYOJANATIL<br>BHASHIK KAUSHALYE : BHAG 2        | 32025          | 1.9   | 1.7   | 2.0   | 2.1   | 2.1   | 2.0  | 2.4   | -     | -     | -      | 2.3      | 1.7    | 2.0     |
| ar E            | DSE-1C ECONOMICS SPECIAL -III                                      | 35151          | 2.5   | 2.7   | 2.5   | 1.8   | 1.8   | 2.4  | 2.8   | 2.8   | -     | -      | 2.6      | 2.2    | 2.4     |
| d Ye            | DSE-2C ECONOMICS SPECIAL -IV                                       | 35152          | 1.8   | 1.2   | 2.3   | 1.8   | 1.8   | -    | -     | 1.8   | 1.4   | 1.7    | 1.8      | 1.7    | 1.6     |
| Third Y         | SEC-2C SKILL ENHANCEMENT COURSE                                    | 35154          | 2.7   | 3.0   | 2.3   | 3.0   | 3.0   | 2.7  | 2.0   | -     | _     | -      | 2.7      | 2.3    | 2.7     |

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Commerce & Science College
Nagapur, Ahmednagar



#### Format of Course Wise Programme outcome Mapping

janata shikshan Prasarak Mandals

CBCS 2019 Name of Programme Bachelor of Arts

|      | Course w  | ise P.O.       | and l | P.S.O | . Ma  | ppin  | g Ch  | art  |       |       |       |        |          |        |         |
|------|---|----------------|-------|-------|-------|-------|-------|------|-------|-------|-------|--------|----------|--------|---------|
| YEAR | Name of course  | Course<br>Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.06 | P.O.7 | P.O.8 | P.O.9 | P.O.10 | P.S.O. 1 | P.S.O. | P.S.O.3 |
|      | DSE-1D HINDI SAHITYA KA ITIHAS (S-3)  | 35091          | 2.4   | 2.2   | 1.8   | 2.4   | 2.4   | -    | -     | -     | 2.8   | 2.7    | 2.2      | 1.8    | 2.5     |
|      | DSE-2D HINDI BHASHA AUR USKA<br>VIKAS (S-4)                                   | 35092          | 2.6   | 2.6   | 2.2   | 2.6   | 2.6   | -    | -     | -     | 2.3   | 2.7    | 2.3      | 2.5    | 2.5     |
|      | SEC-2D PATKATHA LEKHAN  | 35096          | 2.2   | 2.6   | 2.5   | 2.6   | 2.4   | -    | -     | -     | 2.8   | 2.8    | 2.3      | 2.4    | 2.2     |
|      | INTRODUCTION TO HISTRIOGRAPHY   | 35171          | 2.3   | 1.7   | 1.7   | 2.1   | 1.4   | -    | -     | -     | -     | -      | 1.7      | 1.7    | 2.1     |
|      | DSE-2D MAHARASHTRA IN THE 19TH<br>CENTURY                                     | 35172          | 2.6   | 2.6   | 2.6   | 2.6   | 2.8   | -    | -     | -     | -     | -      | 2.3      | 2.5    | 2.5     |
|      | SEC-2C RESEARCH PAPER WRITING   | 35177          | 2.2   | 2.6   | 2.5   | 2.6   | 2.4   | -    | -     | -     | -     | -      | 2.3      | 2.4    | 2.2     |
|      | Generic Elective  |                |       |       |       | 1     |       |      |       |       |       |        |          |        |         |
|      | COMPULSORY ENGLISH  | 36001          | 1.8   | 1.8   | 2.0   | 1.7   | 1.3   | -    | -     | -     | -     | -      | 1.4      | 2.0    | 1.2     |
|      | CC-1F GAZAL VIDHA AUR<br>PATRACHAR  | 36093          | 2.4   | 2.2   | 2.4   | 2.4   | 2.2   | -    | -     | -     | 2.3   | 2.5    | 2.3      | 2.3    | 2.5     |
|      | DSE-2D VARNATMAK BHASHAVIDYAN<br>: BHAG 1                                     | 35022          | 2.4   | 2.1   | 2.0   | 1.6   | 2.6   | 2.1  | 2.5   | -     | -     | -      | 1.9      | 1.7    | 2.0     |
|      | DSE 3 DBHASIK KAUSHLYAVIKAS<br>AANI ADHUNIK MARATHI SAHITYA<br>PRAKAR: KAVITA | 36023          | 2.0   | 1.3   | 1.8   | 2.0   | 1.8   | 1.8  | -     | -     | -     | -      | 2.0      | 1.8    | 1.8     |
| -    | CC-1F INDIAN ECONOMIC<br>DEVELOPMENT - II                                     | 36153          | 2.6   | 3.0   | 2.4   | 2.5   | 2.1   | -    | -     | 2.3   | 3.0   | 2.5    | 2.6      | 2.3    | 1.6     |

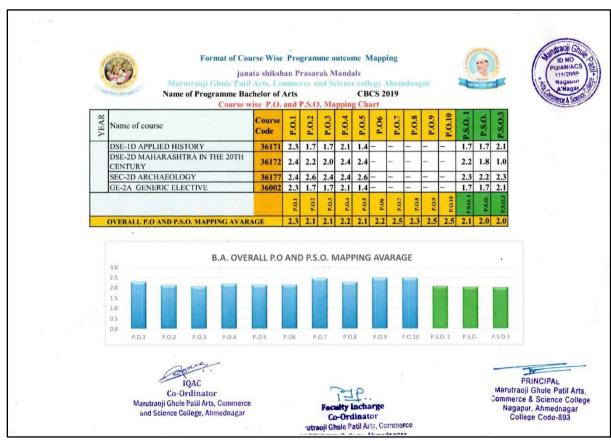
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and Science College, Ahmednagar

Faculty Incharge Co-Ordinator
Co-Ordinator
Co-Ordinator
Commerce









### **SCIENCE:**



#### Format of Course Wise Programme outcome Mapping

janata shikshan Prasarak Mandals

Marutraoji Ghule Patil Arts, Commerce and Science college Ahemdnagar
Name of Programme Bachelor of Science CBCS 2019 Academic year
Course wise P.O. and P.S.O. Manning Chart





|                         | Course wise P.O. and P.S.O. Mapping Chart    |                |       |       |       |       |       |      |       |       |       |        |          |          |         |
|-------------------------|--|----------------|-------|-------|-------|-------|-------|------|-------|-------|-------|--------|----------|----------|---------|
| YEAR                    | Name of course                               | Course<br>Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.06 | P.O.7 | P.O.8 | P.O.9 | P.S.01 | P.S.O. 2 | P.S.O, 3 | P.S.O.4 |
| SEM 2                   | ANIMAL DIVERSITY-I                           | 11151          | 2.2   | 1.8   | 2.2   | 2.0   | 2.4   | 2.4  | 2.0   | 1     |       |        | 2.0      | 1.67     | 1.8     |
| SCIENCE SEM 1 AND SEM 2 | ANIMAL ECOLOGY                               | 11152          | 1.8   | 2.2   | 1.2   | 2.2   | 1.2   | 2.6  | 1.0   |       |       |        | 2.0      | 1.4      | 1.6     |
| EM 1                    | ZOOLOGY PRACTICAL PAPER                      | 11153          | 2.0   | 1.8   | 1.5   | 1.7   | 1.5   | 1.3  | 2.3   |       |       | 1      | 1.8      | 1.25     | 2.0     |
| NCE S                   | ANIMAL DIVERSITY II                          | 12151          | 2.0   | 2.2   | 1.8   | 2.0   | 1.6   | 2.0  | 1.8   |       | -     | -      | 1.8      | 2.0      | 2.0     |
| SCIE                    | CELL BIOLOGY                                 | 12152          | 2.0   | 2.0   | 1.0   | 1.8   | 1.0   | 2.5  | 1.8   | 1     | -     | -      | -        | -        | -       |
| OR OF                   | ZO-123 ZOOLOGY PRACTICAL<br>PAPER            | 12153          | 2.3   | 1.5   | 1.7   | 2.5   | 2.0   | 2.3  | 1.5   |       | -     | -      | 2.3      | 2.0      | 2.0     |
| HELC                    | BO-111 PLANT LIFE AND<br>UTILIZATION-I       | 11141          | 2.0   | 1.0   | 2.0   | 2.7   | 2.4   | 1.7  | 2.3   | 2.0   | 2.0   | 2.0    | 1.5      | 2.3      | 1.4     |
| FIRST YEAR BECHELOR     | BO-112 PLANT MORPHOLOGY<br>AND ANATOMY       | 11142          | 1.8   | 1.5   | 1.5   | 3.0   | 2.2   | 2.0  | 1.3   | 1.5   | 1.0   | 1.3    | 2.3      | 1.0      | 2.0     |
| r YEA                   | BO-113 PRACTICAL BASED ON<br>BO111 AND BO112 | 11143          | 1.5   | 2.0   | 2.0   | 1.3   | 2.3   | 2.0  | 1.8   | 2.0   | 1.3   | 1.5    | 1.8      | 1.3      | 2.0     |
| FIRS                    | BO-121 PLANT LIFE AND<br>UTILIZATION II      | 12141          | 2.0   | 1.0   | 2.0   | 2.5   | 2.4   | 2.0  | 1.0   | 2.3   | 2.0   | 1.5    | 3.0      | 3.0      | 1.4     |
|                         | BO-122 PRINCIPLES OF PLANT<br>SCIENCE        | 12142          | 1.3   | 2.0   | 1.8   | 3.0   | 1.8   | 1.7  | 1.0   | 3.0   | 1.5   | 1.8    | 1.8      | 2.0      | 1.7     |
|                         | BO-123 PRACTICAL BASED ON<br>BO 121 & BO 122 | 12143          | 1.8   | 1.7   | 2.0   | 1.2   | 1.6   | 1.8  | 3.0   | 3.0   | 2.0   | 1.0    | 1.8      | 1.5      | 1.6     |

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Nagapur, Ahmednagar



#### Format of Course Wise Programme outcome Mapping

janata shikshan Prasarak Mandals

Marutraoji Ghule Patil Arts, Commerce and Science college Ahemdnagar

Name of Programme Bachelor of Science CBCS 2019 Academic year

Course wise P.O. and P.S.O. Manning Chart





| YEAR     | Name of course                       | Course<br>Code | P.O.1 | P.O.2 | P.O.3 | P.0.4 | P.0.5 | P.06 | P.O.7 | P.O.8 | P.O.9 | P.S.01 | P.S.O. 2 | P.S.O. 3 | P.S.0.4 |
|----------|--------------------------------------|----------------|-------|-------|-------|-------|-------|------|-------|-------|-------|--------|----------|----------|---------|
| SEM 2    | Mechanics and Properties Of Matter   | 11121          | 2.9   | 2.7   | 2.9   | 2.6   | 2.4   | 1.4  | 1.0   | 1.3   | 1.7   | 1.0    | 3.0      | 2.0      | 2.6     |
| AND S    | HEAT AND THERMODYNAMICS              | 12121          | 3.0   | 2.7   | 2.7   | 2.4   | 1.7   | 1.6  | 1.0   | 1.4   | 1.9   | 3.0    | 3.0      | 2.8      | 3.0     |
| SEM 1    | Physics Principles and Apllications  | 11122          | 3.0   | 2.3   | 2.2   | 2.0   | 1.4   | 1.8  | 1.0   | 1.0   | 1.0   | 2.0    | 3.0      | 1.8      | 1.3     |
|          | PHY-122 ELECTRICITY AND<br>MAGNETISM | 12122          | 3.0   | 1.8   | 2.0   | 2.0   | 1.2   | 1.0  | 1.0   | 1.5   | 1.3   | 2.7    | 3.0      | 2.3      | 2.0     |
| SCIENCE  | CH.101 Physical Chemistry            | 11131          | 2.0   | 1.7   | 1.5   | 1.0   | 2.0   | 1.0  | 1     |       | -     | -      | 1.2      | 2.0      | 1.6     |
| R OF     | CH.102 Organic Chemistry             | 11132          | 2.0   | 1.0   | 4     | 1.0   | 1.0   | 1.5  | 1     | 1     |       | -      | 1.0      | 1.0      | 1.3     |
| BECHELOR | CH.201 Inorganic Chemistry           | 12131          | 1.2   | 2.0   | -     | 2.0   | 1.0   | 1.0  | 1     | 1     | -     | -      | 1.6      |          | 1.6     |
|          | CH.202 Analytical Chemistry          | 21132          | 1.2   | 2.0   | -     | 1.2   | 1.3   | 1.7  | -     | 1     | -     | -      | 1.8      | 2.0      | 1.7     |
| YEAR     | CH-103 CHEMISTRY PRACTICAL           | 11133          | 1.6   | 2.3   | -     | 1.0   | 1.0   | 1.5  | -     | -     | -     | -      | 1.4      | 2.7      | 1.8     |
| FIRST    | CH-203 CHEMISTRY PRACTICAL<br>II     | 12133          | 1.0   | 2.3   | 1.0   | 1.0   | 1.0   | 1.0  | -     | -     | -     | -      | 1.3      | 1.3      | 1.2     |
|          | ZO-231 ANIMAL DIVERSITY III          | 23151          | 2.0   | 2.0   | 2.0   | 1.0   | 2.5   | 2.0  | 2.0   | -     | -     | -      | 2.0      |          | 2.0     |
| **       | ZO-232 APPLIED ZOOLOGY I             | 23152          | 2.0   | 2.0   | 1.0   | 2.5   | 1.0   | 2.5  | 3.0   | -     | -     | -      | 2.0      | 2.0      | 1.5     |

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Faculty Incharge
Co-Ordinator
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#### Format of Course Wise Programme outcome Mapping

janata shikshan Prasarak Mandals

Marutraoji Ghule Patil Arts, Commerce and Science college Ahemdnagar
Name of Programme Bachelor of Science CBCS 2019 Academic year
Course wise P.O. and P.S.O. Mapping Chart





| YEAR        | Name of course                             | Course<br>Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.06 | P.O.7 | P.O.8 | P.O.9 | P.S.01 | P.S.O. 2 | P.S.O.3 | P.S.0.4 |
|-------------|--|----------------|-------|-------|-------|-------|-------|------|-------|-------|-------|--------|----------|---------|---------|
| SEM         | ZO-233 ZOOLOGY PRACTICAL<br>PAPER          | 23153          | 2.0   | 1.3   | 2.7   | 2.0   | 1.7   | 2.3  | 1.3   | -     | -     | -      | 2.0      | 1.3     | 1.7     |
| AND         | ZO-241 ANIMAL DIVERSITY IV                 | 24151          | 2.0   | 1.3   | 2.7   | 2.0   | 1.7   | 2.3  | 1.3   | -     | -     | -      | 2.0      | 1.3     | 1.7     |
| SEM 3       | ZO-242 APPLIED ZOOLOGY II                  | 24152          | 2.0   | 1.0   | 2.0   | 1.0   | -     | 2.0  | 2.0   | -     | -     | -      | 2.0      | -       | 2.0     |
| SCIENCE     | ZO-243 ZOOLOGY PRACTICAL<br>PAPER          | 24153          | 2.3   | 1.3   | 1.7   | 1.7   | 2.0   | 1.7  | 1.3   | -     | -     | -      | 2.0      | 1.7     | 2.0     |
|             | BO-231 BOTANY THEORY PAPER                 | 23141          | 1.9   | 2.2   | 2.4   | 2.1   | 1.6   | 1.3  | 2.4   | 1.0   | 1.7   | 1.3    | 1.6      | 1.8     | 1.8     |
| OR OF       | BO-232 BOTANY THEORY PAPER                 | 23142          | 1.5   | 1.8   | 2.7   | 1.8   | 2.3   | 1.8  | 2.0   | 1.8   | 2.0   | 1.7    | 1.7      | 2.0     | 2.0     |
| BACHELOR OF | BO-233 BOTANY PRACTICAL<br>PAPER           | 23143          | 1.8   | 1.8   | 2.4   | 1.8   | 2.2   | 1.8  | 1.8   | 2.6   | 1.8   | 2.0    | 2.0      | 1.8     | 2.5     |
| IR BA       | BO-241 BOTANY THEORY PAPER                 | 24141          | 1.5   | 1.5   | 1.6   | 1.8   | 1.0   | 1.8  | 1.2   | 1.3   | 1.7   | 1.4    | 2.0      | 1.3     | 2.1     |
| D YEA       | BO-242 BOTANY THEORY PAPER                 | 24142          | 1.9   | 2.3   | 1.8   | 2.7   | 1.4   | 1.8  | 2.6   | 2.0   | 2.4   | 1.5    | 2.7      | 2.4     | 2.0     |
| SECOND YEAR | BO-243 BOTANY PRACTICAL<br>PAPER           | 24143          | 3 2.2 | 2.3   | 2.0   | 1.3   | 2.0   | 2.0  | 2.4   | 2.2   | 3.0   | 1.7    | 1.5      | 2.2     | 3.0     |
| SE          | PHY-231 MATHEMATICAL<br>METHODS IN PHYSICS | 2312           | 3.0   | 2.4   | 1.0   | 1.0   | 1.0   | 1.0  | 1.0   | 1.2   | 1.0   | 3.0    | 3.0      | 3.0     | 2.0     |
| 4           | PHY-241 OSCILLATIONS, WAVES                | 2412           | 2.8   | 2.8   | 1.6   | 1.6   | 1.7   | 1.5  | 1.0   | 1.5   | 1.8   | 2.5    | 2.8      | 2.0     | 2.0     |

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Marutraoji Ghule Patil Arts,
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College Code-893



#### Format of Course Wise Programme outcome Mapping

janata shikshan Prasarak Mandals

Marutraoji Ghule Patil Arts, Commerce and Science college Ahemdnagar Name of Programme Bachelor of Science CBCS 2019 Academic year





|                          |  | Course         | wise r | .O. at | id P.S. | O. MI | pping | Char | ı     |       |       | All residences in | CONTRACTOR OF THE PERSON |          |         |
|--------------------------|--|----------------|--------|--------|---------|-------|-------|------|-------|-------|-------|-------------------|--------------------------|----------|---------|
| YEAR                     | Name of course                                 | Course<br>Code | P.O.1  | P.O.2  | P.O.3   | P.O.4 | P.0.5 | P.06 | P.O.7 | P.O.8 | P.O.9 | P.S.01            | P.S.O. 2                 | P.S.O. 3 | P.S.0.4 |
| Q.                       | PHY-232 (A) ELECTRONICS                        | 23122A         | 3.0    | 2.3    | 2.3     | 2.2   | 1.2   | 1.3  | 1.5   | 1.0   | 1.5   | 3.0               | 3.0                      | 3.0      | 1.8     |
| M 3 A                    | PHY-242 OPTICS                                 | 24122          | 2.9    | 2.5    | 2.3     | 1.7   | 1.5   | 1.2  | 1.0   | 1.0   | 1.2   | 1.0               | 3.0                      | 1.5      | 1.9     |
| SCIENCE SEM 3 AND        | CH-301 PHYSICAL AND<br>ANALYTICAL CHEMISTRY    | 23131          | 2.0    | 2.3    | 1.0     | 2.0   | 1.2   | 1.7  | -     | -     | -     | -                 | 2.6                      | 2.0      | 1.3     |
| SCIEN                    | CH-302 INORGANIC AND<br>ORGANIC CHEMISTRY      | 23132          | 2.6    | 1.9    | 1.6     | 2.9   | 1.2   | 1.3  | -     | -     | -     | -                 | 2.9                      | 1.6      | 1.6     |
| OF<br>4                  | CH-303 CHEMISTRY PRACTIAL -                    | 23133          | 2.9    | 3.0    | 2.6     | 2.7   | 1.6   | 3.0  | -     | -     | -     | -                 | 2.6                      | 2.7      | 2.0     |
| HELOR                    | CH-401 PHYSICAL AND<br>ANALYTICAL CHEMISTRY    | 24131          | 2.7    | 1.7    | 1.3     | 3.0   | 2.7   | 2.0  | -     | -     | -     | -                 | 2.7                      | 1.6      | 1.6     |
| BACI                     | CH-402 INORGANIC AND<br>ORGANIC CHEMISTRY      | 24132          | 2.9    | 1.4    | 1.1     | 2.9   | 1.2   | 1.4  | -     | -     | -     | -                 | 2.9                      | 2.7      | 1.7     |
| YEAR                     | CH-403 CHEMISTRY PRACTIAL - IV                 | 24133          | 3.0    | 1.9    | 2.1     | 1.6   | 2.9   | -    | -     | -     | -     | 2.9               | 2.6                      | 2.0      | 2.4     |
| SECOND YEAR BACHELOR SEM | AECC UPAYOJIT MARATHI<br>LANGUAGE              | 23321          | 2.0    | 1.7    | 2.0     | 2.0   | 1.3   | 2.0  | -     | -     | -     | -                 | -                        | -        | -       |
| SEC                      | AECC-ENGLISH LANGUAGE                          | 24321          | 2.6    | 2.0    | 1.6     | 1.7   | 1.4   | -    | -     | -     | -     | -                 | 2.2                      | 1.0      | 1.0     |
|                          | CH-510A INTRODUCTION OF<br>MEDICINAL CHEMISTRY | 351310A        | 2.6    | 1.5    | 2.3     | 2.4   | -     | 2.0  | -     | -     | -     | -                 | 1.5                      | -        | 3.0     |
| _                        | CH-511A ENVIRONMENTAL<br>CHEMISTRY             | 351311A        | 2.5    | 1.3    | -       | 1.7   | 3.0   | 2.0  | -     | -     | -     | -                 | 1.7                      | -        | 1.0     |

IQAC Co-Ordinator Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar Faculty Incharge
Co-Ordinator
Maentraoji Glule Patil Arts, Commerce
ont Science College, Ahmedrag V





### Format of Course Wise Programme outcome Mapping

#### janata shikshan Prasarak Mandals

Marutraoji Ghule Patil Arts, Commerce and Science college Ahemdnagar
Name of Programme Bachelor of Science CBCS 2019 Academic year
Course wise P.O. and P.S.O. Mapping Chart





|                          |   | Course         | HISC I |       | PULL BUILD | O. 1410 | shhime | CHAR |       |       |       |        |          |          |         |
|--------------------------|---|----------------|--------|-------|------------|---------|--------|------|-------|-------|-------|--------|----------|----------|---------|
| YEAR                     | Name of course                              | Course<br>Code | P.O.1  | P.0.2 | P.O.3      | P.O.4   | P.O.5  | P.06 | P.O.7 | P.O.8 | P.0.9 | P.S.01 | P.S.O. 2 | P.S.O. 3 | P.S.0.4 |
| 90                       | CH-502 ANALYTICAL CHEMISTRY -I              | 35132          | 2.3    | 1.7   | -          | 2.5     | 3.0    | 1.7  | -     | -     | -     | -      | 1.3      | -        | 1.8     |
| S AND                    | CH-503 PHYSICAL CHEMISTRY<br>PRACTIAL -I    | 35133          | 2.0    | 2.0   | -          | 1.7     | 1.8    | 2.1  | -     | -     | -     | -      | 1.4      | 1.3      | 1.4     |
| SEM                      | CH-504 INORGANIC CHEMISTRY -I               | 35134          | 2.0    | 2.0   | -          | 1.8     | 2.0    | 1.3  |       | - 5   | -     | -      | 1.8      | 2.0      | 1.3     |
|                          | CH-505 INDUSTRIAL CHEMISTRY -I              | 35135          | 1.0    | 1.3   | 2.7        | 1.3     | _      | 1.3  | -     | -     | -     | -      | -        | 1.3      | 2.0     |
| EMIST                    | CH-506 INORGANIC CHEMISTRY<br>PRACTIAL -I   | 35136          | 1.4    | 2.0   | -          | 1.3     | 2.0    | 1.9  | _     | -     | -     | -      | 2.3      | 2.0      | 1.5     |
| CE                       | CH-507 ORGANIC CHEMISTRY -I                 | 35137          | 2.2    | 1.0   | -          | 1.5     | 1.8    | 1.0  | -     | -     | -     | -      | 2.8      | 1.0      | 2.0     |
| ır Bsc                   | CH-508 CHEMISTRY OF<br>BIOMOLECULES         | 35138          | 2.2    | 1.5   | -          | 2.3     | 2.0    | 1.0  | -     | -     | -     |        | 1.5      | -        | 2.2     |
| Third Year Bsc CHEMISTRY | CH-509 ORGANIC CHEMISTRY<br>PRACTIAL -I     | 35139          | 1.3    | 2.6   | -          | 2.0     | 1.5    | 2.5  | -     | -     | -     | -      | 1.8      | 2.2      | 1.5     |
| Th                       | CH-601 PHYSICAL CHEMISTRY -II               | 36131          | 2.6    | 1.3   | -          | 2.0     | 2.4    | 1.3  | -     | -     | -     | -      | 2.4      | -        | 2.0     |
|                          | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 361310A        | 2.5    | 1.3   | -          | 1.7     | 3.0    | 2.0  | -     | -     | -     | -      | 1.7      | -        | 1.0     |
|                          | CH-602 PHYSICAL CHEMISTRY -III              | 36132          | 2.3    | 1.3   | -          | 1.8     | 2.4    | 1.3  | -     | -     | -     | =      | 2.4      | -        | 2.0     |
|                          | CH-603 PHYSICAL CHEMISTRY<br>PRACTICAL -II  | 36133          | 2.4    | 1.3   | -          | 2.2     | 2.3    | 1.0  | -     | -     | -     | -      | 2.0      | 1.5      | 2.3     |
| 3                        | CH-604 INORGANIC CHEMISTRY -II              | 36134          | 1.8    | 2.0   | 1.0        | 1.5     | 1.0    | 1.0  | -     | -     | -     | -      | 1.5      | 1.5      | 1.5     |

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Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893



#### Format of Course Wise Programme outcome Mapping

janata shikshan Prasarak Mandals

Marutraoji Ghule Patil Arts, Commerce and Science college Ahemdnagar Name of Programme Bachelor of Science CBCS 2019 Academic year





| YEAR               | Name of course                              | Course<br>Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.06 | P.O.7 | P.O.8 | P.O.9 | P.S.01 | P.S.O. 2 | P.S.O. 3 | S.O.4   |
|--------------------|---|----------------|-------|-------|-------|-------|-------|------|-------|-------|-------|--------|----------|----------|---------|
| 9                  |   |                |       |       |       | 700   |       |      |       | 4     | -     | A      |          |          | •       |
| AND                | CH-605 INORGANIC CHEMISTRY -III             | 36135          | 2.3   | 1.3   | -     | 2.5   | 2.3   | 3.0  | -     | •     | -     | -      | 2.2      | -        | 2.2     |
| S                  | CH-606 INORGANIC CHEMISTRY<br>PRACTICAL -II | 36136          | 2.5   | 2.4   |       | 1.7   | 1.0   | 2.5  | -     |       |       |        | 2.3      | 2.8      | 1.7     |
| RY SEM             | CH-606 INORGANIC CHEMISTRY<br>PRACTICAL -II | 36136          | 2.5   | 2.4   |       | 1.7   | 1.0   | 2.5  | 1     | 1     | -     | -      | 2.3      | 2.8      | 1.7     |
| Year Bsc CHEMISTRY | CH-607 ORGANIC CHEMISTRY -II                | 36137          | 2.8   | 1.7   | 1     | 2.0   |       | 1.7  | 1     | 4     | 1     | -      | 2.6      | -        | 2.0     |
| CHE                | CH-608 ORGANIC CHEMISTRY -III               | 36138          | 2.5   | 2.0   | 3.0   | 1.6   | 2.0   | 2.0  | -     | T     | -     | -      | 1.8      | -        | 2.0     |
| ear Bs             | CH-609 ORGANIC CHEMISTRY<br>PRACTICAL -II   | 36139          | 2.5   | 2.0   | 1.0   | 2.0   | 3.0   | 2.0  | -     | 1     | 1     | 1      | 1.3      | 2.3      | 2.0     |
| Third Y            |   |                | P.O.1 | P.0.2 | P.O.3 | P.O.4 | P.O.5 | 90.d | P.O.7 | P.O.8 | P.O.9 | P.S.01 | P.S.O. 2 | P.S.O. 3 | P.S.0.4 |
|                    | OVERALL PO.AND P.S.O. MAPPING BSC           |                |       | 1.9   | 1.9   | 1.9   | 1.8   | 1.8  | 1.6   | 1.7   | 1.7   | 1.9    |          | 1.9      | 1.8     |

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P.O.1 P.O.2 P.O.3 P.O.4 P.O.5 P.O.6 P.O.7 P.O.8 P.O.9 P.S.O.1 P.S.O.2 P.S.O.3 P.S.O.4 P.S.O.4

Bsc P.O & P.S.O. Mapping

PRINCIPAL Marutraoji Ghule Patil Arts, Commerce & Science College Nagapur, Ahmednagar College Code-893

2.0



### **COMMERCE:**



#### Format of Course Wise Programme outcome Mapping

janata shikshan Prasarak Mandals

Marutraoji Ghule Patil Arts, Commerce and Science college Ahemdnagar
Name of Programme Bachelor of Commerce CBCS 2019

Course wire P.O. and P.S.O. Manufac Chart





|                          | C  | ourse wise     | r.U.  | and P | .S.U. | Map   | nng C | nart |       |       |       |         |          |          |         |
|--------------------------|--|----------------|-------|-------|-------|-------|-------|------|-------|-------|-------|---------|----------|----------|---------|
| YEAR                     | Name of course                             | Course<br>Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.0.5 | P.06 | P.O.7 | P.O.8 | P.0.9 | P.O. 10 | P.S.O. 1 | P.S.O. 2 | P.S.O.3 |
|                          | COMPULSORY ENGLISH - I                     | 111            | 3.0   | 2.0   | 1.3   | 2.0.  | 1.3   | -    | -     | -     | -     | 1       | 1.5      | 1.5      | 2.0     |
|                          | FINANCIAL ACCOUNTING - I                   | 112            | 2.5   | 2.3   | 1.6   | 1.0   | 1.8   | 1.3  | 2.0   | 1.3   | 1.0   | 1.5     | 2.0      | 1.3      | 1.8     |
| 1 182                    | BUSINESS ECONOMICS - I                     | 113            | 2.5   | 2.0   | 2.0   | 1.8   | 2.2   | 2.2  | 1.8   | 1.8   | 2.7   | 2.0     | 1.5      | 1.3      | 1.8     |
| Frist year B.com.SEM 1&2 | BUSINESS MATHEMATICS AND<br>STATISTICS - I | 114A           | 3.0   | 2.8   | 1.8   | 1.5   | 1.0   | 2.3  | -     | 2.3   | 1.8   | 1.5     | 3.0      | 1        | -       |
| я В.сс                   | BANKING AND FINANCE - I                    | 115B           | 2.8   | 2.0   | 1.5   | 1.3   | 1.5   | -    | -     | 2.0   | 2.0   | 2.0     | 1.7      | 1.0      | 1.0     |
| rist ye                  | MARKETING AND<br>SALESMANSHIP - I          | 116C           | 3.0   | 2.0   | 1.3   | 1.5   | ( m)  | 1.3  | -     | 1.0   | 1.5   | 2.0     | 1.5      | 1.0      | 1.0     |
| 4                        | MARATHI - I                                | 117B           | 1.5   | 2.0   | 2.3   | 2.8   | 2.3   | 1.5  | -     |       | -     | -       | -        | -        | -       |
|                          | HINDI - I                                  | 117C           | 2.1   | 2.6   | 1.9   | 2.3   | 2.4   | 1.9  | 2.4   | 2.5   |       |         | 2.8      | 2.8      | 2.3     |
| 27                       | AECC-I ENVIRONMENTAL<br>AWARENESS - II     | 249            | 2.6   | 2.6   | 2.8   | 1.7   | 2.7   | -    | -     | -     | 2.2   | 1.0     | 1.0      | -        | -       |
|                          | BUSINESS COMMUNICATION - I                 | 231            | 2.7   | 1.7   | 2.0   | 1.4   | -     | 1.4  | 1.0   | 1.0   | 1.0   | 1.3     | 1.7      | -        | 2.0     |
| 3&4                      | CORPORATE ACCOUNTING - I                   | 232            | 3.0   | 2,3   | 2.3   | 2.0   | 1.0   | 2.0  | -     | 1.5   | 1.5   | 3.0     | 2.5      | 1.7      | 1.3     |
| n SEM                    | BUSINESS ECONOMICS - I<br>(MACRO)          | 233            | 1.8   | 2.5   | 1.5   | 2.0   | 1.8   | 1.6  | 1.6   | 2.3   | 1.7   | 2.0     | 1.5      | 1.8      | 1.8     |

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College Code-893



#### Format of Course Wise Programme outcome Mapping

janata shikshan Prasarak Mandals

Marutraoji Ghule Patil Arts, Commerce and Science college Ahemdnagar Name of Programme Bachelor of Commerce CBCS 2019





|                  | Name of Programme Bac                        | chelor of C<br>ourse wise |       |       | SO    | Manr  |       | CS 2 | 019   |       |       | Э       |          |          |         |    |
|------------------|--|---------------------------|-------|-------|-------|-------|-------|------|-------|-------|-------|---------|----------|----------|---------|----|
| YEAR             | Name of course                               | Course<br>Code            | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.06 | P.O.7 | P.O.8 | P.O.9 | P.O. 10 | P.S.O. 1 | P.S.O. 2 | P.S.O.3 |    |
| Second Year Boor | BUSINESS MANAGEMENT - I                      | 234                       | 3.0   | 2.0   | 1.6   | 1.0   | -     | 2.0  | -     | 2.0   | -     | 1.0     | 1.6      | -        | 2.0     | 1  |
|                  | ELEMENTS OF COMPANY LAW -                    | 235                       | 3.0   | 2.0   | -     | -     | 2.5   | -    | -     | 2.3   | 1.0   | 1.3     | 2.0      | 2.0      | -       | 1  |
| Secon            | BANKING AND FINANCE - I                      | 236B                      | 2.7   | 1.7   | 2.0   | 2.0   | 1.7   | 2.3  | 2.0   | 1.0   | 0,0   | 0,0     | 2.0      | 2.3      | 2.7     | 1  |
|                  | MARKETING MANAGEMENT                         | 236H                      | 3.0   | 1.8   | 3.0   | 2.0   | 2.0   | 1.3  | 0.0   | 1.5   | 1.0   | 1.0     | 1.8      | 0.0      | 0.0     | 1  |
|                  | BUSINESS REGULATORY<br>FRAMEWORK -I          | 351                       | 2.3   | 1.7   | 2.0   | 1.0   | 1.3   | 1.7  | 2.3   | 2.7   | 2.0   | 2.5     | 1.8      | 0.0      | 0.0     | 1  |
|                  | ADVANCED ACCOUNTING -I                       | 352                       | 2.8   | 2.8   | 2.3   | 2.0   | 1.0   | -    | -     | 2.0   | 1.5   | -       | 2.0      | 2.0      | 1.3     | 1  |
| 300              | INDIAN AND GLOBAL ECONOMIC<br>DEVELOPMENT -I | 353A                      | 2.0   | 2.0   | 2.3   | 2.5   | 2.5   | 2.3  | 2.5   | 2.3   | 2.7   | 2.5     | 2.5      | 2.5      | 2.3     | 1  |
| SEM              | AUDITING & TAXATION -I                       | 354                       | 2.8   | 2.5   | 2.0   | 1.3   | 2.7   | 2.0  | -     | 2.0   | 1.5   | -       | 2.0      | 1.5      | 1,0     | 1  |
| S.Com            | BANKING AND FINANCE - II                     | 355B                      | 3.0   | 1.5   | 1.3   | 2.0   | 1.8   | 2.0  | 1.0   | -     | -     | -       | 2.0      | -        | _       | 1  |
| Year             | BANKING AND FINANCE - III                    | 355B                      | 3.0   | 1.5   | 1.5   | 2.6   | 1.8   | 2.0  | 1.0   | -     | -     | -       | 3.0      | -        | -       | 1  |
| Third Year B.Com | MARKETING MANAGEMENT - II                    | 355H                      | 3.0   | 2.0   | 2.0   | 1,5   | 2.0   | 1.5  | 1.0   | -     | 2.0   | -       | 2.0      | -        | -       | 1  |
|                  | BANKING AND FINANCE - III                    | 356B                      | 3.0   | 1.0   | 2.0   | 2.0   | 2.0   | 1.0  | 2.0   | 1.0   | 1.7   | 2.0     | 2.0      | 1.5      | -       | 1  |
|                  |  | more transaction of       |       |       |       |       |       | 10   | -     |       |       |         |          |          |         | ١, |

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and Selence Pallage, Ahmednagar

Faculty Incharge
Co-Ordinator
resoit Chute Paul Arcs, Commen





#### Format of Course Wise Programme outcome Mapping

#### janata shikshan Prasarak Mandals







| Name of course | Course | Course | Code |

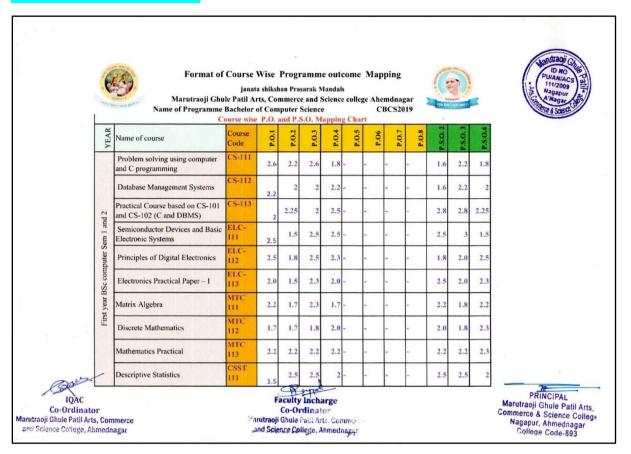


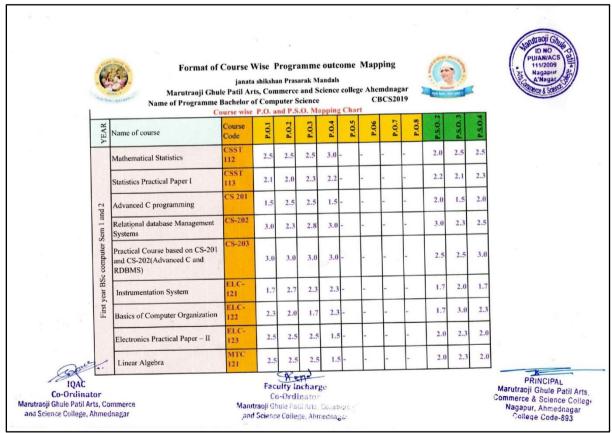
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and Science College, Ahmednagar

Encutly Incharge
Co-Ordinator
Names of Universal American Science College, Ahmednagar



### **COMPUTER SCIENCE:**









#### Format of Course Wise Programme outcome Mapping

janata shikshan Prasarak Mandals

Marutraoji Ghule Patil Arts, Commerce and Science college Ahemdnagar Name of Programme Bachelor of Computer Science CBCS2019





| YEAR  | Name of course                               | Course<br>Code | P.O.1 | P.O.2 | P.O.3 | P.0.4 | P.O.5 | P.06 | P.O.7 | P.O.8 | P.S.O. 2 | P.S.O. 3 | P.S.0.4 |
|-------|--|----------------|-------|-------|-------|-------|-------|------|-------|-------|----------|----------|---------|
|       | Graph Theory                                 | MTC<br>122     | 2.4   | 2.5   | 2.5   | 2.2   | -     | -0   | -     | -     | 2.1      | 2.3      | 2.      |
|       | Mathematics Practical                        | MTC<br>123     | 2.7   | 2.0   | 2.3   | 2.3   | -     | -)   | -     | -     | 2.3      | 2.3      | 2.      |
|       | Method of Applied Statistics                 | CSST<br>121    | 2.0   | 2.0   | 1.5   | 1.5   |       | -    | -     | -     | 2.0      | 1.5      | 2.      |
|       | Statistics Practical Paper II                | CSST<br>123    | 2.5   | 2.0   | 2.0   | 1.5   | -     | -    | -     | -     | 2.0      | 1.5      | 2       |
| - Dim | Data Structures and Algorithms – I           | CS 231         | 2.7   | 2.3   | 1.3   | 1.3   | -     | -    | -     | -     | 1.3      | 2.0      | 3       |
| 1     | Software Engineering                         | CS 232         | 2.0   | 2.0   | 1.7   | 2.0   | -     | -    | -     | -     | 1.7      | 1.3      | 3       |
|       | CS 233 Practical course on CS 231<br>&CS 232 | CS 233         | 2.0   | 1.4   | 2.1   | 1.1   | -     | -    | -     | -     | 1.7      | 2.4      | 2       |
| 2     | Microcontroller Architecture & Programming   | ELC-<br>231    | 2.3   | 1.1   | 1.7   | 2.0   | -     | -    | -     | -     | 2.4      | 1.6      | 2       |
|       | Digital Communication &<br>Networking        | ELC-<br>232    | 2.6   | 1.4   | 2.0   | 2.0   | -     | -    | -     | -     | 2.3      | 1.7      | 2       |
| 2     | Practical Course I                           | ELC-<br>233    | 1.8   | 2.3   | 2.4   | 1.5   | -     | -    | -     | -     | 2.4      | 2.5      | 1       |

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Commerce & Science College
Nagapur, Ahmednagar
College Code-893



#### Format of Course Wise Programme outcome Mapping

janata shikshan Prasarak Mandals
Marutraoji Ghule Patil Arts, Commerce and Science college Ahemdnagar
Name of Programme Bachelor of Computer Science CBCS2019



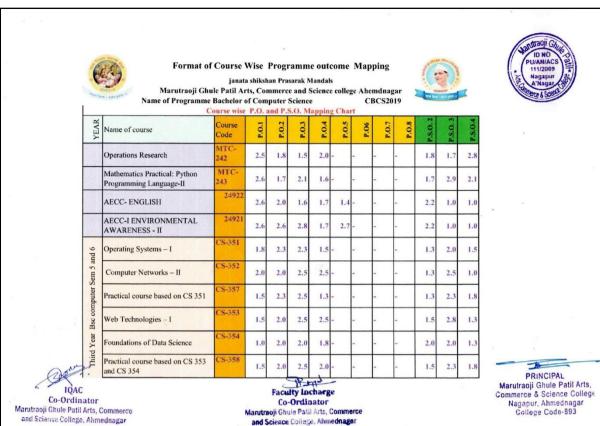


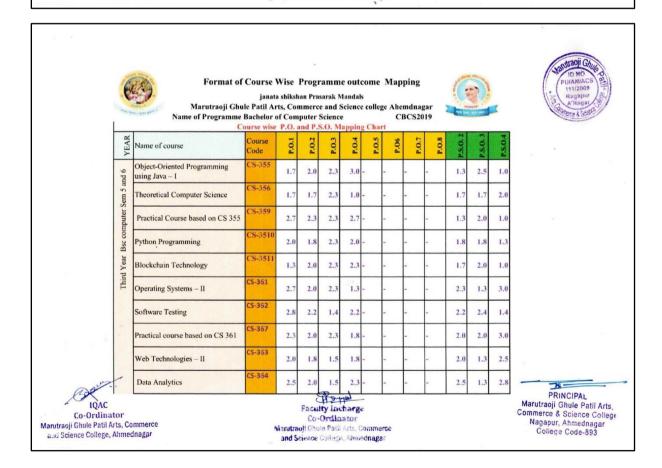
| TEAN                                    | Name of course  | Course<br>Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.06 | P.O.7 | P.O.8 | P.S.O. 2 | P.S.O. 3 | P.S.0.4 |
|---|---|----------------|-------|-------|-------|-------|-------|------|-------|-------|----------|----------|---------|
|   | Groups and Coding Theory                                | MTC<br>231     | 2.8   | 1.4   | 1.8   | 1.6   | -     | -    | -     | -     | 2.2      | 2.2      | 2       |
| 0.0000000000000000000000000000000000000 | Numerical Techniques                                    | MTC-<br>232    | 2.8   | 1.5   | 1.3   | 1.8   | -     | -    | -     | -     | 1.5      | 1.5      | 2.3     |
|   | Mathematics Practical: Python<br>Programming Language-I | MTC-<br>233    | 2.6   | 1.6   | 1.6   | 2.2   | -     | -    | -     | -     | 1.8      | 2.0      | 2.8     |
| Constitution of                         | Data Structures and Algorithms – II                     | CS 241         | 2.7   | 1.3   | 2.3   | 2.3   | -     | -    | -     | -     | 1.7      | 2.3      | 2.3     |
|   | Computer Networks-I                                     | CS 242         | 3.0   | 1.7   | 1.3   | 1.7   | -     | -    | -     | -     | 2.3      | 1.3      | 3.0     |
|   | Practical course on CS 241&242                          | CS 243         | 2.0   | 2.2   | 2.0   | 2.0   | -     | -    | -     |       | 2.2      | 1.8      | 2.      |
|   | Embedded System Design                                  | ELC-<br>241    | 2.3   | 2.0   | 1.2   | 2.2   | -     | -    | -     | -     | 1.5      | 1.7      | 2.7     |
|   | Digital Communication &<br>Networking                   | ELC-<br>242    | 2.7   | 1.7   | 1.3   | 1.3   | -     | -    | -     | -     | 2.2      | 1.3      | 2.5     |
| State Court                             | Practical Course II                                     | ELC-<br>243    | 2.6   | 2.4   | 1.4   | 1.6   | -     | -    | -     | -     | 2.6      | 2.2      | 3.0     |
| STATE OF THE PARTY.                     | Computational Geometry                                  | MTC-<br>241    | 2.7   | 1.9   | 1.6   | 2.7   | -     | -    | -     | -     | 2.1      | 1.3      | 2.0     |

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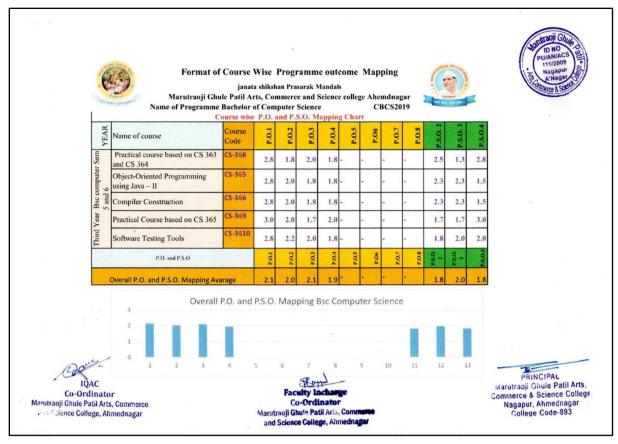
Faculty Incharge
Co-Ordinator
Mantraoji Ghule Patil Arts, Construe
and Science College, Ahmedangar











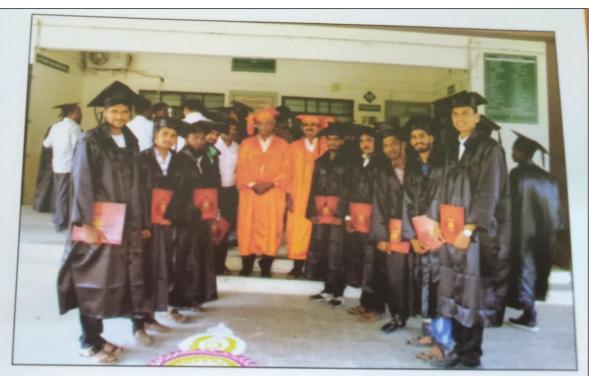


#### 8. Degree Convocation Programmes at College



सावित्रीबाई फुले पुणे विद्यापीठ चतुर्थ पदवीग्रहण समारंभ प्रसंगी पदवी प्रमाणपत्र स्विकारल्यानंतर महाविद्यालयातील विद्यार्थी, संस्थेच अध्यक्ष मा.आ. नरेंद्र घुले पाटील, माजी कुलगुरु डॉ. सर्जेराव निमसे, प्राचार्यडॉ.टी.एम. वराट, प्राचार्य बी.जे. अप्पाराव, परीक्षा अधिकारी प्रा.पी.ए. फटांगरे





सावित्रीबाई फुले पुणे विद्यापीठ पाचव्या पदवीग्रहण समारंभ प्रसंगी पदवी प्रमाणपत्र स्वीकारल्यानंतर महाविद्यालयातील विद्यार्थी समवेत प्राचार्य व परीक्षा अधिकारी प्रा.पी. ए. फटांगरे व प्रा. मरकड

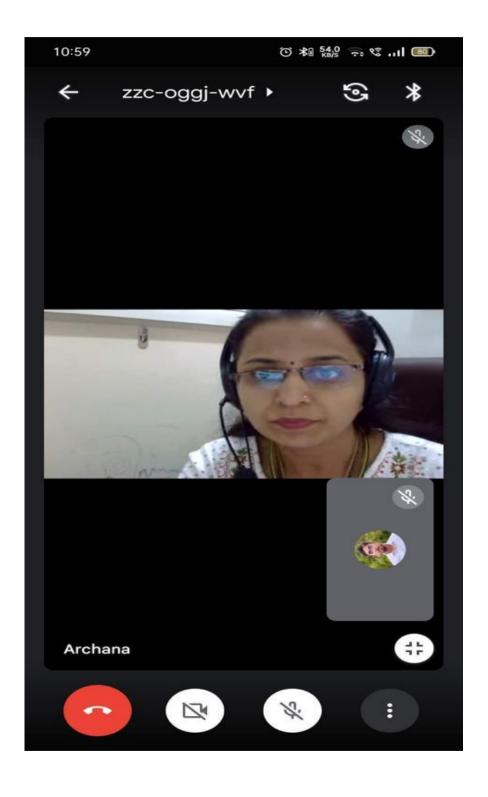




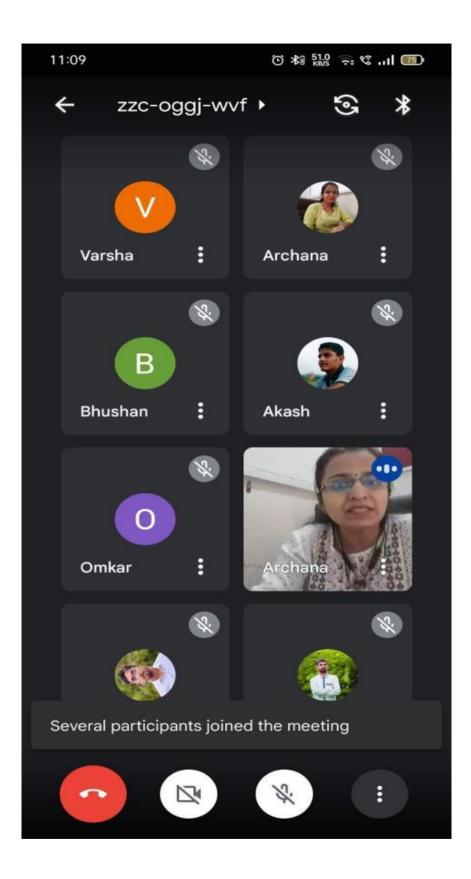


9. Career Guidance and Placement activities

## 1. Orange I Tech - Online Carrier Guidance by Orange I Tec







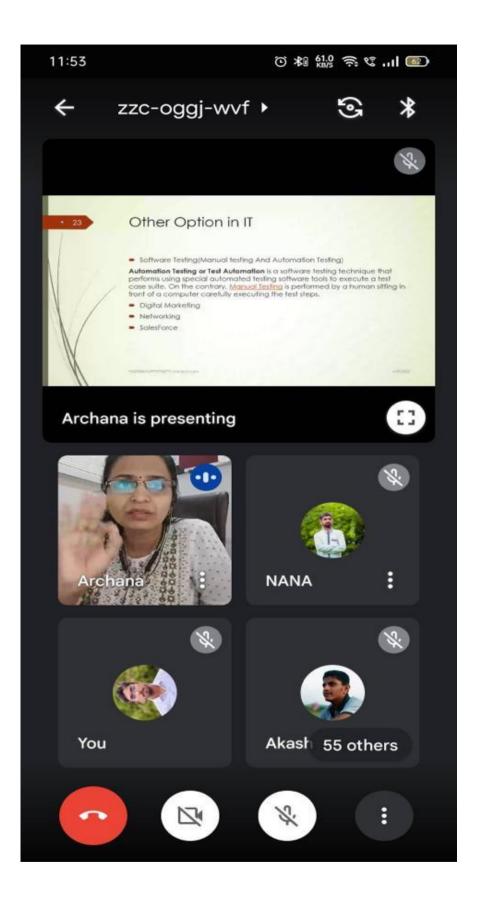


11:10 © ★1 40.0 📻 ℃ ...1 75

About this call

|     | People           | Info  |      |
|-----|------------------|-------|------|
| A   | Abhijeet Patil   | 12.   | :    |
|     | Abhishek Chauhan | 12.   | :    |
| A   | Akanksha Sabale  | 12.   | :    |
| A   | Akansha Golande  | 12.   | :    |
|     | Akash Gaikwad    | 1º    | :    |
| 3   | Akash Gavkhare   | 12.   | :    |
| A   | Akash Wakchaure  | 12:   | :    |
| (2) | AniKet Shinde    | 12.   | :    |
|     | Ashish Tapkir    | 8.    | :    |
| A   | Avinash Urmude   | 8.    | :    |
|     | Avinash Warule   | ×2.   | :    |
|     | Bhakti Shinde    | 75.   | :    |
| B.  | Bharti Mahadik   | Archa | 1+48 |
| В   | Bhushan Chavan   | 72.   |      |







### 10. Quality research: Collaborations/linkages/Publications.

|        | Number of Books and Chapters in Edited Volumes/ Books published and Papers Published in National/ International conference proceedings per teacher during last 5 years. |  |  |                         |                       |  |  |  |  |  |
|--------|---|--|--|-------------------------|-----------------------|--|--|--|--|--|
| Sr. No | Name Of<br>Teacher  | Tittle Of The Book   | Tittle Of The Chapter Published  | Year Of<br>Publications | ISBN No Of Proceeding |  |  |  |  |  |
| 1      | K.R. Pisal  | Vividh jati jamatinche<br>Strilokgeete samajik-<br>sanskrutik anubandh             | Vividh jati jamatinche<br>Strilokgeete samajik-<br>sanskrutik anubandh                 | 2007                    | -                     |  |  |  |  |  |
| 2      | S.B.Dahatonde   | Bhaktikalin sahitonka yogdan   | Bhartiya santon ka Sahityik yogdan   | 2015                    | 978-93-82504-54-2     |  |  |  |  |  |
| 3      | S.B.Dahatonde   | Samakalin hindi katha sahitya mein<br>nari - vimarsh                               | hindi sahitya ke pratinidhi mahila<br>upanyaskaro ke sahitya mein nari -<br>vimarsh    | 2016                    | 978-93-80462-72-1     |  |  |  |  |  |
| 4      | R.A.Netke   | Bhartiya<br>Loksahitya: Swaroop,<br>Sankalpana                                     | Loksahitya Ani Santsahitya   | 2017                    | 81-64-1<br>86144-64-1 |  |  |  |  |  |
| 5      | S.B.Dahatonde   | Pravasi Sahitya Bhasha Aur Samaj   | Sureshchandra Shukl 'Sharad Alok' ka<br>parichay evam sahitya ka sankshipt<br>vivechan | 2021                    | 978-81-501867-4-7     |  |  |  |  |  |
| 6      | S.B.Dahatonde   | Sahitya Main Rashtriya Chetana   | Rashtravad Par Swami Dayanand<br>Saraswati Ka<br>Chintan                               | 2022                    | 978-93-92611-68-1     |  |  |  |  |  |
| 7      | S.B.Dahatonde   | Sahitya : Vividh - Vimarsh   | Pravasi Bhartiya Hindi Sahitya Aur<br>Sahityakar                                       | 2022                    | 978-93-5620-377-8     |  |  |  |  |  |
| 8      | S.B.Dahatonde   | Dalit Sahitya : Vaicharik Chetana  | Sureshchandra Shukl 'Sharad Alok' Ke<br>Kavya Main dalit savedana                      | 2022                    | 978-93-5627-601-7     |  |  |  |  |  |
| 9      | S.B.Dahatonde   | Alpasankyakon ka vichar Vishwa   | Mahanagariya Hindi Katha - Sahitya<br>main Stri - Vimarsh                              |                         | 978-93-82504-03-0     |  |  |  |  |  |
| 10     | S.B.Dahatonde   | Anuwad Pravidhi Aur Prakriya   | Sahityik Vidyaon Mein Anuwad ki<br>samasya - kavyanuwad ke Sandharbh<br>main           | 2016                    | 937-93-5158-305-9     |  |  |  |  |  |
| 11     | S.B.Dahatonde   | Spell Darpan   | Sureshchandra Shukl Sharad Alok se<br>Saksahatkar                                      | 2016                    |                       |  |  |  |  |  |
| 12     | A.R.Paulbudhe, Dr.<br>Ashok Korade  | Maharashtratil jadanghadanatil<br>chatrapati shivaji maharajanche arthik<br>yogdan | Arthbharti   | 2019                    |                       |  |  |  |  |  |



# Number of Research Papers published per teacher in the journals notified on UGC care list during the last five years

| Sr.<br>No | Title Of Paper  | Name Of The Author                            | Departme<br>Nt Of<br>Teacher | Name Of Journal  | Year Of<br>Publicati<br>o N | ISSN No.         |
|-----------|---|---|------------------------------|--|-----------------------------|------------------|
| 1         | Ikasavi sadi ke shaitya mein stri-<br>vimarsh   | S.B.Dahatonde                                 | Hindi                        | International Multilingual<br>Quarterly Refereed<br>Research Journal | 2013                        | 2320-4494        |
| 2         | Sant Tukaramanchya abhangatil loktatve  | Anil Garje, R.A. Netke                        | Marathi                      | Shodhankan   | 2015                        | 2250-0383        |
| 3         | Sant Tukaramanchya tatvdnyanatil loktatve   | R.A. Netke, Dr. Anil Garje                    | Marathi                      | Vidyawarta   | 2017                        | 2319-9318        |
| 4         | Employment Opportunities In Language And  | P.A. Phatangare                               | English                      | Scholarly Research<br>Journal For Inter<br>Disciplinary Studies      | 2018                        | 2278-8808        |
| 5         | Gst Kar Pranalichi Sanrachana<br>Ani parinam  | A.R.Paulbudhe                                 | Economics                    | Scholarly Research<br>Journal For Inter                              | 2018                        | 2349-4766        |
| 6         | E – Banking   | P.S. Sable                                    | Economics                    | Scholarly Research<br>Journal For Inter                              | 2018                        | 2349-4766        |
| 7         | Bhartatil Jilha Madyavati<br>Sahakari Bank- Ek  | A.R.Paulbudhe                                 | Economics                    | Power Of Knowledge Peer<br>Review Journal                            | 2018                        | 2320-4494        |
| 8         | Derivatization Fingerprinting<br>Analysis Of The Amranthus<br>Spinosus Leaves Using HPTLC   | K.V.Sable,                                    | Botany                       | International Research Journal Of Multidisciplinary Studies          | 2018                        | 2454-8499        |
| 9         | Bhartiya Arthvevastetil Sheti<br>Kshetracha Vikas –<br>Ek Drushtikshep                      | A.R.Paulbudhe                                 | Economics                    | Vidyavarta   | 2018                        | 2319-9318        |
| 0         | Dushant Kumar Ki Saye Main<br>dhoop gazalsangrah mein<br>abhivyakta rajnitik vimarsh        | S.A.Kale                                      | Hindi                        | Vidyavarta   | 2018                        | 2319-9318        |
| 11        | Research Studies Of Big Data<br>Analysis Hadoop   | M.S.Gaware, P.S.Gade                          | Computer<br>Science          | IJRAR  | 2019                        | 2349-5139        |
| 12        | Marathi Pravas Varnanatil<br>Striyanche Yogdann   | K.R.Pisal                                     | Marathi                      | Interdeciplinary<br>Multilingual                                     | 2019                        | 2319-9318        |
| 13        | Research Studies Of IOT<br>Infrastructure   | P.S.Gade                                      | Computer<br>Science          | IJRAR  | 2019                        | 2348-1269, 2349- |
| 14        | Natak : Swaroop V Sankalpana  | R.A. Netke                                    | Marathi                      | Vidyawarta   | 2019                        | 2319-9318        |
| 15        | Sahityachi Samijkta   | R.A. Netke                                    | Marathi                      | Vidyawarta   | 2019                        | 2319-9318        |
| 16        | Sanskrutik Parinam Bhartiya<br>Sahityavar   | R.A. Netke                                    | Marathi                      | Vidyawarta   | 2019                        | 2319-9318        |
| 17        | Bharatatil Vittiya Vyavharachya<br>Sandharbhat Digital Payment<br>System- Ek                | A.R.Paulbudhe, Dr. Ashok<br>Korade            | Economics                    | Aayushi International<br>Interdeciplinary Research<br>Journal        | 2019                        | 2349-638x        |
| 18        | Jagatikikarnacha Vavtal Gramin<br>Kavita Sangrahavaril                                      | K.R.Pisal                                     | Marathi                      | Research Journey International E- Research Journal                   | 2020                        | 2348-7143        |
| 19        | Agricultural And Sustainability   | A.R.Paulbudhe                                 | Economics                    | Research Journey<br>International E-                                 | 2020                        | 2348-7143        |
| 20        | Marathiche Jagatikaran  | R.A. Netke                                    | Marathi                      | IWRJ   | 2020                        | 2454-3292        |
| 21        | Pravasi Bhartiya Hindi Sahitya<br>avadharna   | S.B.Dahatonde                                 | Hindi                        | Akshara Multidiscipinary<br>Research journal                         | 2022                        | 2582-5429        |
| 22        | Yashwantrao chavhan yanchya<br>margdarshanatun ghadlele<br>netrutva- marutraoji ghule patil | Markad Shriram Vilas, Prof Dr.<br>M.S. Kamble | History                      | research education and scientific methods                            | 2022                        | 2455-6211        |



## Number of Research Papers published per teacher in the journals notified on UGC care list during the last five years.

| Sr.<br>No | Title Of Paper                                     | Name Of the<br>Author         | Department<br>of Teacher | Name Of<br>Journal  | Year Of<br>Publication | ISSN<br>No.                  |
|-----------|--|-------------------------------|--------------------------|---|------------------------|------------------------------|
| 1         | Sant<br>Tukaramanchya<br>abhangatil<br>loktatve    | Dr.Anil Garje,<br>R.A. Netke  | Marathi                  | Shodhankan  | 2015                   | 2250-<br>0383                |
| 3         | Sant<br>Tukaramanchya<br>tatvdnyanatil<br>loktatve | R.A. Netke,<br>Dr. Anil Garje | Marathi                  | Vidyawarta  | 2017                   | 2319-<br>9318                |
| 2         | Loksahitya Ani<br>Santsahitya                      | R.A. Netke                    | Marathi                  |   | 2017                   | 81-<br>8644-<br>64-1         |
| 3         | Sant<br>Tukaramanche<br>Samaj<br>Prabodhan         | R.A. Netke                    | Marathi                  | AIIRG   | 2018                   | 2349-<br>638x                |
| 4         | Sanshodhanach<br>Ya Navya Disha                    | R.A.Netke                     | Marathi                  |   | 2018                   | 2320-<br>4494                |
| 5         | Adivasi Sahitya<br>Samaj Sanskriti<br>And Vikas    | R.A.Netke                     | Marathi                  |   | 2018                   | 978-<br>93-<br>84309<br>36-7 |
| 6         | Dalit Sahitya<br>Chalval                           | R.A.Netke                     | Marathi                  |   | 2018                   | 2320-<br>4494                |
| 7         | Employment<br>Opportunities In<br>Language And     | P.A.<br>Phatangare            | English                  | Scholarly Research Journal For Inter Disciplinary Studies | 2018                   | 2278-<br>8808                |
| 8         | Gst Kar<br>Pranalichi<br>Sanrachana Ani            | A.R.Paulbudhe                 | Econo                    | Scholarly<br>Research Journal<br>For Inter                | 2018                   | 2349-<br>4766                |
| 9         | E – Banking  | P.S. Sable                    | Econ                     | Scholarly<br>Research Journal<br>For Inter                | 2018                   | 2349-<br>4766                |



| 10 | Green Banking   | P.S. Sable    | Economi<br>cs | Shodhankan  | 2018 | 2250-<br>0383 |
|----|---|---------------|---------------|---|------|---------------|
| 12 | Sheti Utpadakta<br>Vadhavnyasathi<br>Navin<br>Tantradyanancha                                 | N.N. Zinj     | Economics     | Shodhankan  | 2018 | 2250-<br>0383 |
| 13 | Bhartatil<br>Prateksh Videshi<br>Guntavnuk  | A.R.Paulbudhe | Econom        | Shodhankan  | 2018 | 2250-<br>0383 |
| 14 | Bhartatil Jilha<br>Madyavati<br>Sahakari Bank-<br>Ek  | A.R.Paulbudhe | Economi       | Power Of<br>Knowledge Peer<br>Review Journal                | 2018 | 2320-<br>4494 |
| 15 | Derivatization Fingerprinting Analysis Of The Amranthus Spinosus Leaves Using HPTLC           | K.V. Sable,   | Botany        | International Research Journal Of Multidisciplinary Studies | 2018 | 2454-<br>8499 |
| 16 | Bhartiya<br>Arthvevastetil<br>Sheti Kshetracha<br>Vikas –<br>Ek Drushtikshep                  | A.R.Paulbudhe | Economics     | Vidyavarta  | 2018 | 2319-<br>9318 |
| 17 | Samakalin Hindi<br>Gazal: Rajnitik<br>Vimarsh Chunav<br>Ke Vishesh<br>Sandharbh mein          | S.B.Dahatonde | Hindi         | Vidyavarta  | 2018 | 2319-<br>9318 |
| 18 | Dushant Kumar<br>Ki Saye Main<br>dhoop<br>gazalsangrah<br>mein abhivyakta<br>rajnitik vimarsh | S.A.Kale      | Hindi         | Vidyavarta  | 2018 | 2319-<br>9318 |
| 20 | Marathi Pravas<br>Varnanatil<br>Striyanche<br>Yogdann   | K.R.Pisal     | Marathi       | Interdeciplinary<br>Multilingual                            | 2019 | 2319-<br>9318 |
| 22 | Natak : Swaroop<br>V Sankalpana   | R.A. Netke    | Marathi       | Vidyawarta  | 2019 | 2319-<br>9318 |



| 23 | Sahityachi<br>Samijkta   | R.A. Netke                            | Marathi   | Vidyawarta   | 2019 | 2319-<br>9318 |
|----|--|---------------------------------------|-----------|--|------|---------------|
| 25 | Bharatatil Vittiya<br>Vyavharachya<br>Sandharbhat<br>Digital Payment<br>System- Ek<br>drishtikshep | A.R.Paulbudhe,<br>Dr. Ashok<br>Korade | Economics | Aayushi<br>International<br>Interdeciplinary<br>Research Journal | 2019 | 2349-<br>638x |
| 26 | Jagatikikarnacha<br>Vavtal Gramin<br>Kavita<br>Sangrahavaril                                       | K.R.Pisal                             | Marthi    | Research Journey<br>International E-<br>Research Journal         | 2020 | 2348-<br>7143 |
| 28 | Marathiche<br>Jagatikaran  | R.A. Netke                            | Marathi   | IWRJ   | 2020 | 2454-<br>3292 |
| 29 | Sureshchandra<br>Shukl Sharad<br>Alok Ke Kavya<br>Mai Dalit<br>savedana                            | S.B.Dahatonde                         | Hindi     | IWRJ   | 2020 | 2454-<br>3292 |
| 30 | Prachin<br>(Puratan)<br>Hemad Panthi<br>Mandir<br>Murtikalechi<br>Rachana                          | Dr. M.S<br>Kambale, S.V.<br>Markad    | History   | Shodhankan   | 2021 | 2250-<br>0380 |
| 31 | Yashwantrao<br>Chavhan<br>Yanchya<br>Margdarshanatun<br>Ghadlele<br>Netrutv-<br>Marutraoji Ghule   | S.V.Markad, Dr.                       | History   | IJARESM  | 2022 | 2455-<br>6211 |
| 32 | Pravasi Bhartiya<br>Hindi Sahitya<br>avadharna   | S.B.Dahatonde                         | Hindi     | Akshara<br>Multidiscipinary<br>Research journal                  | 2022 | 2582-<br>5429 |
| 34 | Studies On<br>Physicochemical<br>Assessment Of<br>Mula Dam Water<br>From<br>Ahmednagar<br>Dist Of  | R.S.Thorat,<br>R.R.Dandawate          | Zoology   | Journal Of Xidian<br>University                                  | 2021 | 1001-<br>2400 |



| 35 | Ichthyofaunal<br>Diversity At<br>Dyaneshwar<br>Reservoir, Dist<br>Ahmednagar,              | R.S.Thorat,<br>R.R.Dandawate | Zoology | Bioinfolet   | 2022 | 0976-4755 |
|----|--|------------------------------|---------|--|------|-----------|
| 36 | Seasonal Variations In Abundance Of Fish Diversity At Mula Dam Reservoir, Ahmednagar (M.S) | R.S.Thorat,<br>R.R.Dandawate | Zoology | Journal Of The<br>Maharaja<br>Sayajirao<br>University Of<br>Baroda | 2022 | 0025-0422 |
| 37 | Ikasavi sadi ke<br>shaitya mein stri-<br>vimarsh   | S.B.Dahatonde                | Hindi   | International Multilingual Quarterly Refereed Research Journal     | 2013 | 2320-4494 |



#### 11.Performance Appraisal System

Janata Shikshan Prasarak Mandal's

## Marutraoji Ghule Patil Arts, Commerce and Science College Ahmednagar

Affiliated to Savitribai Phule Pune University

#### Yearly Assessment Report

YEAR OF PERFORMANCE APPRAISAL: 2017-2018...

PART 'A'

#### SECTION - A: GENERAL

| 1. | Name  |   | Rojesh Avinash Netake  |
|----|---|---|--|
| 2. | Designation   |   | Asst. prof   |
| 3. | Date of Joining and<br>Name of the Department / Centre    | : | 01/08/2011 Marathi.  |
| 4. | Email, Telephone / Mobile number<br>Communication Address |   | 01/08/2011 Marathi. 19<br>royeshnetake 83@ gmail. com. 19<br>1420829439. |
| 5. | Current Designation and Grade Pay                         |   | / /- /   |
| 6. | Designation of Promotion with Due<br>Date of Eligibility  |   | 1  |
| 7. | ASSESSMENT PERIOD<br>(Without Break)                      |   |  |

## CATEGORY: I. Teaching, Involvement in the University / College students related activities/research activities

(I) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary) for AY 20...-20...

| Sr.<br>No. | Course/ Paper         | UG/PG of al |                                     | No. of periods / Hours<br>allotted |                 | No. of periods<br>/ hours | Actual Score (Number<br>of classes taught/total<br>classes |  |
|------------|-----------------------|-------------|-------------------------------------|------------------------------------|-----------------|---------------------------|--|--|
|            |                       |             | reachi<br>ng* Per Per<br>Weck Semes |                                    | Per<br>Semester | engaged                   | assigned)x100%   |  |
|            | वाणिज्य भराठी         | UE          | offline                             | 04                                 | 48              | 41                        | 851.   |  |
| Ist        | व्यामान्यस्न(पेपर-2   | UG          | M                                   | 04                                 | 48              | .42                       | 87-1.  |  |
| Term       | विश्वस्ति स्ति पपर- 2 | VG          | M                                   | 04                                 | 48              | 40                        | 837.   |  |
|            | विशेषद्मर्घपर् - 4    | NG-         | AL                                  | 04                                 | 48              | 43                        | 891.   |  |
|            | वाणीज्य भराठी         | ue          | offlige                             | 04                                 | 48              | 43                        | 894.   |  |
| Ind        | सामान्यस्म (पप (-2    | 40.         | 1                                   | 05                                 | 48              | 40                        | 837.   |  |
| [erm       | 19814 cm ( 946-2      | M           | -11                                 | 09                                 | 4,8             | 42                        | 87.1.  |  |
| . 1        | , १वरापदमा १ १५८-4    | JVL         | _11_                                | 04                                 | 48              | 41                        | 851.   |  |
| E          |                       | -           |                                     |                                    |                 |                           |  |  |

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| Table 1   |
|---|
|   |
| Assessment Criteria and Mathedology for University/College Teachers |

| .No   | Activity   | Grading  | Criteria            | Self-appraisal Gr      | ading | Verified<br>Grading |
|---|--|--|---------------------|------------------------|-------|---------------------|
|   | Teaching: (Number of classes taught/total classes  | 80% &<br>above   | Good                | Total Classes Assigned | 904.  |                     |
|   | assigned)x100%<br>(Classes taught includes<br>sessions on tutorials, lab   | Below 80%<br>but 70% &<br>above                              | Satisfactory        | No of Classes Taught   |       |                     |
| Y.  | and other teaching related activities)   | Less than  | Not                 | % of Classes Taught    | 0     | ./                  |
|   | activities)  | 70%  | satisfactory        | Grade                  | greet | V                   |
|   | Involvement in the University / College students related activities/research activities: (a) Administrative                                      | Involved in at least 3 activities                            | Good                | Sr. No.                | ,     |                     |
|   | responsibilities such as Head.   | 1-2 activities   | Satisfactory        | (a)                    |       | ,                   |
|   | Chairperson/ Dean/ Director/<br>Ceoordinator, Warden etc.<br>(b) Examination and<br>evaluation duties assigned by<br>the college / university or | Not involved<br>/ undertaken<br>any of the<br>activity       | Not<br>Satisfactory | (b)                    | good  |                     |
|   | attending the examination<br>paper evaluation.   | Note:<br>Number of act                                       |                     | <b>∨</b> (c)           | (2)   |                     |
|   | (c) Student related co-<br>curricular, extension and field<br>based activities such as   | be within or across the<br>broad categories of<br>activities |                     | (d)                    |       |                     |
| - 1   | student clubs, career<br>counselling, study visits,  |  |                     | (e)                    |       | /                   |
| 1   | student seminars and other<br>events, cultural, sports, NCC,   |  | 11 7                | (f)                    |       | /                   |
| 1   | NSS and community services. (d) Organising seminars/ conferences/ workshops,   |  |                     | (g)                    | goal  |                     |
| a   | other college/university   |  |                     | Grade                  |       |                     |
| i   | e) Evidence of actively<br>nvolved in guiding Ph.D<br>tudents. •   |  |                     |                        |       |                     |
| major research project<br>sponsored by national or<br>international agencies. (g) At least one single or<br>joint publication in peer<br>reviewed or UGC list of<br>Journals. | najor research project<br>ponsored by national or<br>nternational agencies.  |  |                     |                        |       |                     |
|   | pint publication in peer<br>eviewed or UGC list of   |  |                     |                        |       |                     |
|   | Production and   |  | 7                   |                        |       |                     |
|   | verall Grading: ood: Good in teaching and  | satisfactory or į  | good in activity    | at Sl.No.2.            | 1     | 200                 |
| O   |  |  |                     |                        | goed  | che >               |

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Not Satisfactory: If neither good nor satisfactory in overall grading

Note: For the purpose of assessing the grading of Activity at Serial No. 1 and Serial No. 2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

#### Table 2: Methodology for University and College Teachers for calculating Academic/Research Score

| Sr.<br>No. | Academic/Research Activity   | Faculty of<br>Sciences /<br>Engineering<br>/ Agriculture<br>/ Medical /<br>Veterinary<br>Sciences   | Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce / Management & other related disciplines | Self-<br>appraisal<br>Score | Verified<br>Score |  |  |  |  |  |
|------------|--|---|--|-----------------------------|-------------------|--|--|--|--|--|
| 1          | Research Papers in Peer-Reviewed or<br>UGC listed Journals   | 08 per paper  | 10 per paper   | 4 5                         |                   |  |  |  |  |  |
|            | The Research score for research papers would be augmented as follows:  Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) |   |  |                             |                   |  |  |  |  |  |
|            | i) Paper in refereed journals without impact   | 20.11   | 20   |                             |                   |  |  |  |  |  |
|            | ii) Paper with impact factor less than 1   | 7.0   | 3  |                             |                   |  |  |  |  |  |
|            | iii) Paper with impact factor between 1 an   |   |  |                             |                   |  |  |  |  |  |
|            | iv) Paper with impact factor between 2 and   | 140   | 40   |                             |                   |  |  |  |  |  |
|            | v) Paper with impact factor between 5 and  | 77 72   |  |                             |                   |  |  |  |  |  |
|            | vi) Paper with impact factor >10   |   |  |                             |                   |  |  |  |  |  |
|            | (a) Two authors: 70% of total value of put   |   |  |                             |                   |  |  |  |  |  |
|            | (b) More than two authors: 70% of total v<br>First/Principal/Corresponding author and<br>total value of publication for each of the j                                    | 1 1 1   |  |                             |                   |  |  |  |  |  |
|            |  |   | 17   | Line                        |                   |  |  |  |  |  |
| 2          | Publications (other than Research papers   | West of the State |  |                             |                   |  |  |  |  |  |
|            | (a) Books authored which are published   |   |  |                             |                   |  |  |  |  |  |
|            | International publishers   | 12  | 12   | (00)                        | 60                |  |  |  |  |  |

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| THE STATE OF | National Publishers  | 10   | 10   |         |   |
|--------------|--|--|--|---------|---|
|              | Chapter in Edited Book   | 05   | 05   |         |   |
| MAG          | Editor of Book by International Publisher  | 10   | 10   |         |   |
|              | Editor of Book by National Publisher   | 08   | 08   |         | 1 |
|              | (b) Translation works in Indian and Fore   | ign Languages l                                  | by qualified faculties                       |         |   |
| -1990        | Chapter or Research paper  | 03   | 03   |         |   |
| 119          | Book   | 08   | 08   |         |   |
| 3            | Creation of ICT mediated Teaching Learning new and innovative courses and curricula                                | g pedagogy and o                                 | content and development of                   |         |   |
|              | (a) Development of Innovative pedagogy   | 05   | 05   |         |   |
|              | (b) Design of new curricula and courses  | 02 per<br>curricula<br>/course                   | 02 per curricula /course                     |         |   |
|              | (c) MOOCs  |  |  |         |   |
|              | Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) | 20   | 20   | no se f |   |
|              | MOOCs (developed in 4 quadrant) per<br>module/lecture  | 05   | 05   |         |   |
|              | Content writer/subject matter expert for<br>each module of MOOCs (at least one<br>quadrant)                        | 02   | 02   | -       |   |
|              | Course Coordinator for MOOCs (4 credit<br>course)(In case of MOOCs of lesser credits<br>02 marks/credit)           | 08   | 08   |         |   |
|              | (d) E-Content  | 111111   |  |         | 4 |
|              | Development of e-Content in 4 quadrants<br>for a complete course/e-book  | 12   | 12   |         |   |
|              | e-Content (developed in 4 quadrants) per<br>module   | 05   | 05   |         |   |
| , ( )        | Contribution to development of e-content<br>module in complete course/ paper/e-book (at<br>least one quadrant)     | 02   | 02   |         |   |
|              | Editor of e-content for complete course/<br>paper /e-book  | 10   | 10   |         |   |
| 4            | (a) Research guidance  |  |  |         |   |
|              | Ph.D.  | 10 /degree<br>awarded<br>05 /thesis<br>submitted | 10 / degree awarded<br>05 / thesis submitted |         |   |
|              | M. Phil. / P.G dissertation  | 02 / degree<br>awarded                           | 02 / degree awarded                          |         |   |

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|            |  |   | Control of the Contro |                         | A a a a a        |
|------------|--|---|--|-------------------------|------------------|
| Sr.<br>No. | Academic/<br>Research Papers in Peer-Reviewe   | Research Score                                  |  | Self-appraisal<br>Score | Verifie<br>Score |
| Sr.        |  |   |  |                         |                  |
|            | from the categories of 5(b). Policy Documpresentation shall have an upper capping of teacher concerned.  *The research score shall be from of six categories | of thirty percent of the to                     | es/Resource Person/Paper<br>stal research score of the   |                         |                  |
|            | *For the purpose of calculating research so<br>from the categories of 5(b), Policy December  |   | 02   |                         |                  |
|            | State/University   | 02  | 997  | Per                     | 10%              |
|            | National   | 03  | 03   | 1/2                     | 2                |
|            | International (within country)   | 05  | 05   | 120                     | -                |
|            | International (Abroad)   | 07  | 07   | 11 000 120              | 3 76             |
| 6          | *Invited lectures / Resource Person/ pap<br>paper in Conference Proceedings (Paper<br>Seminars/Conferences and also publishe<br>be counted only once)        |   |  | The second second       | 1-1-11 06        |
|            | National , III   | 05  | 05   | (TALLY)                 |                  |
|            | International  | 07  | 07   | A                       | -61              |
|            | c) Awards/Fellowship   |   | 13   |                         |                  |
|            | State  | 04  | 04   | 15 4.1                  |                  |
|            | National   | 07  | 07   |                         |                  |
|            | International  | 10  | 10   |                         | 15               |
|            | (b) *Pelicy Document (Submitted to an I<br>UNO/UNESCO/World Bank/Internation<br>Government or State Government)  | International body/org<br>nal Monetary Fund etc | anisation like<br>, or Central   |                         | 1                |
|            | National   | 07  | 07   |                         |                  |
|            | International  | 10  | 10   |                         |                  |
| 5          | (a) Patents  |   |  |                         | 118              |
|            | (d) Consultancy  | 03  | 03   |                         | 1211             |
|            | Note: Joint Projects: Principal Investigator   | and Co-investigator wo                          | uld get 50% each   |                         | 325              |
|            | Less than 10 lakhs   | 02  | 02   |                         | No.              |
|            | More than 10 lakhs   | 05  | 05   |                         |                  |
|            | (c) Research Projects Ongoing :  |   |  |                         |                  |
|            | Less than 10 lakits  | 05  | 05   |                         | 1                |
|            | More than 10 lakhs   | 10  | 10   |                         |                  |
|            | (h) Research Projects Completed  |   |  |                         | ACC:             |

| isal Verified          |
|------------------------|
| usal Verified<br>Score |
|                        |

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| 224   | Language Property Realist authored / Translation  |  |
|-------|---|--|
| 2     | Publications (other than Research papers) Books authored / Translation  |  |
| 3     | Creation of ICT mediated Teaching Learning pedagogy and content<br>and development of new and innovative courses and curricula  |  |
| 4     | (a) Research guidance / (b) Research Projects Completed / (c) Research Projects Ongoing / (d) Consultancy   |  |
| 5     | (a) Patents / (b) *Policy Document / c) Awards/Fellowship   |  |
| 6     | Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) |  |
| 12845 | Total of - III (1+2+3+4+5+6)  |  |

I certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS Performa.

Signature

Co-ordinator, IC

IQAC Co-Ordinator

Marutraoji Chule-Patil Arts, Commerce and Chance Cullege, Ahmednagar

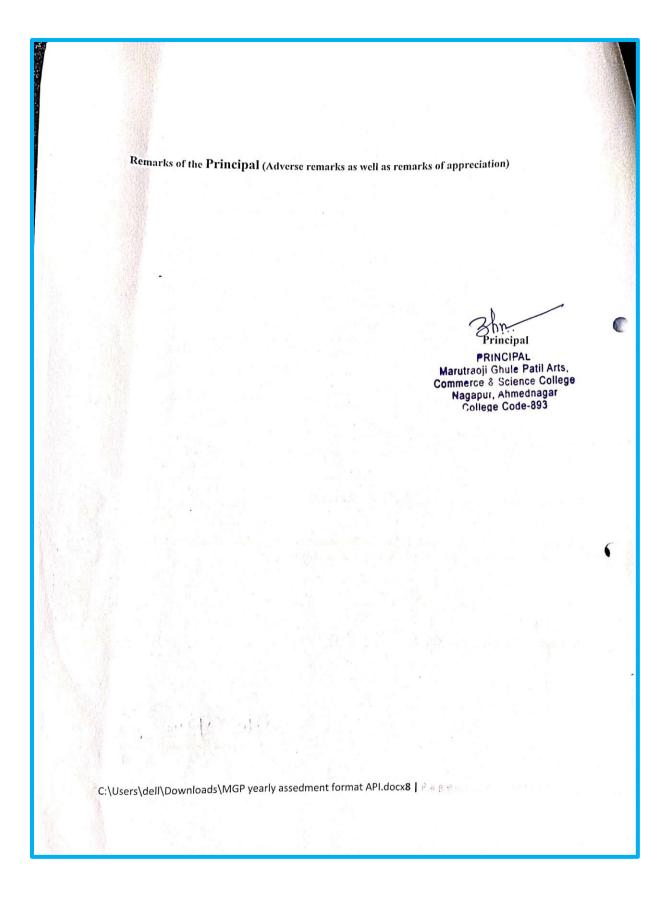
Head of the Department

Principal PRINCIPAL

Marutraoji Ghule Patil Arts, Commerce & Science College Nagapur, Ahmednagar College Code-893

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Janata Shikshan Prasarak Mandal's

#### Marutraoji Ghule Patil Arts, Commerce and Science College Ahmednagar

Affiliated to Savitribai Phule Pune University

#### Yearly Assessment Report

YEAR OF PERFORMANCE APPRAISAL: 208-2019......

#### SECTION - A: GENERAL

| 1. | Name  |   | Rojesh Avinash Netake.  |
|----|---|---|---|
|    | Designation   |   | Asst prof.  |
| 3  | Date of Joining and<br>Name of the Department / Centre    | : | 0/08/2011 Marathi.  |
| 4. | Email, Telephone / Mobile number<br>Communication Address |   | 01/08/2011 Marathi.<br>rajeshnetake83@gmail.com.<br>9420829439. |
| 5. | Current Designation and Grade Pay                         |   | 15600-39-10-0.  |
| 6. | Designation of Promotion with Due<br>Date of Eligibility  |   | 91812015-   |
| 7. | ASSESSMENT PERIOD<br>(Without Break)                      |   | 2011-2024   |

## CATEGORY: I. Teaching, Involvement in the University / College students related activities/research activities

(I) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary) for AY 20...-20...

| Sr.<br>No.              | Course/ Paper  | UG/PG of      |                        | Section 1            |                      | No. of periods<br>/ hours | Actual Score (Number of classes taught/total classes |  |
|-------------------------|--|---------------|------------------------|----------------------|----------------------|---------------------------|--|--|
|                         |  |               | Teachi<br>ng*          | Per<br>Week          | Per<br>Semester      | engaged                   | assigned)x100%                                       |  |
| l <sup>st</sup><br>Term | वगणिज्य मराहर<br>स्मामान्य दनर पेपरन्ट<br>विशेष स्नर् पेपर न्ट<br>विशेष स्नर् पेपर न्ट | 16<br>M<br>M  | offlire<br>M<br>M<br>M | 04                   | 48<br>48<br>48       | 40<br>39<br>41<br>41      | 854.<br>814.<br>854.<br>854.                         |  |
| II <sup>nd</sup> Term   | वागिन्य मराधी<br>सामान्य स्तर् - 2<br>विशेष स्तर् - 2<br>विशेष स्तर - 4                | 116<br>M<br>M | offline<br>M<br>M<br>M | 04<br>04<br>05<br>05 | 48<br>48<br>48<br>48 | 40<br>41<br>39<br>42      | 83-1.<br>85-1.<br>8-1-1.<br>8-7                      |  |

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Table 1

Assessment Criteria and Methodology for University/College Teachers

| Sr.No | Activity   | Grading                           | Criteria            | Self-appraisal Gr      | ading | Verified<br>Grading |
|-------|--|-----------------------------------|---------------------|------------------------|-------|---------------------|
|       | Teaching: (Number of classes taught/total classes  | 80% &<br>above                    | Good                | Total Classes Assigned | 85 F  |                     |
| 1     | assigned)x100%<br>(Classes taught includes<br>sessions on tutorials, lab   | Below 80%<br>but 70% &<br>above   | Satisfactory        | No of Classes Taught   |       |                     |
|       | and other teaching related   | Less than                         | Not                 | % of Classes Taught    |       |                     |
|       | activities)  | 70%                               | satisfactory        | Grade                  |       |                     |
| 2     | Involvement in the University / College students related activities/research activities: (a) Administrative                          | Involved in at least 3 activities | Good                | Sr. No.                |       |                     |
| 200   | responsibilities such as Head.   | 1-2 activities                    | Satisfactory        | (a)                    |       |                     |
|       | Chairperson/ Dean/ Director/ Coordinator, Warden etc.  (b) Examination and evaluation duties assigned by the college / university or |                                   | Not<br>Satisfactory | (b)                    | 900d. |                     |
|       | attending the examination paper evaluation. (c) Student related co- curricular, extension and field based activities such as         | Note:<br>Number of ac             |                     | (c)                    |       |                     |
|       |  | be within or a<br>broad categor   |                     | (d)                    |       |                     |
|       | student clubs, career<br>counselling, study visits,  | activities                        |                     | (e)                    |       |                     |
|       | student seminars and other<br>events, cultural, sports, NCC,   |                                   |                     | (f)                    |       |                     |
|       | NSS and community services. (d) Organising seminars/ conferences/ workshops,   |                                   |                     | (g)                    | 906d. |                     |
|       | other college/university activities.   |                                   |                     | Grade                  |       |                     |
| - 1   | (e) Evidence of actively involved in guiding Ph.D  |                                   |                     |                        |       |                     |
|       | students. (f) Conducting minor or major research project sponsored by national or international agencies.                            |                                   |                     |                        |       |                     |
|       | (g) At least one single or<br>joint publication in peer<br>reviewed or UGC list of<br>Journals.                                      |                                   |                     |                        |       |                     |
| -     | Overall Grading:   | 1                                 |                     |                        | 7     | ٨                   |
|       | Good: Good in teaching and   | satisfactory or                   | good in activit     | y at Sl.No.2.          | 1     | god                 |
| - 1   | Or   |                                   |                     |                        | good  | 9                   |

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Not Satisfactory: If neither good nor satisfactory in overall grading

Note: For the purpose of assessing the grading of Activity at Serial No. 1 and Serial No. 2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

## Table 2: Methodology for University and College Teachers for calculating Academic/Research Score

| Sr.<br>No. | Academic/Research Activity  | Faculty of<br>Sciences /<br>Engineering<br>/ Agriculture<br>/ Medical /<br>Veterinary<br>Sciences | Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce / Management & other related disciplines | Self-<br>appraisal<br>Score | Verified<br>Score |
|------------|---|---|--|-----------------------------|-------------------|
| 1          | Research Papers in Peer-Reviewed or<br>UGC listed Journals  | 08 per paper  | 10 per paper   |                             |                   |
|            | The Research score for research papers<br>Peer-Reviewed or UGC-listed Journals (In  | would be augmer   | nted as follows:<br>letermined as per Thomson  | Reuters list)               |                   |
|            | i) Paper in refereed journals without impact  |   |  |                             |                   |
|            | ii) Paper with impact factor less than 1  | : 10 Points   |  |                             |                   |
|            | iii) Paper with impact factor between 1 and   | d 2 : 15 Points   |  |                             |                   |
|            | iv) Paper with impact factor between 2 and  | d 5 : 20 Points   |  |                             |                   |
|            | v) Paper with impact factor between 5 and   | 10 : 25 Points  | ×2 = 50  | 10                          | 50                |
|            | vi) Paper with impact factor >10  | : 30 Point  |  | 41-                         |                   |
|            | (a) Two authors: 70% of total value of pub  | olication for each a  | uthor  |                             |                   |
|            | (b) More than two authors: 70% of total vi<br>First/Principal/Corresponding author and<br>total value of publication for each of the jo | 30% of  | for the  |                             |                   |
|            |   |   |  |                             |                   |
| 2          | Publications (other than Research papers  | )   |  |                             |                   |
|            | (a) Books authored which are published b  | у   | 256.1  | 1.501                       |                   |
|            | International publishers  | 12  | 12   |                             |                   |

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| Alce. | National Publishers  | 10   | 10   |      |    |
|-------|--|--|--|------|----|
|       | Chapter in Edited Book   | 05   | 05   |      |    |
| 197   | Editor of Book by International Publisher  | 10   | 10   |      |    |
| 140   | Editor of Book by National Publisher   | 08   | 08   |      |    |
|       | (b) Translation works in Indian and Foreig   | n I anguages by                                  | qualified faculties                          |      |    |
|       | Chapter or Research paper  | 03   | 03   |      |    |
|       | Book   | 08   | 08   |      |    |
| 3     | Creation of ICT mediated Teaching Learning new and innovative courses and curricula                                |  | (1993)                                       |      |    |
| -     | (a) Development of Innovative pedagogy   | 05   | 05   |      |    |
|       | (b) Design of new curricula and courses  | 02 per<br>curricula<br>/course                   | 02 per curricula /course                     | 4-   |    |
|       | (c) MOOCs  | /course  |  |      |    |
|       | Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) | 20   | 20   |      |    |
|       | MOOCs (developed in 4 quadrant) per module/lecture   | 05   | 05   |      |    |
|       | Content writer/subject matter expert for each module of MOOCs (at least one quadrant)                              | 02   | 02   |      |    |
|       | Course Coordinator for MOOCs (4 credit<br>course)(In case of MOOCs of lesser credits<br>02 marks/credit)           | 08   | 08   |      |    |
|       | (d) E-Content  |  | <u> </u>                                     |      |    |
|       | Development of e-Content in 4 quadrants<br>for a complete course/e-book  | 12   | 12   |      | ď. |
|       | e-Content (developed in 4 quadrants) per<br>module   | 05   | 05   |      |    |
| . 7   | Contribution to development of e-content<br>module in complete course/ paper/e-book (at<br>least one quadrant)     | 02   | 02   |      |    |
|       | Editor of e-content for complete course/<br>paper /e-book  | 10   | 10   |      |    |
| 4     | (a) Research guidance  |  |  |      | +  |
|       | Ph.D.  | 10 /degree<br>awarded<br>05 /thesis<br>submitted | 10 / degree awarded<br>05 / thesis submitted |      |    |
|       | M. Phil. / P.G dissertation  Note: For joint supervision of research st  | 02 / degree<br>awarded                           | 02 / degree awarded                          | Dia. |    |

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|   | (b) Research Projects Completed  |   |   |         |                 |
|---|--|---|---|---------|-----------------|
|   | More than 10 lakhs   | 10  | 10  |         |                 |
|   | Less than 10 lakhs   | 05  | 05  |         |                 |
|   | (c) Research Projects Ongoing :  |   |   |         |                 |
|   | More than 10 lakhs   | 05  | 05  |         |                 |
|   | Less than 10 lakhs   | 02  | 02  |         |                 |
|   | Note: Joint Projects: Principal Investigator a   | and Co-investigator wo                        | uld get 50% each  |         |                 |
|   | (d) Consultancy  | 03  | 03  |         |                 |
| 5 | (a) Patents  |   |   |         |                 |
|   | International  | 10  | 10  |         | -               |
|   | National   | 07  | 07  |         |                 |
|   | (b) *Policy Document (Submitted to an In<br>UNO/UNESCO/World Bank/Internation<br>Government or State Government)   | nternational body/org<br>al Monetary Fund etc | anisation like<br>c. or Central                         |         | é               |
|   | International  | 10  | 10  |         |                 |
|   | National   | 07  | 07  |         |                 |
|   | State  | 04  | 04  |         |                 |
|   | c) Awards/Fellowship   |   | 1   |         |                 |
|   | International  | 07  | 07 1  | D. Ar   | 4               |
|   | National   | 05  | 05  | 7) (    | (-)-            |
| 6 | *Invited lectures / Resource Person/ pap<br>paper in Conference Proceedings (Paper<br>Seminars/Conferences and also publishe<br>be counted only once)  | presented in                                  |   | man Bed | -12]]<br> -12]] |
|   | International (Abroad)   | 07  | 07  |         | 1               |
|   | International (within country)   | 05  | 05  |         |                 |
|   | National   | 03  | 03  |         |                 |
|   | State/University   | 02  | 02  | -       |                 |
|   | *For the purpose of calculating research so<br>from the categories of 5(b). Policy Docum<br>presentation shall have an upper capping of<br>teacher concerned.  *The research score shall be from | ent and 6. Invited lecture of the t           | res/Resource Person/Paper<br>otal research score of the |         |                 |

| Sr. | Academic/Research Score                                 | Self-appraisal | Verified |
|-----|---|----------------|----------|
| No. |   | Score          | Score    |
| 1   | Research Papers in Peer-Reviewed or UGC listed Journals | 50             | 50       |

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| 2 | Publications (other than Research papers) Books authored / Translation  |    |    |
|---|---|----|----|
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content<br>and development of new and innovative courses and curricula  |    |    |
| 4 | (a) Research guidance / (b) Research Projects Completed / (c) Research Projects Ongoing / (d) Consultancy   |    |    |
| 5 | (a) Patents / (b) *Policy Document / c) Awards/Fellowship   |    |    |
| 6 | Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) |    |    |
|   | Total of - III (1+2+3+4+5+6)  | 20 | 50 |

I certify that the information provided is correct as per records available with the university and  $\prime$  or documents enclosed along with the duly filled PBAS Performa.

-Signature

Head of the Department

Co-ordinator, IQAC

IQAC

Co-Ordinator

Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar Principal PRINCIPAL Marutraoji Ghule Patil Arts, Commerce & Science College Nagapur, Ahmednagar College Code-893

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#### PART 'B'

(Adverse remarks as well as remarks of appreciation of any outstanding work shall be brought to the notice of the person concerned by the Vice-Chancellor / Principal or Head of the University Department with a view to make improvement in the work, by the person concerned.)

1. (a) Assessment by the Principal / Head of the Department of the work done under each head of activity:

Assessment of Teaching, Extension and Research activities should be based on Verified API Score under respective category as mentioned in "Table 1" shall be made in the following manner.

| Teaching         | [Sr. No. 1, Table 1] | Involvement in the University / College studen related activities/research activities /Sr. No. 2, Ta. |  |  |
|------------------|----------------------|---|--|--|
| Grade            | Verified Grading     | Grade   | Verified Grading                               |  |
| Good . (()       | 80 - 100             | Good  | Involved in at least 3 activities              |  |
| Satisfactory     | 70 - 80              | Satisfactory  | Involved in at least 1-2 activities            |  |
| Not Satisfactory | 0 - 70               | Not Satisfactory  | Not involved /undertaken any of the activities |  |

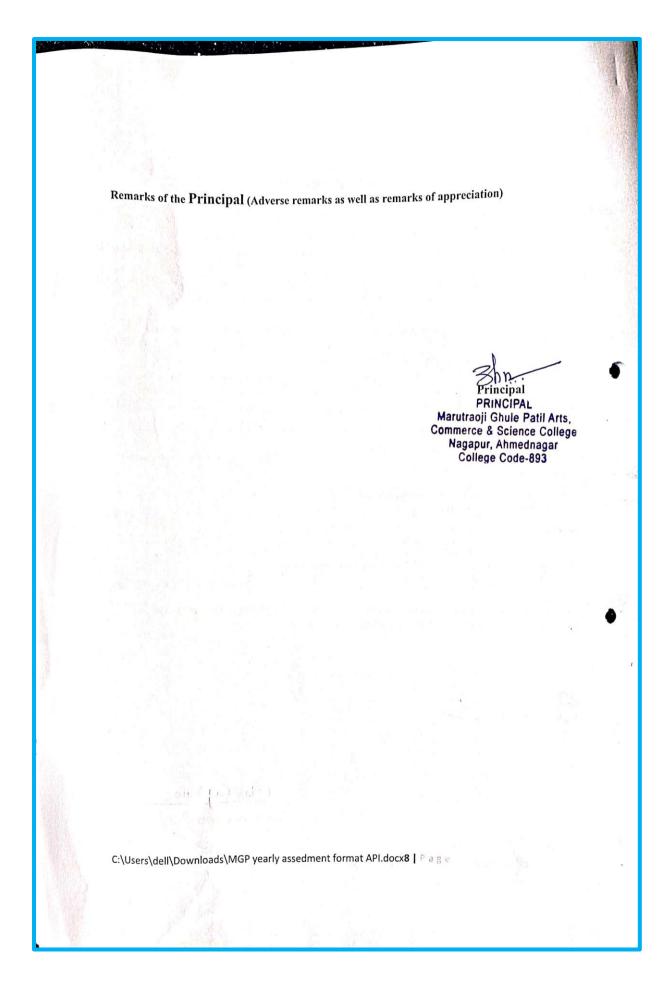
| Assessment Criteria   | Good | Satisfactory | Not Satisfactory |
|---|------|--------------|------------------|
| Teaching  |      |              |                  |
| Involvement in the University / College students related activities/research activities |      |              |                  |
| Academic/Research Score   |      |              |                  |

- (c) Justification of assessment of work as Good / Not Satisfactory:
- 3. Comments of the Principal/Head of the Department on Teaching and Involvement in the University / College students related activities/research activities:
- 4. Remarks and suggestion:

(Head of the Department)

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Janata Shikshan Prasarak Mandal's

#### Marutraoji Ghule Patil Arts, Commerce and Science College Ahmednagar

Affiliated to Savitribai Phule Pune University

#### Yearly Assessment Report

YEAR OF PERFORMANCE APPRAISAL: 2018-2019

PART 'A'

#### SECTION - A: GENERAL

| 1, | Name  |     | A.R. Paulbubhe      |
|----|---|-----|---------------------|
| 2. | Designation   |     | Assistant Professor |
| 3. | Date of Joining and<br>Name of the Department / Centre    | 1:  | 210612010 Economics |
| 4. | Email, Telephone / Mobile number<br>Communication Address | :   | 7588405554          |
| 5. | Current Designation and Grade Pay                         | 1.1 | Assistant Professor |
| 6. | Designation of Promotion with Due<br>Date of Eligibility  |     |                     |
| 7. | ASSESSMENT PERIOD<br>(Without Break)                      |     |                     |

## CATEGORY: I. Teaching, Involvement in the University / College students related activities/research activities

(I) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary) for AY 20...-20...

| Sr.<br>No. | Course/ Paper        | Level<br>UG/PG | CONT. 10000   | No. of periods / Hours<br>allotted |                 | No. of periods<br>/ hours | Actual Score (Number<br>of classes taught/total<br>classes |
|------------|----------------------|----------------|---------------|------------------------------------|-----------------|---------------------------|--|
|            | As a second          |                | Teachi<br>ng* | Per<br>Week                        | Per<br>Semester | engaged                   | assigned)x100%   |
| D          | Business Economics   | UG             | ofline        | 04                                 | 48              | 40                        | 83.331.  |
| 1" 3       | Micro Economics      | UG             | -11-          | 64                                 | 48              | 44                        | 31.66%   |
| Term 3     | Modern Banking       | UG             | -11-          | 04                                 | 48              | 40                        | 83.33-1.   |
| 4)         | Public finance       | Va             | -11-          | 04                                 | 48              | 42                        | 87.5%  |
| 5)         | Economics deve-      |                |               | 04                                 | 48              | 42                        | 87.5%  |
|            | I orament & Planning | VG             | -11-          |                                    |                 |                           |  |
| U          | Business Economics   |                | -11-          | 04                                 | 48              | 44                        | 91.66%   |
| Had 2      | Micro Economics      | U4             | -11           | 04                                 | 48              | 42                        | 87.51.   |
| Term 3     | Norden Banking       | UG             | -11-          | 04                                 | 48              | 40                        | 83.33  |
|            | Public linance       | VG             | -11-          | 04                                 | 48              | 44                        | 91.664.  |
|            | Economics deve       |                |               |                                    |                 |                           |  |
|            | 1 ofment & planing   |                | -11-          | 04                                 | 48              | 40                        | 83-331.  |

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Table 1

Assessment Criteria and Methodology for University/College Teachers

| Sr.No                                   | Activity  | Grading  | Criteria            | Self-appraisal Gr             | rading      | Verified<br>Grading |  |
|---|---|--|---------------------|-------------------------------|-------------|---------------------|--|
|   | Teaching: (Number of classes taught/total classes   | 80% &<br>above   | Good                | Total Classes Assigned        | Good        |                     |  |
| 1                                       | assigned)x100%<br>(Classes taught includes<br>sessions on tutorials, lab  | Below 80%<br>but 70% &<br>above                        | Satisfactory        | No of Classes Taught          | Good        |                     |  |
|   | and other teaching related  | Less than  | Not                 | % of Classes Taught           | satisfacti  | 24                  |  |
|   | activities)   | 70%  | satisfactory        | Grade                         | Good        |                     |  |
| 2                                       | Involvement in the University / College students related activities/research activities:  | Involved in at least 3 activities                      | Good                | Sr. No.                       |             |                     |  |
|   | (a) Administrative responsibilities such as Head,   | 1-2 activities   | Satisfactory        | (a)                           | satisfact   | pry                 |  |
|   | Chairperson/ Dean/ Director/<br>Ceoordinator, Warden etc.<br>(b) Examination and<br>evaluation duties assigned by<br>the college / university or                  | Not involved<br>/ undertaken<br>any of the<br>activity | Not<br>Satisfactory | (b)                           | Good        |                     |  |
|   | attending the examination<br>paper evaluation.<br>(c) Student related co-<br>curricular, extension and field<br>based activities such as<br>student clubs, career | attending the examination Note:                        |                     | tivities can                  | (c)         | Good                |  |
|   |   | be within or a<br>broad categor                        |                     | (d)                           | satisfactor | 3 <b>y</b>          |  |
|   |   | eer  |                     | (e)                           | -           |                     |  |
|   | student seminars and other<br>events, cultural, sports, NCC.  |  |                     | (f)                           | -           |                     |  |
|   | NSS and community services. (d) Organising seminars/  |  |                     | (g)                           | -           |                     |  |
|   | conferences/ workshops,<br>other college/university   |  |                     | Grade                         |             |                     |  |
|   | activities. (e) Evidence of actively involved in guiding Ph.D students.   |  |                     | x                             |             |                     |  |
|   | (f) Conducting minor or<br>major research project<br>sponsored by national or   | 2  |                     |                               |             |                     |  |
| (g) At least one s<br>joint publication | international agencies.  (g) At least one single or joint publication in peer   | national agencies. At least one single or              |                     |                               | 1           | 100                 |  |
|   | reviewed or UGC list of   |  |                     |                               | \$ 1        |                     |  |
| T                                       | Overall Grading:  Good: Good in teaching a  | nd satisfactory  | or good in activ    | rity at Sl.No.2.              |             | Loon                |  |
|   | Or<br>Satisfactory: Satisfactory  | in teaching and  | I good or satisfa   | actory in activity at Sl.No.2 |             | 0 /                 |  |

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Not Satisfactory: If neither good nor satisfactory in overall grading

Note: For the purpose of assessing the grading of Activity at Serial No. 1 and Serial No. 2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

Table 2: Methodology for University and College Teachers for calculating Academic/Research Score

| Sr.<br>No. | Academic/Research Activity   | Faculty of<br>Sciences /<br>Engineering<br>/ Agriculture<br>/ Medical /<br>Veterinary<br>Sciences | Faculty of Languages<br>/ Humanities / Arts /<br>Social Sciences /<br>Library /Education /<br>Physical Education /<br>Commerce /<br>Management & other<br>related disciplines | Self-<br>appraisal<br>Score | Verified<br>Score |  |  |  |
|------------|--|---|---|-----------------------------|-------------------|--|--|--|
| 1          | Research Papers in Peer-Reviewed or<br>UGC listed Journals   | 08 per paper  | 10 per paper  | 11 7                        | off 5             |  |  |  |
|            | The Research score for research papers would be augmented as follows:  Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) |   |   |                             |                   |  |  |  |
|            | i) Paper in refereed journals without impact   | 10  | 10  |                             |                   |  |  |  |
|            | ii) Paper with impact factor less than I   |   |   |                             |                   |  |  |  |
|            | iii) Paper with impact factor between 1 and  |   |   |                             |                   |  |  |  |
|            | iv) Paper with impact factor between 2 and   | 20  | 20  |                             |                   |  |  |  |
|            | v) Paper with impact factor between 5 and  | 25  | 25  |                             |                   |  |  |  |
|            | vi) Paper with impact factor >10   |   | +   |                             |                   |  |  |  |
|            | (a) Two authors: 70% of total value of pub   |   |   |                             |                   |  |  |  |
|            | (b) More than two authors: 70% of total vi<br>First/Principal/Corresponding author and<br>total value of publication for each of the jo                                  |   |   |                             |                   |  |  |  |
| T          |  | 2° w  | 9   |                             |                   |  |  |  |
| 2          | Publications (other than Research papers   | Publications (other than Research papers)   |   |                             |                   |  |  |  |
|            | (a) Books authored which are published h   | у   | - 29  | . 1                         |                   |  |  |  |
|            | International publishers   | 12  | 12  |                             |                   |  |  |  |

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|    | National Publishers  | 10   | 05   |       |          |  |  |  |
|----|--|--|--|-------|----------|--|--|--|
|    | Chapter in Edited Book   | 05   |  |       | +        |  |  |  |
|    | Editor of Book by International Publisher  | 10   | 10   |       | +        |  |  |  |
|    | Editor of Book by National Publisher   | 08   | 08   |       | -        |  |  |  |
|    | (b) Translation works in Indian and Fore   | ign Languages                                    | by qualified faculties                       |       | +        |  |  |  |
|    | Chapter or Research paper  | 03   | 03   |       |          |  |  |  |
|    | Book   | 08   | 08   |       |          |  |  |  |
|    | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula          |  |  |       |          |  |  |  |
|    | (a) Development of Innovative pedagogy   | 05   | 05   |       |          |  |  |  |
|    | (b) Design of new curricula and courses  | 02 per<br>curricula<br>/course                   | 02 per curricula /course                     |       | 1        |  |  |  |
|    | (c) MOOCs  | -  |  |       |          |  |  |  |
|    | Development of complete MOOCs in 4<br>quadrants (4 credit course)(In case of<br>MOOCs of lesser credits 05 marks/credit)             | 20   | 20   |       |          |  |  |  |
|    | MOOCs (developed in 4 quadrant) per<br>module/lecture  | 05   | 05   |       | $\vdash$ |  |  |  |
|    | Content writer/subject matter expert for each module of MOOCs (at least one quadrant)  | 02   | 02   | 1     |          |  |  |  |
|    | Course Coordinator for MOOCs (4 credit<br>course)(In case of MOOCs of lesser credits<br>02 marks/credit)                             | 08   | 08   |       |          |  |  |  |
|    | (d) E-Content  |  |  |       |          |  |  |  |
|    | Development of e-Content in 4 quadrants for a complete course/e-book   | 12   | 12   |       |          |  |  |  |
| 17 | e-Content (developed in 4 quadrants) per<br>module   | 05   | 05   |       |          |  |  |  |
| 2  | Contribution to development of e-content<br>module in complete course/ paper/e-book (at<br>least one quadrant)                       | 02   | 02   |       |          |  |  |  |
|    | Editor of e-content for complete course/<br>paper /e-book  | 10   | 10   |       |          |  |  |  |
| 1  | (a) Research guidance  |  |  |       |          |  |  |  |
|    | Ph.D.  | 10 /degree<br>awarded<br>05 /thesis<br>submitted | 10 / degree awarded<br>05 / thesis submitted |       |          |  |  |  |
|    | M. Phil. / P.G dissertation  | 02 / degree<br>awarded                           | 02 / degree awarded                          |       |          |  |  |  |
|    | Note: For joint supervision of research stu<br>total score for Supervisor and Co-supervi<br>Supervisor and Co-supervisor, both shall | idents, the form                                 | nula shall be 70% of the                     | G 1/1 |          |  |  |  |

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|   | (b) Research Projects Completed   |                      |                   |          |     | _  |
|---|---|----------------------|-------------------|----------|-----|----|
|   | More than 10 lakhs  | 10                   | 10                |          |     | _  |
|   | Less than 10 lakhs  | 05                   | 05                |          |     | _  |
|   | (c) Research Projects Ongoing :   |                      | A TOTAL           |          |     |    |
|   | More than 10 lakhs  | 05                   | 05                |          |     |    |
|   | Less than 10 lakhs  | 02                   | 02                |          |     |    |
|   | Note: Joint Projects: Principal Investigator an   | d Co-investigator we | ould get 50% each |          | _   | _  |
|   | (d) Consultancy   | 03                   | 03                |          | _   | _  |
|   | (a) Patents   |                      |                   |          |     |    |
|   | International   | 10                   | 10                | 12 At a  | 1 1 |    |
|   | National  | 07                   | 07                |          |     |    |
|   | (b) *Policy Document (Submitted to an Int<br>UNO/UNESCO/World Bank/International<br>Government or State Government)   | Monetary Fund etc    | 2. or Central     | 9        | R   | 1  |
|   | International   | 10                   |                   |          | -   | 10 |
|   | National  | 07                   | 07                |          |     | _  |
|   | State   | 04                   | 04                |          | _   | _  |
|   | c) Awards/Fellowship  | V 1                  |                   | _        |     |    |
|   | International   | 07                   | 07 -              | N. C. C. | -   |    |
|   | National (1/)   | 05                   | 05                | 07/11/11 | 271 | 1  |
| 6 | *Invited lectures / Resource Person/ paper<br>paper in Conference Proceedings (Paper p<br>Seminars/Conferences and also published<br>be counted only once)          | nematical<br>offices | (10)<br>(102)     | , Time   |     |    |
|   | International (Abroad)  | 07                   | 07                |          |     |    |
|   | International (within country)  | 05                   | 05                |          |     |    |
|   | National  | 03                   | 03                | 77       |     |    |
|   | State/University  | 02                   | 02                |          |     |    |
| 4 | *For the purpose of calculating research scor<br>from the categories of 5(b). Policy Documen<br>presentation shall have an upper capping of t<br>teacher concerned. |                      |                   |          |     |    |
|   | *The research score shall be from of six categories   |                      |                   |          |     |    |

| Sr. | Academic/Research Score                                 | Self-appraisal | Verified |
|-----|---|----------------|----------|
| No. |   | Score          | Score    |
|     | Research Papers in Peer-Reviewed or UGC listed Journals | 55             | 55       |

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| 2 | Publications (other than Research papers) Books authored / Translation  |  |
|---|---|--|
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content<br>and development of new and innovative courses and curricula  |  |
| 4 | (a) Research guidance / (b) Research Projects Completed / (c) Research Projects Ongoing / (d) Consultancy   |  |
| 5 | (a) Patents / (b) *Policy Document / c) Awards/Fellowship   |  |
| 6 | Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) |  |
|   | Total of - III (1+2+3+4+5+6)  |  |

I certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS Performa.

Head of the Department

Co-ordinator, IOAC

Co-Ordinator

Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar

Principal PRINCIPAL

Marutraoji Ghule Patil Arts, commerce & Science College Nagapur, Ahmednagar College Code-893

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#### PART 'B'

(Adverse remarks as well as remarks of appreciation of any outstanding work shall be brought to the notice of the person concerned by the Vice-Chancellor / Principal or Head of the University Department with a view to make improvement in the work, by the person concerned.)

 (a) Assessment by the Principal / Head of the Department of the work done under each head of activity:

Assessment of Teaching, Extension and Research activities should be based on Verified API Score under respective category as mentioned in "Table 1" shall be made in the following manner.

| Teaching         | [Sr. No. 1, Table 1] | Involvement in the University / College stud<br>related activities/research activities [Sr. No. 2, 7] |  |  |
|------------------|----------------------|---|--|--|
| Grade            | Verified Grading     | Grade   | Verified Grading                               |  |
| Good             | 80 - 100             | Good  | Involved in at least 3 activities              |  |
| Satisfactory     | 70 - 80              | Satisfactory  | Involved in at least 1-2 activities            |  |
| Not Satisfactory | 0-70                 | Not Satisfactory  | Not involved /undertaken any of the activities |  |

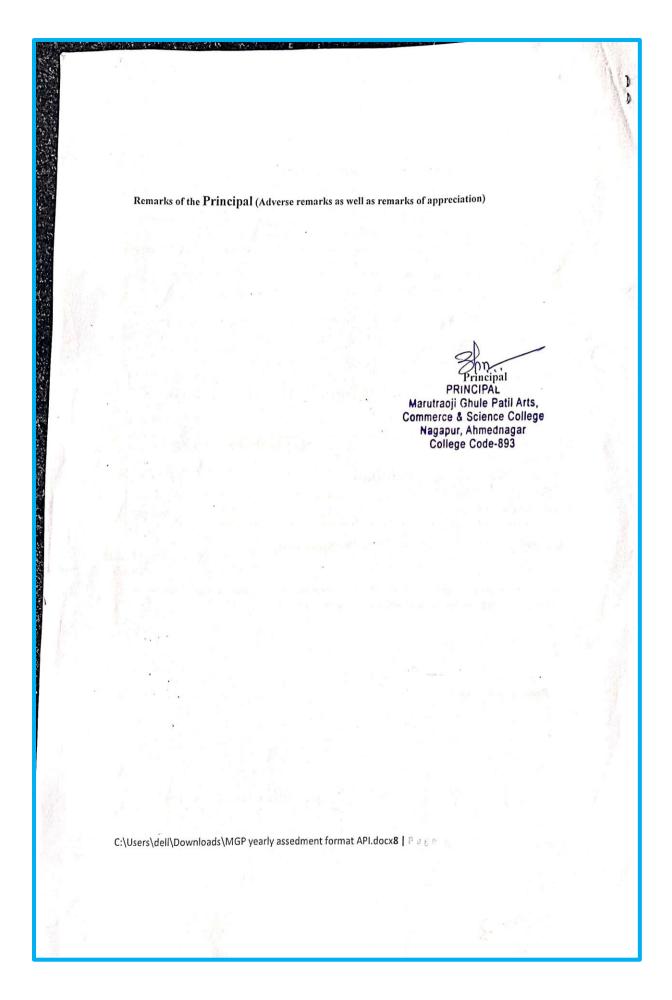
| Assessment Criteria   | Good | Satisfactory | Not Satisfactory   |
|---|------|--------------|--------------------|
| Teaching  | -,01 |              | PERSONAL PROPERTY. |
| Involvement in the University / College students related activities/research activities |      |              |                    |
| Academic/Research Score   | 11.  |              | 1 10 10            |

- (c) Justification of assessment of work as Good / Not Satisfactory:
- 3. Comments of the Principal/Head of the Department on Teaching and Involvement in the University / College students related activities/research activities:
- 4. Remarks and suggestion:

(Head of the Department)

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Janata Shikshan Prasarak Mandal's

## Marutraoji Ghule Patil Arts, Commerce and Science College Ahmednagar

Affiliated to Savitribai Phule Pune University

## Yearly Assessment Report

YEAR OF PERFORMANCE APPRAISAL: ...2018-2019

PART 'A'

#### SECTION - A: GENERAL

| 1. | Name  |    | Dahatonde Sopan Bhanudas        |  |
|----|---|----|---------------------------------|--|
| 2. | Designation   |    | Assistant Professor             |  |
| 3. | Date of Joining and<br>Name of the Department / Centre    | :  | 15/03/2013                      |  |
| 4. | Email, Telephone / Mobile number<br>Communication Address | 1  | Sopan.kk@gmail.com 9604519497   |  |
| 5. | Current Designation and Grade Pay                         | Τ. | Assistant professor 15600-39100 |  |
| 6. | Designation of Promotion with Due<br>Date of Eligibility  | İ. | Assistant professor stage 2     |  |
| 7. | ASSESSMENT PERIOD (Without Break)                         | Ť  | 2013-2019                       |  |

## CATEGORY: I. Teaching, Involvement in the University / College students related activities/research activities

(I) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary) for AY 2018-2019

| Sr.<br>No. | Course/ Paper | 1000 | Mode of<br>Teaching* | No. of pe<br>allotted | riods / Hours   | No. of periods<br>/ hours | Actual Score<br>(Number of                           |
|------------|---------------|------|----------------------|-----------------------|-----------------|---------------------------|--|
|            |               |      |                      | Per<br>Week           | Per<br>Semester | engaged                   | classes<br>taught/total<br>classes<br>assigned)x100% |
|            | FYBA HINDI GI | UG   | OFFLINE              | 04 .                  | 48              | 44                        | 90%  |
| Ist        | SYBA HINDI G2 | UG   | OFFLINE              | 04                    | 48              | 44                        | 90%  |
| Term       | SYBA HINDI SI | UG   | OFFLINE              | 04                    | 48              | 42                        | 80%  |
|            | TYBA HINDI S3 | UG   | OFFLINE              | 04                    | 48              | 44                        | 90%  |
|            |               |      |                      |                       |                 |                           |  |
|            | FYBA HINDI GI | UG   | OFFLINE              | 04                    | 48              | 44                        | 90%  |
| IInd       | SYBA HINDI G2 | UG   | OFFLINE              | 04                    | 48              | 42                        | 80%  |
| Term       | SYBA HINDI SI | UG   | OFFLINE              | 04                    | 48              | 44                        | 90%  |
|            | TYBA HINDI S3 | UG   | OFFLINE              | 04                    | 48              | 42                        | 90%  |

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# Table 1 Assessment Criteria and Methodology for University/College Teachers

| Sr.No | Activity   | Grading  | g Criteria Self-appraisal Grading |                              |       | Verified<br>Grading |
|-------|--|--|-----------------------------------|------------------------------|-------|---------------------|
|       | Teaching: (Number of classes taught/total classes  | 80% &<br>above   | Good                              | Total Classes Assigned       | good  |                     |
| 1     | assigned)x100% (Classes taught includes sessions on tutorials, lab   | Below 80%<br>but 70% &<br>above                        | Satisfactory                      | No of Classes Taught         |       |                     |
|       | and other teaching related   | Less than  | Not                               | % of Classes Taught          |       | Marine.             |
|       | activities)  | 70%  | satisfactory                      | Grade                        |       | 10/11/2             |
| 2     | Involvement in the University<br>/ College students related<br>activities/research activities:   | Involved in at least 3 activities                      | Good                              | Sr. No.                      | ,     |                     |
|       | (a) Administrative<br>responsibilities such as Head,   | 1-2 activities   | Satisfactory                      | (a)                          | goal  |                     |
|       | Chairperson/ Dean/ Director/<br>Cooordinator, Warden etc.<br>(b) Examination and<br>evaluation duties assigned by<br>the college / university or | Not involved<br>/ undertaken<br>any of the<br>activity | Not<br>Satisfactory               | (b)                          | good. |                     |
|       | attending the examination<br>paper evaluation.   | Note:<br>Number of ac                                  | tivities can                      | (c)                          |       |                     |
|       | (c) Student related co-<br>curricular, extension and field   | be within or a<br>broad categor                        |                                   | (d)                          | good. | - 1                 |
|       | based activities such as<br>student clubs, career  | activities   |                                   | (e)                          |       | 116                 |
|       | counselling, study visits,<br>student seminars and other   | 1.5  |                                   | (f)                          |       | 1                   |
|       | events, cultural, sports, NCC,<br>NSS and community services.<br>(d) Organising seminars/  |  |                                   | (g)                          | goal  | · A                 |
|       | conferences/ workshops,<br>other college/university  |  |                                   | Grade                        |       |                     |
|       | activities. (e) Evidence of actively involved in guiding Ph.D  |  |                                   |                              | 1     |                     |
|       | students. (f) Conducting minor or major research project   | 1.00   |                                   | ally or 1994                 |       | 3/4/                |
|       | sponsored by national or   | 2 1 2  |                                   | 1                            |       | 14                  |
|       | international agencies.  (g) At least one single or joint publication in peer reviewed or UGC list of  |  |                                   |                              |       |                     |
|       | Journals.  |  |                                   |                              |       |                     |
|       | Overall Grading:   | 1-6  |                                   | 73 731 27                    | goal. |                     |
|       | Good: Good in teaching ar  | nd satisfactory of                                     | or good in activ                  | rity at Sl.No.2.             | good  | you                 |
|       | Or   |  |                                   |                              |       | 0                   |
|       | Satisfactory: Satisfactory   | in tenshing and  | good or estisf                    | ctory in activity at Sl.No.2 |       | 17/-19              |

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Not Satisfactory: If neither good nor satisfactory in overall grading

Note: For the purpose of assessing the grading of Activity at Serial No. 1 and Serial No. 2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

Table 2: Methodology for University and College Teachers for calculating Academic/Research Score

| Sr.<br>No. | Academic/Research Activity   | Faculty of<br>Sciences /<br>Engineering<br>/ Agriculture<br>/ Medical /<br>Veterinary<br>Sciences | Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce / Management & other related disciplines | Self-<br>appraisal<br>Score | Verified<br>Score |  |  |  |
|------------|--|---|--|-----------------------------|-------------------|--|--|--|
| 1          | Research Papers in Peer-Reviewed or UGC listed Journals  | 08 per paper  | 10 per paper   |                             |                   |  |  |  |
|            | The Research score for research papers would be augmented as follows:  Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) |   |  |                             |                   |  |  |  |
|            | i) Paper in refereed journals without impact   |   | TEN  |                             |                   |  |  |  |
|            | ii) Paper with impact factor less than 1   |   | 11.000   |                             |                   |  |  |  |
|            | iii) Paper with impact factor between 1 and  |   | 127  |                             |                   |  |  |  |
|            | iv) Paper with impact factor between 2 and   |   |  |                             |                   |  |  |  |
|            | v) Paper with impact factor between 5 and  | 10 : 25 Points  |  | 25                          | 25                |  |  |  |
|            | vi) Paper with impact factor >10   | : 30 Point  | S (F)  |                             |                   |  |  |  |
|            | (a) Two authors: 70% of total value of pub   |   |  |                             |                   |  |  |  |
|            | (b) More than two authors: 70% of total va<br>First/Principal/Corresponding author and 2<br>total value of publication for each of the jo                                |   |  |                             |                   |  |  |  |
|            |  |   |  |                             | P. P.             |  |  |  |
| 2          | Publications (other than Research papers)  |   | 752  |                             |                   |  |  |  |
|            | (a) Books authored which are published b   | (a) Books authored which are published by   |  |                             |                   |  |  |  |
|            | International publishers   | 12  | 12   |                             | 14/16             |  |  |  |

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|   |  | 10   | 10   | 有數學的                                      |
|---|--|--|--|---|
|   | National Publishers  | 05   | 05   | 1 En. 83                                  |
|   | Chapter in Edited Book   |  | 10   | <b>新版的</b>                                |
|   | Editor of Book by International Publisher  | 08   | 08   |   |
|   | Editor of Book by National Publisher   | - 08   |  | <b>製造的などのます。</b>                          |
|   | (b) Translation works in Indian and Foreign  | Languages by                                     | qualified faculties                          | ROSE CO.                                  |
|   | Chapter or Research paper  | 03   | 03   | 100 A C C C C C C C C C C C C C C C C C C |
|   | Book   | 08   | 08   |   |
| 3 | Creation of ICT mediated Teaching Learning p<br>new and innovative courses and curricula                           | edagogy and con                                  | ntent and development of                     |   |
|   | (a) Development of Innovative pedagogy   | 05   | 05   | 113/02-01                                 |
|   | (b) Design of new curricula and courses  | 02 per<br>curricula<br>/course                   | 02 per curricula /course                     |   |
|   | (c) MOOCs  |  |  | 96X2.5                                    |
|   | Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) | 20   | 20   |   |
|   | MOOCs (developed in 4 quadrant) per<br>module/lecture  | 05   | 05   |   |
|   | Content writer/subject matter expert for each module of MOOCs (at least one quadrant)                              | 02   | 02   |   |
|   | Course Coordinator for MOOCs (4 credit<br>course)(In case of MOOCs of lesser credits<br>02 marks/credit)           | 08   | 08   | 6.  |
|   | (d) E-Content  |  |  | CH-D                                      |
|   | Development of e-Content in 4 quadrants for a complete course/e-book   | 12   | 12   |   |
|   | e-Content (developed in 4 quadrants) per<br>module   | 05   | 05   |   |
|   | Contribution to development of e-content<br>module in complete course/ paper/e-book (at<br>least one quadrant)     | 02   | 02   | 2.5                                       |
|   | Editor of e-content for complete course/<br>paper /e-book  | 10   | 10   |   |
|   | (a) Research guidance  |  | 3  | 283                                       |
|   | Ph.D.  | 10 /degree<br>awarded<br>05 /thesis<br>submitted | 10 / degree awarded<br>05 / thesis submitted |   |
|   | M. Phil. / P.G dissertation  Note: For joint supervision of research st  | 02 / degree<br>awarded                           | 02 / degree awarded                          | 排   |

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|   |  |                        |                      | scales up   |  |  |
|---|--|------------------------|----------------------|-------------|--|--|
|   | (b) Research Projects Completed  |                        |                      | 1844        |  |  |
|   | More than 10 lakhs   | 10                     | 10                   | A Line      |  |  |
|   | Less than 10 lakhs   | 05                     | 05                   | TWEE .      |  |  |
|   | (e) Research Projects Ongoing :  |                        |                      | 13.3        |  |  |
|   | More than 10 lakhs   | 05                     | 05                   | Back,       |  |  |
|   | Less than 10 lakhs   | 02                     | 02                   | Bar         |  |  |
|   | Note: Joint Projects: Principal Investigator   | and Co-investigator we | ould get 50% each    | WHO.        |  |  |
|   | (d) Consultancy  | 03                     | 03                   | Mark (Mark) |  |  |
|   | (a) Patents  |                        |                      | 1879 t      |  |  |
|   | International  | 10                     | 10                   | 118         |  |  |
|   | National   | 07                     | 07                   | William     |  |  |
|   | (b) *Policy Document (Submitted to an UNO/UNESCO/World Bank/Internation Government or State Government)  |                        |                      |             |  |  |
|   | International  | 10                     | 10                   | 制度。         |  |  |
|   | National   | 07                     | 07                   | Busse       |  |  |
|   | State  | 04                     | 04                   | 324         |  |  |
|   | c) Awards/Fellowship   |                        |                      |             |  |  |
|   | International  | 07                     | 07                   | (A)         |  |  |
|   | National   | 05                     | 05                   | 572 组       |  |  |
| 6 | *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)   |                        |                      |             |  |  |
|   | International (Abroad)   | 07                     | 07                   | 444         |  |  |
|   | International (within country)   | 05                     | 05                   | Guint's     |  |  |
|   | National   | 03                     | 03                   | 384         |  |  |
|   | State/University   | 02                     | 02                   | 314         |  |  |
|   | *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned. |                        |                      |             |  |  |
|   | *The research score shall be from of six categories  | the minimum of         | three categories out | 3           |  |  |

| Sr. | Academic/Research Score                                 | Self-appraisal | Verified |
|-----|---|----------------|----------|
| No. |   | Score          | Score    |
| 1   | Research Papers in Peer-Reviewed or UGC listed Journals | 25             | 25       |

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| 6 | Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)  Total of - 111 (1+2+3+4+5+6)    | 25  | 25                     |
|---|---|-----|------------------------|
| , | Invited lectures / Resource Person/ paper presentation in Seminars/<br>Conferences/full paper in Conference Proceedings (Paper presented in |     |                        |
| 5 | (a) Patents / (b) *Policy Document / c) Awards/Fellowship   | 10  | E WILLIAM              |
| 4 | (a) Research guidance / (b) Research Projects Completed / (c) Research Projects Ongoing / (d) Consultancy                                   | - E | e Office               |
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content<br>and development of new and innovative courses and curricula              | 12  | Manager and the second |
| 2 | Publications (other than Research papers) Books authored / Translation  | No. |                        |

I certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS Performa.

Signature

Co-ordinator, IQAC

Co-Ordinator Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar Head of the Department हिंदी विभाग अध्यक्ष मारूतरावजी घुले पाटील

मारूतरावजा धुल पाटार कला, याणिज्य व शास्त्र महाविद्यालय h अहमदनगर

Principal
PRINCIPAL
Marutraoji Ghule Patil Art's
Commerce & Science College
Nagapur, Ahmednagar
College Code-893

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#### PART 'B'

(Adverse remarks as well as remarks of appreciation of any outstanding work shall be brought to the notice of the person concerned by the Vice-Chancellor / Principal or Head of the University Department with a view to make improvement in the work, by the person concerned.)

1. (a) Assessment by the Principal / Head of the Department of the work done under each head of activity:

Assessment of Teaching, Extension and Research activities should be based on Verified API Score under respective category as mentioned in "Table 1" shall be made in the following manner.

| Teachin          | g [Sr. No. 1, Table 1] | Involvement in the University / College students related activities/research activities [Sr. No. 2, Table 1] |  |  |  |
|------------------|------------------------|--|--|--|--|
| Grade            | Verified Grading       | Grade  | Verified Grading                               |  |  |
|                  |                        | Good   | Involved in at least 3 activities              |  |  |
| Good             | 80 – 100               | Good   | Involved in at least 1-2 activities            |  |  |
| Satisfactory     | 70 - 80                | Datistactor;   | involved in at least 1                         |  |  |
| Not Satisfactory | 0 – 70                 | Not Satisfactory   | Not involved /undertaken any of the activities |  |  |

|   | Good | Satisfactory | Not Satisfactory |
|---|------|--------------|------------------|
| Assessment Criteria   | Good |              | M. STORY         |
| Teaching  |      |              | CANDELLY I       |
| Involvement in the University / College students related activities/research activities |      |              |                  |
| Academic/Research Score   |      |              |                  |

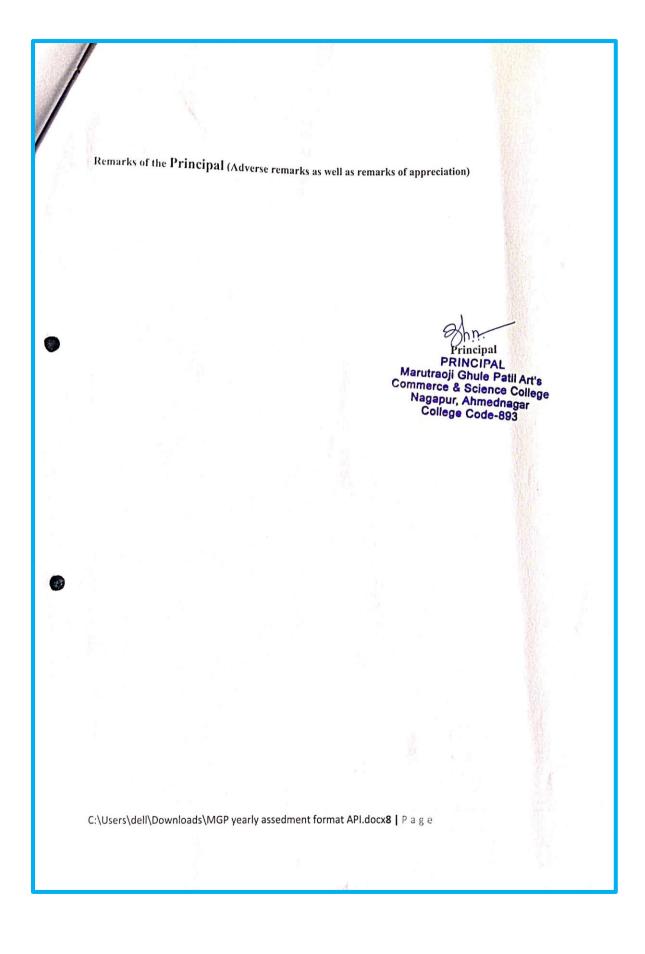
- (c) Justification of assessment of work as Good / Not Satisfactory:
- 3. Comments of the Principal/Head of the Department on Teaching and Involvement in the University / College students related activities/research activities:
- 4. Remarks and suggestion:

(Head of the Department) हिंदी विभाग अध्यक्ष

मारूतरावजी घुले पाटील

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Janata Shikshan Prasarak Mandal's

### Marutraoji Ghule Patil Arts, Commerce and Science College Ahmednagar

Affiliated to Savitribai Phule Pune University

#### Yearly Assessment Report

YEAR OF PERFORMANCE APPRAISAL: ...2019-2020

PART 'A'

#### SECTION - A: GENERAL

| 1. | Name  |    | Dahatonde Sopan Bhanudas        |
|----|---|----|---------------------------------|
| 2. | Designation   |    | Assistant Professor             |
| 3. | Date of Joining and<br>Name of the Department / Centre    | :  | 15/03/2013                      |
| 4. | Email, Telephone / Mobile number<br>Communication Address | :  | Sopan.kk@gmail.com 9604519497   |
| 5. | Current Designation and Grade Pay                         |    | Assistant professor 15600-39100 |
| 6. | Designation of Promotion with Due<br>Date of Eligibility  | İ. | Assistant professor stage 2     |
| 7. | ASSESSMENT PERIOD<br>(Without Break)                      | Ť  | 2013-2020                       |

## CATEGORY: I. Teaching, Involvement in the University / College students related activities/research activities

 Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary) for AY 2019-2020

| Sr.<br>No. | Course/ Paper  | UG/P | Mode of<br>Teaching* | No. of per<br>allotted | iods / Hours    | No. of periods<br>/ hours | Actual Score<br>(Number of<br>classes     |
|------------|----------------|------|----------------------|------------------------|-----------------|---------------------------|---|
|            |                | G    |                      | Per<br>Week            | Per<br>Semester | engaged                   | taught/total<br>classes<br>assigned)x100% |
|            | FYBA HINDI GI  | UG   | OFFLINE              | 04                     | 48              | 44                        | 90%                                       |
| Ist        | SYBA HINDI G2  | UG   | OFFLINE              | 04 '                   | 48              | 44                        | 90%                                       |
| Term       | SYBA HINDI SI  | UG   | OFFLINE              | 04                     | 48              | 42                        | 80%                                       |
|            | SYBA HINDI MIL | UG   | OFFLINE              | 02                     | 30              | 25                        | 80%                                       |
|            | SYBA HINDI SEC | UG   | OFFLINE              | 02                     | 30              | 25                        | 90%                                       |
|            | TYBA HINDI S3  | UG   | OFFLINE              | 04                     | 48              | 44                        | 90%                                       |
|            | FYBA HINDI GI  | UG   | ONLINE               | 04 ,                   | 48              | 44                        | 90%                                       |
| IInd       | SYBA HINDI G2  | UG   | ONLINE               | 04                     | 48              | 42                        | 80%                                       |
| Term       | SYBA HINDI SI  | UG   | ONLINE               | 04                     | 48              | 44                        | 90%                                       |
|            | SYBA HINDI MIL | UG   | ONLINE               | 02                     | 30              | 28                        | 90%                                       |
|            | SYBA HINDI SEC | UG   | ONLINE               | 02                     | 30              | 28                        | 90%                                       |
|            | TYBA HINDI S3  | UG   | ONLINE               | 04                     | 48              | 42                        | 90%                                       |

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# Table 1 Assessment Criteria and Methodology for University/College Teachers

| .No Activity Grading Criteria  |  | Self-appraisal Gr   | Self-appraisal Grading |       |         |
|--|--|---------------------|------------------------|-------|---------|
| Teaching: (Number of classes taught/total classes  | 80% &<br>above   | Good                | Total Classes Assigned | god   | Grading |
| assigned)x100% (Classes taught includes sessions on tutorials, lab   | Below 80%<br>but 70% &<br>above                        | Satisfactory        | No of Classes Taught   |       |         |
| and other teaching related   | Less than  | Not                 | % of Classes Taught    |       |         |
| activities)  | 70%  | satisfactory        | Grade                  |       | 1       |
| Involvement in the University / College students related activities/research activities:   | Involved in at least 3 activities                      | Good                | Sr. No.                |       | 5/      |
| (a) Administrative responsibilities such as He   | 1-2 activities   | Satisfactory        | (a)                    | good. |         |
| Chairperson/ Dean/ Director/<br>Ceoordinator, Warden etc.<br>(b) Examination and<br>evaluation duties assigned by<br>the college / university or | Not involved<br>/ undertaken<br>any of the<br>activity | Not<br>Satisfactory | (b)                    | good. |         |
| attending the examination paper evaluation.  | attending the examination Note:                        |                     | (c)                    |       |         |
| (c) Student related co-<br>curricular, extension and field   |  |                     | (d)                    |       | 20      |
| based activities such as<br>student clubs, career<br>counselling, study visits,  | activities   |                     | (e)                    |       |         |
| student seminars and other<br>events, cultural, sports, NCC,   |  |                     | (f)                    | -     |         |
| NSS and community services<br>(d) Organising seminars/   |  |                     | (g)                    | good  |         |
| conferences/ workshops,<br>other college/university  |  |                     | Grade                  |       |         |
| activities. (e) Evidence of actively   | 1  |                     | * 11 31                |       |         |
| involved in guiding Ph.D students.   | 2-21   |                     | 194 534                |       |         |
| (f) Conducting minor or<br>major research project  |  |                     | 190                    |       |         |
| sponsored by national or   | 100  |                     | 1.484                  |       |         |
| international agencies.  (g) At least one single or  |  |                     |                        |       |         |
| joint publication in peer  | 35 -   |                     |                        |       |         |
| reviewed or UGC list of  |  |                     |                        |       |         |
| Journals.  |  |                     | 45                     |       |         |
| Overall Grading:   |  |                     |                        |       |         |
| Good: Good in teaching an  | nd satisfactory of                                     | or good in acti     | vity at Sl.No.2.       | 100   | 1 00    |
|  |  |                     |                        | 13    | 9       |

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Not Satisfactory: If neither good nor satisfactory in overall grading

Note: For the purpose of assessing the grading of Activity at Serial No. 1 and Serial No. 2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

Table 2: Methodology for University and College Teachers for calculating Academic/Research Score

| Sr.<br>No. | Academic/Research Activity   | Faculty of<br>Sciences /<br>Engineering<br>/ Agriculture<br>/ Medical /<br>Veterinary<br>Sciences | Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce / Management & other related disciplines | Self-<br>appraisal<br>Score | Verified<br>Score |  |  |
|------------|--|---|--|-----------------------------|-------------------|--|--|
| 1          | Research Papers in Peer-Reviewed or UGC listed Journals  | 08 per paper  | 10 per paper   |                             |                   |  |  |
|            | The Research score for research papers<br>Peer-Reviewed or UGC-listed Journals (In   |   |  | Reuters list)               |                   |  |  |
|            | i) Paper in refereed journals without impact   | t factor : 5 Points   |  |                             |                   |  |  |
|            | ii) Paper with impact factor less than 1   | : 10 Points   |  |                             |                   |  |  |
|            | iii) Paper with impact factor between 1 and  | 12 : 15 Points  |  |                             |                   |  |  |
|            | iv) Paper with impact factor between 2 and   | 1 5 : 20 Points   | mid."  |                             |                   |  |  |
|            | v) Paper with impact factor between 5 and  | 10 : 25 Points  | Al Section   | 25                          | 25                |  |  |
|            | vi) Paper with impact factor >10   | : 30 Point  | s  |                             |                   |  |  |
|            | (a) Two authors: 70% of total value of pub   | lication for each a   | uthor  |                             |                   |  |  |
|            | (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors. |   |  |                             |                   |  |  |
|            |  |   |  |                             |                   |  |  |
| 2          | Publications (other than Research papers)  |   |  | 100                         |                   |  |  |
|            | (a) Books authored which are published b   | у   |  |                             |                   |  |  |
|            | International publishers   | 12  | 12   |                             |                   |  |  |

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| National Publishers   | 10                                  | 10   |     | GRF.    |  |
|---|-------------------------------------|--|-----|---------|--|
| Chapter in Edited Book  | 05                                  | 05   |     | JF WILL |  |
| Editor of Book by International Publisher   | 10                                  | 10   |     | W. *65  |  |
| Editor of Book by National Publisher  | 08                                  | 08   |     | 7-1     |  |
|   |                                     |  |     | 1       |  |
| (b) Translation works in Indian and Foreig  | n Languages by                      | qualified faculties                          |     |         |  |
| Chapter or Research paper   | 03                                  | 03   |     |         |  |
| Book  | 08                                  | 08   |     | ( B)    |  |
| Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula   |                                     |  |     |         |  |
| (a) Development of Innovative pedagogy  | 05                                  | 05   |     |         |  |
| (b) Design of new curricula and courses   | 02 per<br>curricula<br>/course      | 02 per curricula /course                     |     |         |  |
| (c) MOOCs   | reduise                             |  |     | 0.0     |  |
| Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)  | 20                                  | 20   |     |         |  |
| MOOCs (developed in 4 quadrant) per module/lecture  | 05                                  | 05   | 1   |         |  |
| Content writer/subject matter expert for<br>each module of MOOCs (at least one<br>quadrant)   | 02                                  | 02   | . 1 |         |  |
| Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits D2 marks/credit)  | 08                                  | 08   |     |         |  |
| d) E-Content  |                                     |  |     |         |  |
| Development of e-Content in 4 quadrants or a complete course/e-book   | 12                                  | 12   |     |         |  |
| c-Content (developed in 4 quadrants) per<br>nodule  | 05                                  | 05   |     |         |  |
| Contribution to development of e-content nodule in complete course/ paper/e-book (at east one quadrant)   | 02                                  | 02   |     |         |  |
| ditor of e-content for complete course/<br>aper /e-book   | 10                                  | 10   |     |         |  |
| a) Research guidance  |                                     |  |     |         |  |
| Ay Nescaren guidance  |                                     |  |     |         |  |
| h.D.  | 10 /degree<br>awarded<br>05 /thesis | 10 / degree awarded<br>05 / thesis submitted |     |         |  |
| I. Phil. / P.G dissertation   | submitted<br>02 / degree            |  |     |         |  |
| Note: For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor.  Supervisor and Co-supervisor, both shall get 7 marks each. |                                     |  |     |         |  |



|   | (b) Research Projects Completed  |                             |                           | 1/2  |
|---|--|-----------------------------|---------------------------|------|
|   | More than 10 lakhs   | 10                          | 10                        |      |
|   | Less than 10 lakhs   | 05                          | 05                        |      |
|   | (c) Research Projects Ongoing :  |                             |                           |      |
|   | More than 10 lakhs   | 05                          | 05                        |      |
|   | Less than 10 lakhs   | 02                          | 02                        |      |
|   | Note: Joint Projects: Principal Investigat   | 1950                        | ould get 50% each         |      |
|   | (d) Consultancy  | 03                          | 03                        |      |
| , | (a) Patents  |                             |                           |      |
|   | International  | 10                          | 10                        |      |
|   | National   | 07                          | 07                        |      |
|   | International National   | 07                          | 07                        |      |
|   | National   | 07                          | 07                        |      |
|   | State  | 04                          | 04                        |      |
|   | c) Awards/Fellowship   |                             |                           |      |
|   | International  | 07                          | 07                        |      |
|   | National   | 05                          | 05                        |      |
| 5 | *Invited lectures / Resource Person/ p<br>paper in Conference Proceedings (Pap<br>Seminars/Conferences and also publis<br>be counted only once)  |                             |                           | 7-11 |
|   | International (Abroad)   |                             | 05                        |      |
|   | International (within country)   | 05                          |                           |      |
|   | National   | 03                          | 03                        |      |
|   | State/University   | 02                          | 02                        |      |
|   | *For the purpose of calculating research from the categories of 5(b). Policy Docu presentation shall have an upper capping teacher concerned.  *The research score shall be from the research score shall be said to the research score shall | of thirty percent of the to | tal research score of the |      |

| Sr. | Academic/Research Score                                 | Self-appraisal<br>Score | Verified<br>Score |
|-----|---|-------------------------|-------------------|
| No. | Research Papers in Peer-Reviewed or UGC listed Journals | 25                      | 25                |

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| 2 | Publications (other than Research papers) Books authored / Translation  |    |       |
|---|---|----|-------|
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content<br>and development of new and innovative courses and curricula  |    |       |
| 1 | (a) Research guidance / (b) Research Projects Completed / (c) Research Projects Ongoing / (d) Consultancy   |    | LEGI. |
| 5 | (a) Patents / (b) *Policy Document / c) Awards/Fellowship   |    |       |
| 6 | Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) |    |       |
|   | Total of - 111 (1+2+3+4+5+6)  | 25 |       |

I certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS Performa.

Signature

Co-ordinator, IQAC IQAC Co-Ordinator

Marutraoji Ghule Patil Arts, Commerce

Head of the Department

हिंदी विभाग अध्यक्ष मारूतरावजी घुले पाटील

मारूतरावजा युव पाजस्य कला, वाणिज्य व शास्त्र महाविद्यालय अहमदनगर

Principal PRINCIPAL

Marutraoji Ghule Patil Art's Commerce & Science College Nagapur, Ahmednagar College Code 803

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#### PART 'B'

(Adverse remarks as well as remarks of appreciation of any outstanding work shall be brought to the notice of the person concerned by the Vice-Chancellor / Principal or Head of the University Department with a view to make improvement in the work, by the person concerned.)

 (a) Assessment by the Principal / Head of the Department of the work done under each head of activity:

Assessment of Teaching, Extension and Research activities should be based on Verified API Score under respective category as mentioned in "Table 1" shall be made in the following manner.

| Teachin          | g [Sr. No. 1, Table 1] |                  | n the University / College students<br>research activities [Sr. No. 2, Table 1] |
|------------------|------------------------|------------------|---|
| Grade            | Verified Grading       | Grade            | Verified Grading  |
| Good             | 80 - 100               | Good             | Involved in at least 3 activities   |
| Satisfactory     | 70 - 80                | Satisfactory     | Involved in at least 1-2 activities   |
| Not Satisfactory | 0 – 70                 | Not Satisfactory | Not involved /undertaken any of the activities                                  |

| Assessment Criteria  | Good | Satisfactory | Not Satisfactory |
|--|------|--------------|------------------|
| Teaching   |      |              |                  |
| Involvement in the University / College students<br>related activities/research activities |      |              |                  |
| Academic/Research Score  | 1    | 1957         |                  |

- (c) Justification of assessment of work as Good / Not Satisfactory:
- 3. Comments of the Principal/Head of the Department on Teaching and Involvement in the University / College students related activities/research activities:
- 4. Remarks and suggestion:

MA

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मारूत्रावजी घुले पाटील (Head of the Department कला, बाणिज्य व शास्त्र महाविद्यालय

अहमदनगर

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Remarks of the Principal (Adverse remarks as well as remarks of appreciation) Principal PRINCIPAL Marutraoji Ghule Patil Art's Sommerce & Science College Nagapur, Ahmednagar College Code-893 C:\Users\dell\Downloads\MGP yearly assedment format API.docx8 | P a g e





Janata Shikshan Prasarak Mandal's

### Marutraoji Ghule Patil Arts, Commerce and Science College Ahmednagar

Affiliated to Savitribai Phule Pune University

#### Yearly Assessment Report

YEAR OF PERFORMANCE APPRAISAL: ...2021-2022

PART 'A'

#### SECTION - A: GENERAL

| 1. | Name  |    | Dahatonde Sopan Bhanudas        |
|----|---|----|---------------------------------|
| 2. | Designation   |    | Assistant Professor             |
| 3. | Date of Joining and<br>Name of the Department / Centre    | ;  | 15/03/2013                      |
| 4. | Email, Telephone / Mobile number<br>Communication Address | 1  | Sopan.kk@gmail.com 9604519497   |
| 5. | Current Designation and Grade Pay                         |    | Assistant professor 15600-39100 |
| 6. | Designation of Promotion with Due<br>Date of Eligibility  | i. | Assistant professor stage 2     |
| 7. | ASSESSMENT PERIOD (Without Break)                         | i  | 2013-2021                       |

## CATEGORY: I. Teaching, Involvement in the University / College students related activities/research activities

(I) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary) for AY 2021-2022

| Sr.<br>No. | Course/ Paper  |    | Mode of<br>Teaching* |             | riods / Hours   | No. of periods<br>/ hours | Actual Score<br>(Number of<br>classes     |
|------------|----------------|----|----------------------|-------------|-----------------|---------------------------|---|
|            |                |    |                      | Per<br>Week | Per<br>Semester | engaged                   | taught/total<br>classes<br>assigned)x100% |
|            | FYBA HINDI GI  | UG | ONLINE               | 04 ,        | 48              | 44                        | 90%                                       |
| Ist        | SYBA HINDI G2  | UG | ONLINE               | 04          | 48              | 44                        | 90%                                       |
| Term       | SYBA HINDI SI  | UG | ONLINE               | 04          | 48              | 42                        | 80%                                       |
|            | SYBA HINDI MIL | UG | ONLINE               | 02          | 30              | 25                        | 80%                                       |
|            | SYBA HINDI SEC | UG | ONLINE               | 02          | 30              | 25                        | 90%                                       |
|            | TYBA HINDI S3  | UG | ONLINE               | 04          | 48              | 44                        | 90%                                       |
|            | FYBA HINDI GI  | UG | OFFLINE              | 04          | 48              | 44                        | 90%                                       |
| Huq        | SYBA HINDI G2  | UG | OFFLINE              | 04          | 48              | 42                        | 80%                                       |
| Term       | SYBA HINDI SI  | UG | OFFLINE              | 04          | 48              | 44                        | 90%                                       |
|            | SYBA HINDI MIL | UG | OFFLINE              | 02          | 30              | 28                        | 90%                                       |
|            | SYBA HINDI SEC | UG | OFFLINE              | 02          | 30              | 28                        | 90%                                       |
|            | TYBA HINDI S3  | UG | OFFLINE              | 04          | 48              | 42                        | 90%                                       |

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Not Satisfactory: If neither good nor satisfactory in overall grading

Note: For the purpose of assessing the grading of Activity at Serial No. 1 and Serial No. 2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

Table 2: Methodology for University and College Teachers for calculating Academic/Research Score

| Sr.<br>No. | Academic/Research Activity   | Faculty of<br>Sciences /<br>Engineering<br>/ Agriculture<br>/ Medical /<br>Veterinary<br>Sciences | Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce / Management & other related disciplines | Self-<br>appraisal<br>Score | Verified<br>Score |  |  |  |  |
|------------|--|---|--|-----------------------------|-------------------|--|--|--|--|
| •          | Research Papers in Peer-Reviewed or<br>UGC listed Journals   | 08 per paper  | 10 per paper   |                             |                   |  |  |  |  |
|            | The Research score for research papers would be augmented as follows: Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list)        |   |  |                             |                   |  |  |  |  |
|            | i) Paper in refereed journals without impact factor : 5 Points   |   |  |                             |                   |  |  |  |  |
|            | ii) Paper with impact factor less than 1   |   |  |                             |                   |  |  |  |  |
|            | iii) Paper with impact factor between 1 and  |   |  |                             |                   |  |  |  |  |
|            | iv) Paper with impact factor between 2 and   |   |  |                             |                   |  |  |  |  |
|            | v) Paper with impact factor between 5 and  | 10 : 25 Points  |  | 25                          | 25                |  |  |  |  |
|            | vi) Paper with impact factor >10   | : 30 Points   |  | 23                          | 25                |  |  |  |  |
|            | (a) Two authors: 70% of total value of publication for each author   |   |  |                             |                   |  |  |  |  |
|            | (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors. |   |  |                             |                   |  |  |  |  |
|            |  | 11 100  |  |                             |                   |  |  |  |  |
| 2          | Publications (other than Research papers)  |   |  |                             |                   |  |  |  |  |
|            | (a) Books authored which are published by  |   |  |                             |                   |  |  |  |  |
|            | International publishers   | 12  | 12   |                             |                   |  |  |  |  |

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|     | National Publishers  | 10   | 10   | 1   | _ |
|-----|--|--|--|-----|---|
|     | Chapter in Edited Book   | 05   |  | -   | + |
|     | Editor of Book by International Bublisher  |  | 05   |     | - |
|     | Editor of Book by National Publisher   | 08   | 10   | 06  | - |
|     |  | -  | 08   | -08 | - |
|     | (b) Translation works in Indian and Foreig   | n Languages b                                    | y qualified faculties                        |     | + |
|     | - research paper   | 03   | 03   |     | _ |
| 3   | Book   | 08   | 0.0  |     | - |
| ,   | Creation of ICT mediated Teaching Learning<br>new and innovative courses and curricula                                   | pedagogy and o                                   | ontent and development of                    |     | , |
|     | (a) Development of Innovative pedagogy   | 05   | 05   |     |   |
|     | (b) Design of new curricula and courses  | 02 per<br>curricula                              | 02 per curricula /course                     |     |   |
|     | (c) MOOCs  | /course  |  |     | - |
|     | Development of complete MOOCs in 4<br>quadrants (4 credit course)(In case of<br>MOOCs of lesser credits 05 marks/credit) | 20   | 20   |     |   |
|     | MOOCs (developed in 4 quadrant) per<br>module/lecture  | 05   | 05   |     |   |
|     | Content writer/subject matter expert for<br>each module of MOOCs (at least one<br>quadrant)                              | 02   | 02   |     |   |
|     | Course Coordinator for MOOCs (4 credit<br>course)(In case of MOOCs of lesser credits<br>02 marks/credit)                 | 08   | 08   |     |   |
|     | (d) E-Content  |  |  |     | - |
|     | Development of e-Content in 4 quadrants<br>for a complete course/e-book  | 12   | 12   |     |   |
|     | e-Content (developed in 4 quadrants) per<br>module   | 05   | 05   |     |   |
| ~y. | Contribution to development of e-content<br>module in complete course/ paper/e-book (at<br>least one quadrant)           | 02   | 02   |     |   |
|     | Editor of e-content for complete course/<br>paper /e-book  | 10   | 10   |     |   |
| 4   | (a) Research guidance  |  |  |     |   |
|     | Ph.D.  | 10 /degree<br>awarded<br>05 /thesis<br>submitted | 10 / degree awarded<br>05 / thesis submitted | -   |   |
|     | M. Phil. / P.G dissertation  | 02 / degree<br>awarded                           | 02 / degree awarded                          |     |   |

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| - | (b) Research Projects Completed   | 9  |                  |           |           |  |
|---|---|--|------------------|-----------|-----------|--|
|   | More than 10 lakhs  | 10   | 10               |           |           |  |
|   | Less than 10 lakhs  | 05   | 05               |           |           |  |
|   | (c) Research Projects Ongoing:  |  |                  |           |           |  |
|   | More than 10 lakhs  | 05   | 05               |           |           |  |
|   | Less than 10 lakhs  | 02   | 02               |           |           |  |
|   | Note: Joint Projects: Principal Investigator  |  |                  |           |           |  |
|   | (d) Consultancy   | 03   | 03               |           |           |  |
| 5 | (a) Patents   |  |                  |           |           |  |
|   | International   | 10   | 10               |           |           |  |
|   | National  | 07   | 07               |           |           |  |
|   | (b) *Policy Document (Submitted to an In<br>UNO/UNESCO/World Bank/Internation<br>Government or State Government)                                | al Monetary Fund etc   | or Central       |           |           |  |
|   | International   | 10   |                  |           |           |  |
|   | National  | 07   | 07               |           |           |  |
|   | State   | 04   | 04               |           |           |  |
|   | c) Awards/Fellowship  |  |                  |           |           |  |
|   | International   | 07   | 07               |           |           |  |
|   | National  | 05   | 05               | 10. FT    | 5         |  |
| 6 | *Invited lectures / Resource Person/ paper paper in Conference Proceedings (Paper Seminars/Conferences and also published be counted only once) | 12 11 12 4 317   | 7<br>Dijosilim   |           |           |  |
|   | International (Abroad)  | 07   | 07 (12),51.00/(1 | y 272,027 | MINDS LIT |  |
|   | International (within country)  | 05   | 05               |           |           |  |
|   | National  | 03   | 03               |           | V         |  |
|   | State/University  | 02   | 02               |           |           |  |
|   | come the estamories of 5(b) Policy Docume   | *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned. |                  |           |           |  |
|   | *The research score shall be from<br>of six categories  |  |                  |           |           |  |

| Sr. | Academic/Research Score                                 | Self-appraisal<br>Score | Verified<br>Score |
|-----|---|-------------------------|-------------------|
| No. | Research Papers in Peer-Reviewed or UGC listed Journals | 25                      | 25                |

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| 2 | Publications (other than Research papers) Books authored /<br>Translation   | 08 | OB |
|---|---|----|----|
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content   |    |    |
| 4 | (a) Research guidance / (b) Research Projects Completed / (c) Research Projects Ongoing / (d) Consultancy   |    |    |
| 5 | (a) Fatents / (b) *Policy Document / c) Awards/Fellowship   |    |    |
| 6 | Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) |    | 3  |
|   | Total of - III (1+2+3+4+5+6)  | 33 | 22 |

I certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS Performa.

Signature

Head of the Department

IQAC
Co-Ordinator
'Mantraoji Ghule Patil Arts, Commerce
and Science College, Ahmednagar

Principal
PRINCIPAL
Marutraoji Ghule Patil Art's
Commerce & Science College
Nagapur, Ahmednagar
College Code-893

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#### PART 'B'

(Adverse remarks as well as remarks of appreciation of any outstanding work shall be brought to the notice of the person concerned by the Vice-Chancellor / Principal or Head of the University Department with a view to make improvement in the work, by the person concerned.)

1. (a) Assessment by the Principal / Head of the Department of the work done under each head of activity: Assessment of Teaching, Extension and Research activities should be based on Verified API Score under respective category as mentioned in "Table 1" shall be made in the following manner.

| Teachir          | ig [Sr. No. 1, Table 1] | Involvement in the University / College students related activities/research activities [Sr. No. 2, Table 1] |  |  |
|------------------|-------------------------|--|--|--|
| Grade            | Verified Grading        | Grade  | Verified Grading                               |  |
| Good             | 80 - 100                | Good   | Involved in at least 3 activities              |  |
| Satisfactory     | 70 – 80                 | Satisfactory   | Involved in at least 1-2 activities            |  |
| Not Satisfactory | 0-70                    | Not Satisfactory   | Not involved /undertaken any of the activities |  |

| Assessment Criteria   | Good     | Satisfactory | Not Satisfactory |
|---|----------|--------------|------------------|
| Teaching  |          |              |                  |
| Involvement in the University / College students related activities/research activities | 14 11 11 | 1 2 1        |                  |
| Academic/Research Score   |          |              | 1211.22          |

- (c) Justification of assessment of work as Good / Not Satisfactory:
- 3. Comments of the Principal/Head of the Department on Teaching and Involvement in the University / College students related activities/research activities:
- 4. Remarks and suggestion:

महत्वी विभोग अध्यक्ष मारूतरावजी चुले पाटील (Head of the Department)विद्यालय

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| Remarks of the Principal (Adverse remarks as well as remarks of appreciation)  Remarks of the Principal (Adverse remarks as well as remarks of appreciation)  Principal Principal Principal Marutaoji Ghule Patil Art's Commerce & Science College Nagapur, Ahmednagar College Code-893 |
|---|
|   |
|   |
| Principal PRINCIPAL Marutraoji Ghule Patil Art's Commerce & Science College Nagapur, Ahmednagar College Code-893  |
| Principal PRINCIPAL Marutraoji Ghule Patil Art's Commerce & Science College Nagapur, Ahmednagar College Code-893  |
| Principal PRINCIPAL Marutraoji Ghule Patll Art's Commerce & Science College Nagapur, Ahmednagar College Code-893  |
| Principal PRINCIPAL Marutraoji Ghule Patil Art's Commerce & Science College Nagapur, Ahmednagar College Code-893  |
| PRINCIPAL  Marutraoji Ghule Patil Art's  Commerce & Science College  Nagapur, Ahmednagar  College Code-893  |
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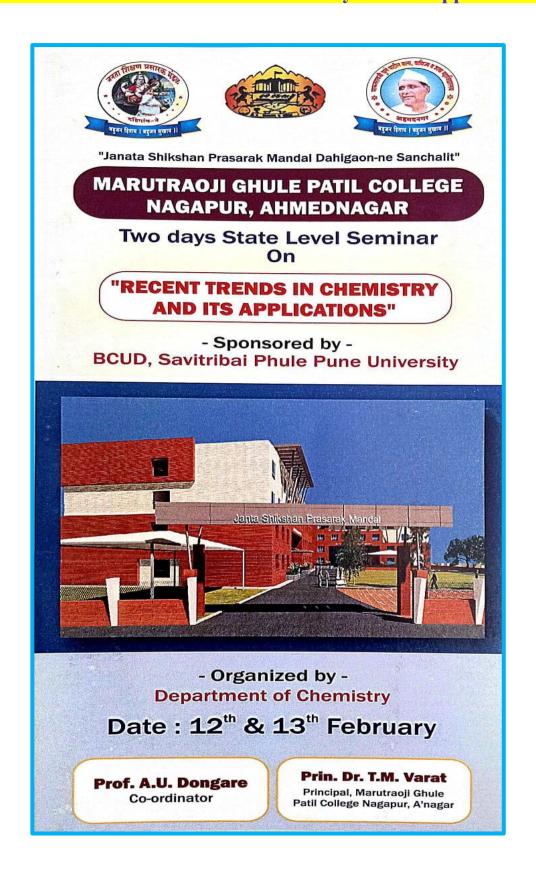


## 12. Workshops, Conferences and Seminars

| Sr No. | Content  | Page No. |
|--------|--|----------|
| 1      | Recent Trends in Chemistry and Its Applications      | 99       |
| 2      | Ecofriendly Human Development Problems and Solutions | 109      |
| 3      | One Day workshop on Capacity Building                | 116      |



## 1. Seminar on Recent Trends in Chemistry and Its Applications





#### Invitation

Dear Sir/Madam

With immense pleasure we cordially invite you to participate in the two day state Level seminar entitled "RECENT TRENDS IN CHEMISTRY AND IT'S APPLICATIONS" to be held on 12-13 February 2018. This state Level seminar is beneficial for Academicians, Researchers, Teachers and Student's of Chemistry.

#### **About Institution**

Janata Shikshan Prasarak Mandal was established at Dahigaon-Ne by Late Marutraoji Ghule Patil in 1959. The main object of Institute is to impart education to downtrodden People and bring socioeconomic and ethical transformation in the society. This mission is realized by establishing educational complexes at various places in Ahmednagar district. The institute has run successfully two senior colleges five Junior colleges and eight high schools. The growth of Institution in last 58 years is noteworthy with its Moto "Bahujan Hitay. Bahujan Sukhay." Our institute is one of the pioneer educational Institutions in Maharashtra and always committed to providing quality education.

#### **About College**

Marutraoji Ghule Patil Arts, commerce and science college is one of the distinguished colleges affiliated to Savitribai Phule Pune University. The College was established in 2009 by, Janata Shikshan Prasarak Mandal, Dhaigaon -ne with an aim of providing quality education to students from economically backward, downtrodden and weaker sections of the society, irrespective of caste, gender and religion. Various Academic courses at undergraduate level in Arts, Commerce, Science and Computer Science available in the college. The College is committed to intellectual, moral and social development of its students.



#### **About the Department**

The Department of Chemistry was started from the establishment of college, since year 2009-10. The Department has been running successfully on the path of progress. In this department specialization has started from 2012-13.

Department of Chemistry has well equipped Laboratories. In Academic year 2017-18 Fifty Four students selected chemistry as special subject because of its industrial importance as well as major subject in Science faculty. The department has arranged educational excursion of various Chemical Industries for deep knowledge of subject for the students.

#### Areas to be Covered in the Seminar

Organic Chemistry Inorganic Chemistry Material Science Medical Chemistry Drug Designing Natural Product

Green Chemistry Catalysis Analytical Techniques Biochemistry

Physical Chemistry

#### **Registration Details**

Rs. 300/-**Delegates/Teahers/Industrial Persons** 

Students

Rs. 100/-

#### Accommodation

Accommodation can be arranged by request from participants.

- Contact Details -

9850404831, 9552954490 9527334838

Email: mgpcollege@gmail.com



#### **Advisory Committee:**

Dr. V.B. Gaikwad

Dean of Sci.& Technology SSPU. Pune

Prin. Dr. S.S. Jadhav, Takali Dhokeshwar.

Prin. Dr. B.J. Apparao, Bhende.

Prin. Dr. K.K. Deshmukh, Sangamner.

Prin. Dr. S.A. Pathare, Rahuri.

Dr. D.R. Thube, Parner.

Dr. A.V. Nagawade, Ahmednagar.

Dr. S.B. Lawande, Shrigonda.

Prof. V.R. Phatake, Sonai.

Prof. M.S. Deshpande, Ahmednagar.

Dr. G.R. Pandhare, Satral.

Prof. G.A. Kshirsagar, Bhende.

Dr. D.B. Gujrathi, Sangamner.

Dr. S.B. Takate, Akole.

Dr. A.K. Deshmukh, Shrirampur.

#### Resource Persons

Hon, Prin, Dr. B.H. Zaware

New Arts, Commerce & Science College Ahmednagar.

Hon. Prin. Dr. D.D. Patil

Radhabai Kale Mahila Mahavidyalaya, Ahmednagar.

Prin. Dr. S.R. Kuchekar

Woman's College of Home Science & BCA

A/p. Loni, Ahmednagar.

Prof. Dr. A.E. Athare

HOD, Chemistry New Arts, Commerce & Science College Ahmednagar.

Prof. Dr. S.R. Thopate

Ahmednagar College, Ahmednagar.

Prof. Dr. R.M. Naval

Vice-Prin. Jijamata college of Science &

Arts, Bhende.

Prof. Dr. M.E. Navgire

P.G. Department of Chemistry Jijamata college of Science & Arts, Bhende.



#### Patrons:

#### Hon. Shri Narendra Ghule Patil

EX-MLA & President Janata Shikshan Prasarak Mandal, Dahigaon-ne.

## Hon. Shri Chandrashekhar Ghule Patil

EX-MLA & Secretary Janata Shikshan-Prasarak Mandal, Dahigaon-ne.

Hon. Rajashritai Chandrashekhar Ghule Patil

Vice President, Jilha Parishad, Ahmednagar.

Hon. Dr. Kshitij Narendra Ghule Patil

President, Panchyat Samiti, Shevgaon. Expert Director, Shri Dnyaneshwar Co-operative, Sugar Factory, Bhende

## Organizing Committee :

## Hon. K.K. Pawar

Adm. Officer, Janata Shikshan Prasarak Mandal, Dahigaon-ne

Hon. Prof. Dr. R.R. Sasawade

Adm. Officer, M.G.P. Educational Society

Hon. Prin. Dr. T.M. Varat

Prin. Maruraoji Ghule Patil College, Ahmednagar

## Prof. A.U. Dongare

Head, Department of Chemistry

| Prof. Matade B.B. Prof. Jagtap K.D. | Prof. Dr. Pisal K.R.<br>Prof. Gaware M.S.<br>Prof. Sayyed H.S.<br>Prof. Markad S.V.<br>Prof. Take K.B.<br>Prof. Dahatonde S.B.<br>Prof. Kharad K.B. |
|-------------------------------------|---|
|-------------------------------------|---|

All Teaching & Non Teaching Staff



## Resource Persons Honorarium and Travelling Allowance

| 0                           | 0                        |
|-----------------------------|--------------------------|
| Resource Persons Honorarium | and Travelling Allowance |

| Sr.No | Name                   | Address & Contact No.   | Date       | Honorarium | T.A.   | Total   |
|-------|------------------------|---|------------|------------|--------|---------|
| 01    | Dr. B. H. Zaware       | New Arts, Comm. & Sci. College, Ahmednagar Mob 9860261816                                 | 12.02.2018 | 2000/-     |        | 2000/-  |
| 02    | Dr. S. R. Kuchekar     | Womens College of Home<br>Science & BCA Loni,<br>Ahmednagar.<br>Mob-9822522004            | 12.02.2018 | 2000/-     | 1000/- | 3000/-  |
| 03    | Prof Dr. M. E. Navgire | Jijamata College of Science &<br>Arts Bhende Tal, Newasa<br>Ahmednagar<br>Mob-9860914495  | 12.02.2018 | 2000/-     | •      | 2000/-  |
| 04    | Dr. R. M. Naval        | Jijamata College of Science &<br>Arts Bhende Tal. Newasa<br>Ahmednagar<br>Mob- 9420840433 | 12.02.2018 | 2000/-     | -      | 2000/-  |
| 05    | Dr. S. R. Thopate      | Ahmednagar College<br>Ahmednagar<br>Mob- 9579224488                                       | 13.02.2018 | 2000/-     | Ę      | 2000/-  |
| 06    | Dr. A. E. Athare       | New Arts, Comm. & Sci. College, Ahmednagar Mob 9763263275                                 | 13.02.2018 | 2000/-     |        | 2000/-  |
| 07    | Dr. D. D. Patil        | Radhabai Kale Mahila College,<br>Ahmednagar-<br>Mob- 9420638003                           | 13.02.2018 | 2000/-     | ·      | 2000/-  |
|       |                        |   |            | 14000/-    | 1000/- | 15000/- |

Prof. Dongare A. U..
Name & Signature of Co-ordinator

Dr. T. M. Varat. Co September 1975 Polymer & Signature of Principal Control of Principal Cont

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#### "Janata Shikshan Prasarak Mandal Dahigaon-ne Sanchilt MARUTRAOJI GHULE PATIL COLLEGE, AHMEDNAGAR TWO DAYS STATE LEVEL SEMINAR On "RECENT TRENDS IN CHEMISTRY AND ITS APPLICATIONS" Sponsored By Savitribai Phule Pune University, Pune. DATE: 12th & 13th February, 2018 Resource Person Attendant List :-Sr. Name of Participant no Address Mobile no. Email ID Newarts commerce & science Signature Dr. B. H. Zaware 1 Annednugger. Woman's College of Home Science 1822522004 IT. S. R. Kuchetaz shashill@gmail.com الما الما الما Dr. M. E. Naugize Jijamata college of science + Asts 9960914495 navgirenz 6 quai can Jijamata college of Scigons, Bhode 9420840433 romashraval Egnation Dr. R.M. Ngval Dr. S. R. thopate Ahmednagar college A. Nagar. 9579224488 Srthopate@gmail.og Dr. A.E. Althore 9763263275 1-Conilation Ahrednogor I) Dr. D. D. Patil Radhabai Kale Mahila Mahandaly 9420638003 dinanath. patil a Goral)

#### "Janata Shikshan Prasarak Mandal Dahigaon-ne Sanchlit" MARUTRAOJI GHULE PATIL COLLEGE, AHMEDNAGAR TWO DAYS STATE LEVEL SEMINAR On "RECENT TRENDS IN CHEMISTRY AND ITS APPLICATIONS" Sponsored By Savitribai Phule Pune University, Pune. DATE: 12th & 13th February,2018 Participant Attendant List :-Sr. Signature Name of Participant no Address Mobile no. Email ID 12/02/2018 13/0 New dets, comos 850: college they 1 Saclareite P.S 9850221564 Surpaplee@gmuil.com Kshizsager . G. A Jijamata college of science 2. Kshizsagazgopinath@qn 9421583235 is GASLing anto Acts Bhondo -5 3. Kale Nitin v. New Arts, comm. & Sci. college 9766778817 nitinukarels @gnail.com 41324 Anandrus Dhorale Alias Babaj maho. Kada Tel Molf Dit acc Anandrus Dhoral Aliar Bubaji 4. Gawade B.N bhimajouveder gmail.co 73 Nammaware I. G. namourese - 1) hum @red fing! (Du) 7275098081 college Kada Fah Jijamata college science & Tagad V.T vttagad@gmail.com 9423755397 ARTEH Padol . A.R. Jisameda college scig Arls odasahobpadol Ogmil. 8805872971 Break Alew, art's commerce & science prof. Gygale T.V 8. College A Negar. New Art's commerce & science go28535232 Enptyguale ( go gma) com New Art's comm & Sci. 9422316878 pallavid stelle @gmailor College A nagar Lownete marcitra o Gule Pati 35 27930259 Wardhuarsonall 9 again 1 con al fecre natigaen shevyarn Emptigugale ( go g mai) com 9028535282 Sholte P 9 Shelke P.D. pallavidstelle@gmaile gholle 1.D Wandhakar SB Stin-

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#### "Janata Shikshan Prasarak Mandal Dahigaon-ne Sanchlit" MARUTRAOJI GHULE PATIL COLLEGE, AHMEDNAGAR TWO DAYS STATE LEVEL SEMINAR On "RECENT TRENDS IN CHEMISTRY AND ITS APPLICATIONS" Sponsored By Savitribai Phule Pune University, Pune. DATE: 12th & 13<sup>th</sup> February, 2018 Participant Attendant List :-Signature Name of Participant Address Mobile no. Email ID 12/02/2018 13/02/20: 11 Jilumale college of ecience & 9404652403 Kharoad Kirson Qg-mailton Kharad K.B Jillimodo college de Jul. Newosa. Jighrada college of sience 965722 0165 And Dets Bhande New MJ commine 450. Annadrao Bhande Africa Endes 3421435800 New Ans cano (Sci college, 9860203562 Tunivisce Tunius 12 Naik N. B haile hiksh 2230g tmai viles.A 13 Tikone G.A 1) konesir aredithrail, Gerore Garane 14 DV. Ghumine p.p. Ppghumme 33@gnil polimos 15 acikwad f.B. pbgaikwadsir@gmail 01 NEW AM COM. & Si. College Zarekor M-R. matestzanskor 12@gmail Bacers 17. Dhoade RN. (Forming rhuszisir@g mail rom 7276499742 18. Bhorad D.B. Thank Eliensel 9767108580 bhanculdunga 123@gmail. Torred 19 Bhingardives B Etrous - 11 -7276407940 blingardieswall 919 grail of lingardie so prisonkon k. N. gandhi Collège: Lada Peul fini qe 723 783 99 kishor koinkon @gnad. Sprindagardra 5/2/0 3/15/ Arts.

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| Sr.                               | Name of Participant  | Address   | Mobile no.  | Email ID  | Signature 12/02/2018 13/0:                |
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## "Janata Shikshan Prasarak Mandal Dahigaon-ne Sanchlit" MARUTRAOJI GHULE PATIL COLLEGE, AHMEDNAGAR TWO DAYS STATE LEVEL SEMINAR On

#### "RECENT TRENDS IN CHEMISTRY AND ITS APPLICATIONS"

Sponsored By Savitribai Phule Pune University,Pune.

DATE: 12th & 13<sup>th</sup> February,2018

· Students Attendant List :-

| . \ |                                   |                                      |  |  | Signat     | ure        |
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| 0   | Name of Participant               | Address                              | Mobile no.   | Email ID                                       | 12/02/2018 | 13/02/2018 |
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"Janata Shikshan Prasarak Mandal Dahigaon-ne Sanchlit"

#### MARUTRAOJI GHULE PATIL COLLEGE, AHMEDNAGAR TWO DAYS STATE LEVEL SEMINAR On

## "RECENT TRENDS IN CHEMISTRY AND ITS APPLICATIONS"

Sponsored By Savitribai Phule Pune University, Pune. DATE: 12th & 13<sup>th</sup> February, 2018

Student Attendant List :-

| Sr. | Name of Participant   | Address  | Mobile no.   | Email ID                    | Signature  |            |
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# "Janata Shikshan Prasarak Mandal Dahigaon-ne Sanchlit" MARUTRAOJI GHULE PATIL COLLEGE, AHMEDNAGAR TWO DAYS STATE LEVEL SEMINAR ON "RECENT TRENDS IN CHEMISTRY AND ITS APPLICATIONS"

#### ENT TRENDS IN CHEMISTRY AND ITS APPLICATIONS" Sponsored By Savitribai Phule Pune University, Pune. DATE: 12th & 13<sup>th</sup> February, 2018

Students Attendant List :-

| Sr.<br>no | Name of Participant  | Address                                 | Mobile no.  | Email ID                   | Signature  |           |
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## 2. Seminar on Ecofriendly Human Development Problems and Solutions.





#### Inviation

Dear Delegets,

With immense pleasure we cordially invite you to participate in the two day State Level Seminar entitled "Eco-Friendly Human development: Problems and Solutions" to be held on 15" & 16" feb. 2019. This State Level Seminar is benificial for Academicians, Reserchers, Teachers and Student's.

### **About Institute**

Janata Shikshan Prasarak Mandal is an educational trust established by Marutraoji Ghule Patil in the Year 1959 at Dahaigaon-ne Tal-Shevgaon Dist-Ahmednagar. with the objective to cater the academic needs of Society. The institution with its Moto "Bahujan Hitay Bahujan Sukhay" is constanly working for imparting quality education for the upliftment of poor, underpriviladge and downtordden masses of society. The institute imparting education with it one nursary school, three primary schools, nine secondary schools, five junior colleges one nursung college and two senior colleges.

### **About College**

Janata Shikshan Prasarak mandal's Marutraoji Ghule Patil Arts, Commerce and Science college, Nagapur, Ahmednagar was established in The year 2009. And it is affilated to Savitribai Phule Pune University. Its runs various undergraduate courses viz. B.A., B.Com., B.Sc. and B.Sc.Computer. The College is imparting quality education, knowledge, developing skills and imbile among the students moral and social values of life.

### **About the Seminar**

Any country's environmental problems are affected by the level of its economic development, avilability of natural resources and the life style of its population. 20" century witnessed incresed environmental imbalances and serious environmental problems. With in a brief time span man with his increasing population and developing technology has emerged as the most powerful force of environmental changes on this planet.



He made spectacular economic development on one hand and interrupted the natural rytham of 'Man environment' relationship.

Eco-friendly development is a dynamic concept born out of environment debate of last quarter of 20<sup>th</sup> century. The basic prerequisite of eco-friendly sustainable human development in the evolution of development process with focus on the enhancement of the living conditions of the population as a whole with emphasis on raising the standard of living of the poor. The important issue of the 21<sup>st</sup> century is to create greater economic and social well-being without deterioration of the environment and depletion of the resources.

To fully recognize and understand these challenges and reach out the important solutions we have chosen the theme for seminar is "Eco-friendly Human Development: Problems and solutions." The aim of this seminar is to provide the platform to students, teachers, academicians, industrialists and researchers from the field of geography, Environment, Botany, Zoology, Chemistry and Social Science to discuss and share their views on Problems and sustainable solutions in this regards.

#### Areas to be covered in Seminar

- Population growth and Environmental degradation.
- · Impact of human activity on environment.
- Causes and consequence of climate change.
- Environmental pollution and its effects.
- Scientific methods adopted for environmental protection.
- Regional Planing and sustainable development
- Application of recent techniques in the study of Environment.
- All other issues related to Environment and Human Development

### **Registration Fees**

faculty Person/Delegate/Industry persons Rs. 300 Research Student Rs. 100

### Call for paper

Send your paper in MS Word APA Style 6th Addition format. Font Times new roman for devnagari Krutideo10. MS word and Pdf file send on mgpcollege@gmail.com. and sopan.kk@gmail.com till 14/02/2019.



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Ex. MLA & President Janata Shikshan Prasarak Mandal, Dahigaon-ne

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Janata Shikshan Prasarak Mandal, Dahigaon-ne

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### Hon, Dr. R. R. Saswade

Adm. Officer Marutraoji Ghule Patil Eduction Society, Bhende

### Hon. Principal Dr. T.M. Varat

Principal, Marutraoji Ghule Patil College, Ahmednagar

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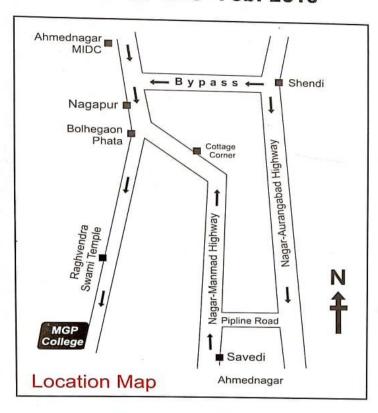
All teaching and non Teaching staff of our college.



# Two Day State Level Seminar on

# ECO-FRIENDLY HUMAN DEVELOPMENT: PROBLEMS & SOLUTIONS

Date -15"&16" Feb. 2019



|     | Book Post |
|-----|-----------|
| To, |           |
|     |           |
|     |           |



From

Principal - Dr. T. M. Varat

MARUTRAOJI GHULE PATIL ARTS. COMMERCE AND SCIENCE COLLEGE, AHMEDNAGAR.

Near Ragnvendra Swami Temple, Bolhegaon Phata, Ahmednagaar- 414 111.

Contact - S. B. Dahatonde, Mob.: 9604519497



# Photo of seminar -Eco – Friendly Human Development: Problems and Solutions





Two Days state level Multidisciplinary seminar organized by the college in 15<sup>th</sup> and 16<sup>th</sup> February 2019; on that occasion Hon'ble Dr.Pravin Saptarshi And Hon'ble Shri Shivaji Sable guided to staff and students about how need to maintain Ecological balance for human development.



### One day workshop on capacity building



Savitribai Phule Pune University, Pune Janata Shikshan Prasarak Mandal's Marutraoji Ghule Patil Arts, Commerce and Science College, Alimednagar



# ONE DAY WORKSHOP ON CAPACITY BUILDING

ORGANIZED BY IQAC

Place: Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar

Date: 15th March 2022

Time: 09:00AM to 05:00PM

| SESSION   |                  |
|---|------------------|
| Tea and Registration  | 09:00 to 10:00AM |
| Welcome and Inauguration                                    | 10:00 to 10:10AM |
| Felicitation  | 10.10 to 10 15AM |
| Introduction of Chief Guest                                 | 10.15 to 10 20AM |
| Address by the Honourable Principal-<br>Dr. A.K. Pandharkar | 10:20 to 10:45AM |
| Expert Lecture- Prof. Dr. A.D. Harkal                       | 10:45 to 12:30PM |
| Question Answer Session                                     | 12:30 to 01:00PM |
| TEA BREAK 01:00 t   | o 02:00PM        |
| SESSION   | 2                |
| Expert Lecture- Prof. Dr. A.D. Harkal                       | 02:00 to 03:30PM |
| Question Answer Session                                     | 03:30 to 04:00PM |
| Distribution of Certificates                                | 04:00 to 04:30PM |
| Vote of Thanks and Conclusion                               | 04:30 to 05:00PM |





### Savitribai Phule Pune University, Pune Janata Shikshan Prasarak Mandal's Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar



# ONE DAY WORKSHOP ON CAPACITY BUILDING

Date:15/03/2022

# Registration

| No.                 | Name  | Mobile no.  | Email Id                        | Address                        |
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| 2                   | V.R. Sumbe  | 9284535395  | Voibbarsumbe821@gmail.com       | Rollhegwan, Ahmedrayar.        |
| 3.                  | S.M. Sable  | 927271727   | sable Sontos h 269@9mil.om      | taporan Road, Ahmaldagur       |
|                     | P. L. Gauade  | 9423444851  | gawadep24@gmail.com             | n Nagapur, Ahmednagar          |
| <u>4.</u> <u>5.</u> | H. S. Sayyed  | 9595312731  | mr harnidsayyed @gmail.com      |                                |
| 6                   | Lande 5.5   | AG C025563  | Shubhkardile @gmail-com         | Pipeline Road, Anagas.         |
| 7.                  | Thorat R.S.   | 7972465975  | rajashrecthorut 51) @gmcil. (or |                                |
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# Savitribai Phule Pune University, Pune Janata Shikshan Prasarak Mandal's Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar



# ONE DAY WORKSHOP ON CAPACITY BUILDING

Date:15/03/2022

### Registration

| Na  | Name                          | Mobile no.    | Email Id Address  |
|-----|-------------------------------|---------------|---|
| No. | Name                          | 9284939163    | hskarade 95@ gmailcon Maliwada, Ahmed nagar   |
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| 26  | Aik, ALEC                     | 9822353868    | Atryaject Other Bogoman Com   |
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|     |                               |               |   |





### Savitribai Phule Pune University, Pune Janata Shikshan Prasarak Mandal's Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar

# ONE DAY WORKSHOP ON CAPACITY BUILDING

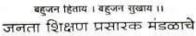
### **Attendance**

### Session 1

| No. | Name                     | Sign        |
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| 63  | N.N. Zing<br>M.C. Karale |             |
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| 8)  | F.B.KHAN                 | MED.        |
| 9)  | P.A. Phatangare          | " Estates - |
| 10) | Dr. K. R. Pisal          | ary-119     |
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### 13. NEP-2020 Programmes



मारूतरावजी घुले पाटील कला,वाणिज्य व शास्त्र महाविद्यालय

अहमदनगर-४।४।।।

e-mail-mgpcollege@gmail.com

Online College Code No-C02430

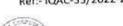
ID No.PU/AN/ACS/111/2009

College Code No 893,

Pun Code CAAA017120

Date- 14Feb.2023

Ref:- IQAC-33/2022-23





### NEP Co-Ordinator Appointment

To.

Asst. Prof. Rajashree S. Thorat

Dept. of Zoology,

Marutraoji Ghule Patil Art's, Commerce and Science college,

Ahmednagar.

As per Guideline of Higher Education Department, Government of Maharashtra and Savitribai Phule Pune University. You are appointed as a New Education Policy (NEP) 2020 Co-Ordinator of Marutraoji Ghule Patil Art's, Commerce and Science college, Ahmednagar from Academic Year 2022-2023. You have to compliance all the necessary action for better implementation of NEP 2020.

IQAC

Dr.S.B.Dahatonde

IQAC Co-Ordinator Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar



Principal

Dr.A.K.Pandarkar

PRINCIPAL
Marutreop Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893

Copy to

Asst.Prof. Rajashree S. Thorat

∠ 2. IQAC

Office Superintendent MGP College





### Savitribai Phule Pune University, Pune

and

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's New Arts, Commerce and Science College, Ahmednagar



NAAC Accredited "A"" Grade with CGPA 3.79, Supported by DST-FIST, DBT-STAR College Scheme and UGC CPE-Scheme.

A Workshop on

"Effective Implementation of National Education Policy-2020" February 22, 2023

◆► CERTIFICATE — ◆◆

This is to certify that Principal Dr. A. k. Pandarka (IQAC Coordinator /Nodal Officer) of M. G. P. Arts, Com. & Sci. College, A'hayon has Participated in a Workshop on "Effective Implementation of National Education Policy-2020" organized at New Arts, Commerce and Science College, Ahmednagar (Autonomous), Maharashtra held on February 22, 2023.

Prof. K. M. Ambade

Convenor

Dr. Sanjay Dhole Director, IQAC SPPU

Dr. B. H. Zaware



### Savitribai Phule Pune University, Pune

and

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

New Arts, Commerce and Science College, Ahmednagar

(Autonomous)

NAAC Accredited "A"" Grade with CGPA 3.79, Supported by DST- FIST, DBT-STAR College Scheme and UGC CPE-Scheme.

A Workshop on

"Effective Implementation of National Education Policy-2020" February 22, 2023



This is to certify that Dr. Sopan B. Dahatonde (IQAC Coordinator / Nodal Office of Acts, Commerce & Science C. D. nagaz has Participated in a Workshop on "Effecti Implementation of National Education Policy-2020" organized at New Arts, Commerce and Science College, Ahmednagar (Autonomous), Maharashtra held on February 22, 2023.

> Amleum Prof. K. M. Ambade Convenor

Dr. Sanjay Dhole Director, IQAC SPPU

Dr. B. H. Zaware Principal



# 14. E-Content Development and Online Education

# Drive Link -

https://drive.google.com/drive/folders/1Le8qrwkthmJLw8mgDbkNdWMWJAoxrWFZ



### 15. Quality audits: AAA, Green, Energy and Electrical Safety audits

### 



# Savitribai Phule Pune University

# (Formerly University of Pune) Academic SummaryReport

For Academic Year 2021-2022

| College Details                   |   |
|-----------------------------------|---|
| Name of the Institute / College   | Janta Shikshan Prasarak Mandal Marutraoji Ghule Patil Arts Commerce & Science College Addr: Nagapur Ahmednagar Tal: Ahmednagar Dist: Ahmednagar Pincode: 414111 |
| Year of Establishment             | 2009  |
| Faculty                           |   |
| Student's Strength                | 4596  |
| Faculty Strength                  | 45  |
| Administrative / Supportive Staff | 4   |
| Accerdiation Status ( Agency )    |   |

### Summary of Assessment

| 1 Academic Calendar 2 Time Tables 3 Choice of Electives 4 Average percentage of syllabus completed across all courses and all semesters 5 MOOCs Offered across courses and semesters  Outcomes Based Education  Sr. No. Parameters  1 CO Coverage in Concurrent Assessment 2 Course Outcomes Attainment 3 Course Exit Survey  Feedback  Sr. No. Parameters  1 Student Feedback 2 Course Teacher feedback  Tourse Teacher feedback  Sr. No. Parameters  1 Project based Learning across all courses and all semesters 2 Technology Assisted learning across all courses and all semesters  Statutory committee and compliances  Sr. No. Parameters  1 Principal / Director 2 College Development Committee  |         | Teaching Learning   |
|--|---------|---|
| 1 Academic Calendar 2 Time Tables 3 Choice of Electives 4 Average percentage of syllabus completed across all courses and all semesters 5 MOOCs Offered across courses and semesters  Outcomes Based Education  Sr. No. Parameters 1 CO Coverage in Concurrent Assessment 2 Course Outcomes Attainment 3 Course Exit Survey  Feedback  Sr. No. Parameters 1 Student Feedback 2 Course Teacher feedback 2 Course Teacher feedback  Sr. No. Parameters 1 Project based Learning across all courses and all semesters 2 Technology Assisted learning across all courses and all semesters Statutory committee and compliances  Sr. No. Parameters 1 Principal / Director 2 College Development Committee  | Sr. No. | Parameters  |
| 3 Choice of Electives 4 Average percentage of syllabus completed across all courses and all semesters 5 MOOCs Offered across courses and semesters  Outcomes Based Education  Sr. No. Parameters  1 CO Coverage in Concurrent Assessment 2 Course Outcomes Attainment 3 Course Exit Survey  Feedback  Sr. No. Parameters  1 Student Feedback 2 Course Teacher feedback 2 Course Teacher feedback 5r. No. Parameters  1 Project based Learning across all courses and all semesters 2 Technology Assisted learning across all courses and all semesters Statutory committes and compliances  Sr. No. Parameters  1 Principal / Director 2 College Development Committee   | 1       |   |
| 4 Average percentage of syllabus completed across all courses and all semesters  5 MOOCs Offered across courses and semesters  Outcomes Based Education  Sr. No. Parameters  1 CO Coverage in Concurrent Assessment  2 Course Outcomes Attainment  3 Course Exit Survey  Feedback  Sr. No. Parameters  1 Student Feedback  2 Course Teacher feedback  2 Course Teacher feedback  St. No. Parameters  1 Project based Learning across all courses and all semesters  2 Technology Assisted learning across all courses and all semesters  Statutory committes and compliances  Sr. No. Parameters  1 Principal / Director  2 College Development Committee  | 2       | Time Tables   |
| Outcomes Based Education  Sr. No. Parameters  CO Coverage in Concurrent Assessment  Course Outcomes Attainment  Course Exit Survey  Feedback  Sr. No. Parameters  Student Feedback  Course Teacher feedback  Student Holistic Development  Sr. No. Parameters  Parameters  Parameters  Technology Assisted learning across all courses and all semesters  Statutory committes and compliances  Sr. No. Parameters  Course Teacher Statutory committee Agriculture Statutory Committee  | 3       | Choice of Electives   |
| Outcomes Based Education  Sr. No. Parameters  CO Coverage in Concurrent Assessment  Course Outcomes Attainment  Course Exit Survey  Feedback  Sr. No. Parameters  Student Feedback  Course Teacher feedback  Student Holistic Development  Sr. No. Parameters  Parameters  Parameters  Technology Assisted learning across all courses and all semesters  Statutory committes and compliances  Sr. No. Parameters  Course Teacher feedback  Parameters  Project based Learning across all courses and all semesters  Course Teacher feedback  Parameters  Course Teacher feedback  Parameters  Course Teacher feedback  Statutory committes and compliances  Course Teacher feedback  Parameters  Course Teacher feedback  Course Teacher feedback  Parameters  Course Teacher feedback  Parameters  Course Teacher feedback  Parameters  Course Teacher feedback   | 4       | Average percentage of syllabus completed across all courses and all semesters |
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| Course Outcomes Attainment Course Exit Survey  Feedback  Sr. No.  Parameters  Student Feedback  Course Teacher feedback  Student Holistic Development  Sr. No.  Parameters  Project based Learning across all courses and all semesters  Technology Assisted learning across all courses and all semesters  Statutory committes and compliances  Sr. No.  Parameters  Course Teacher feedback  Parameters  Project based Learning across all courses and all semesters  Statutory committes and compliances  Sr. No.  Parameters  Course Teacher feedback  | Sr. No. |   |
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| Student Holistic Development  Sr. No. Parameters  1 Project based Learning across all courses and all semesters 2 Technology Assisted learning across all courses and all semesters  Statutory committes and compliances  Sr. No. Parameters  1 Principal / Director  2 College Development Committee  | 1       | Student Feedback  |
| Sr. No.  Parameters  1 Project based Learning across all courses and all semesters 2 Technology Assisted learning across all courses and all semesters  Statutory committes and compliances  Sr. No.  Parameters  1 Principal / Director  2 College Development Committee  | 2       | Course Teacher feedback   |
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| 2 Technology Assisted learning across all courses and all semesters  Statutory committee and compliances  Sr. No. Parameters  1 Principal / Director  2 College Development Committee  | 1       | Project based Learning across all courses and all semesters                   |
| Statutory committes and compliances  Sr. No. Parameters  1 Principal / Director  2 College Development Committee   | 2       | Technology Assisted learning across all courses and all courses               |
| Parameters  1 Principal / Director  2 College Development Committee  |         | Statutory committee and compliance  |
| Principal / Director  College Development Committee  | Sr. No. |   |
| 2 College Development Committee  | 1       | Principal / Director  |
|  | 2       |   |
| Grivence Cell (students)   | 3       | Grivence Cell (students)  |

1 of 4



### ENTERNIALI



# Savitribai Phule Pune University (Formerly University of Pune)

# Academic SummaryReport For Academic Year 2021-2022

| 5       | IQAC                   | Teal 2021-2022  |  |
|---------|------------------------|---|--|
| 6       | Anti ragging committee |   |  |
| Sr. No. | Qua                    | ntitative Auto Grading  |  |
| Sr. No. |                        | Parameters  |  |
| 1       | Result                 | (Windshift Control of |  |
| 2       | Salary                 |   |  |

| Improve | ment is required in the following areas  |
|---------|--|
|         | Teaching Learning  |
| Sr. No. | Parameters   |
| 1       | Course Plans (Teaching Plan)   |
| 2       | Average percentage of sessions conducted vis a vis planned number of sessions across all cours semesters |
| 3       | Variety of Pedagogical Approaches across courses and semesters   |
| 4       | Customised Self Learning Material across courses and semesters   |
| 5       | Number of Value Added Modules Offered across courses and semesters                                       |
|         | Concurrent Assessment  |
| Sr. No. |  |
| 1       | Parameters  Concurrent Assessment Calendar   |
| 2       |  |
| 3       | Number of Concurrent Assessment Methods per course Rubrics   |
| 4       |  |
| 5       | Concurrent Assessment Answer Key   |
| 6       | External Paper Setters involved in Term End Internal Exam  |
| 7       | Number of Courses for which Moderation of Concurrent Assessment carried out Result Analysis              |
| 8       |  |
| 9       | Bridge / Remedial / Foundation Courses Offered across all semesters                                      |
| -       | Answer Scipts shared with Learners   |
| C. N    | Outcomes Based Education   |
| Sr. No. | Parameters   |
| 1       | Learning outcomes communicated to staff, students, and external examiners                                |
| 2       | Blooms Taxonomy Based Concurrent Assessment  |
| 3       | Continous Improevement   |
| 4       | Weak Learners  |
| 5       | Bright Learners  |
| 6       | Curriculum Gaps  |
| 7       | Opportunities for Self Learning  |

2 of 4



### MILLIANDE



# Savitribai Phule Pune University (Formerly University of Pune)

# Academic SummaryReport For Academic Year 2021-2022

|         | Feedback  |  |
|---------|---|--|
| Sr. No. | Parameters  |  |
| 1       | Recruiter Feedback  |  |
| 2       | Internal / External Peer Review of Course Teachers  |  |
| 3       | Curriculum Benchmarking   |  |
|         | Student Holistic Development  |  |
| Sr. No. | Parameters  |  |
| 1       | Peer Learning across all courses and all semesters  |  |
| 2       | Professional Society Activities across all courses and all semesters  |  |
| 3       | Research Based Learning across all courses and all semesters  |  |
|         | Statutory committee and compliances   |  |
| Sr. No. | Parameters  |  |
| 1       | Number of full time teachers appointed (date of visit) as an % of requirement as per the APEX authority requirement |  |
| 2       | Librarian   |  |
|         | Quantitative Auto Grading   |  |
| Sr. No. | Parameters  |  |
| 1       | Admission   |  |
| 2       | Activities  |  |
| 3       | University Dues   |  |

|         | Concurrent Assessment   |
|---------|---|
| Sr. No. | Parameters  |
| 1       | External Evaluators involved in Term End Internal Exam                                    |
|         | Statutory committes and compliances   |
| Sr. No. | Parameters  |
| 1       | No of Regular & approved teachers (against total required)                                |
| 2       | No of Adhoc and CHB approved teachers for the past academic year (against total required) |
|         | Quantitative Auto Grading   |
| Sr. No. | Parameters  |
| 1       | Placement   |
| 2       | Payscale  |



Principal/Director Sign
PRINCIPAL
Marutragio Chule Pattl Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893





Savitribai Phule Pune University (Formerly University of Pune)

# Academic SummaryReport For Academic Year 2021-2022

Laxman Charirman Sign

Member sign

Gurav Jyotiba Bhalchandra

Khilari Sunil Prabhakarrao

sign Rokade Chandrabhan Kisan

4 of 4



### 16. Green Audit Certificate



# Certificate of Registration

This Certificate certify that the Management System of JANATA SHIKSHAN PRASARAK MANDAL'S

### MARUTIRAOJI GHULE PATIL ARTS, COMMERCE AND SCIENCE COLLEGE

Near Raghavendra Swami Temple, Bolhegaon, 414111, Ahmednagar, College Code - 0893, India

has been audited by ICV and found to be in compliance with the requirements of the standard

ISO 14001: 2015

(Environmental Management Systems)

This certificate is valid for the following scope:

Providing Course: BA, BCOM, B.SC, B.SC.(Computer Science)

Certificate No. Certificate Issue Date 1st Surveillance Due 2nd Surveillance Due Date of Expiry :IN/33698790/2566

:06/07/2023

:06/06/2025

:05/07/2026









#### CEO ICV ASSESSMENTS PVT. LTD.

25, First Floor, Prabhu Complex, Shiva Market, Pitampura New Delhi - 110034 +91 - 11-41548315, info@icvassessments.com, www.icvassessments.com

Validity of this Certificate is subject to completion of surveillance audit on or before of due date. In case Surveillance audit not allowed to be conducted this Certificate shall be suspended / withdrawal.

This Certificate is intellectual Property of ICV and Certificate should be returned to ICV in case of non compliance of certification procedure. Authenticity of this certificate can be verified at www.icvassessments.com



# Certificate of Registration

This is to Certify that Quality Management System of

### JANATA SHIKSHAN PRASARAK MANDAL'S MARUTRAOJI GHULE PATILARTS COMMERCE AND SCIENCE COLLEGE

NEAR RAGHAVENDRA SWAMI TEMPLE, BOLHEGAON, 414 111, AHMEDNAGAR, COLLEGE CODE - 0893, INDIA

has been assessed and found to conform to the requirements of

# ISO 9001:2015

for the following scope :

PROVIDING COURSE: BA, BCOM, B.SC, B.SC. (COMPUTER SCIENCE).

Certificate No : 23EQMP51

Initial Registration Date : 06/07/2023 Issuance Date : 06/07/2023

Date of Expiry : 05/07/2026

1st Surve. Due : 06/06/2024 2nd Surve. Due : 06/06/2025









### Magnitude Management Services Pvt. Ltd.

Third Floor, A-60, Sector-2, Noida, Gautam Budh Nagar, U.P.-201301, India e-mail: info@mmscertification.com, website: www.mmscertification.com

e-mail: (1) Successful Surveillance Audit and case surveillance audit is not alleveed to be conducted, this certificate shall be suspended/withdrawal.

Certificate Verification. Please Re-check the validity of certificate at http://www.mmscertification.com/at-Active Cl Certificate is the property of Magnitude Management Services Per. Ltd. and shall be re-



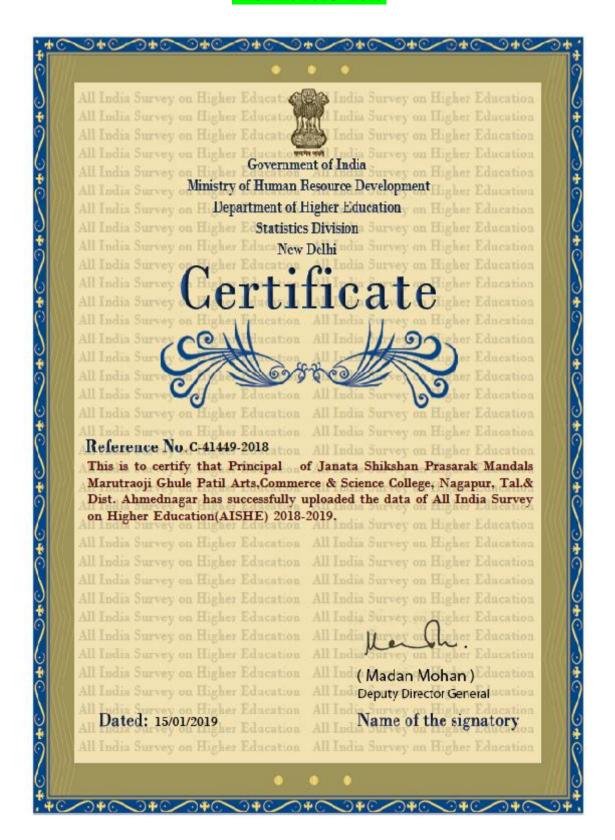
### 17. Quality accreditations AISHE

### AISHE: 2017-2018



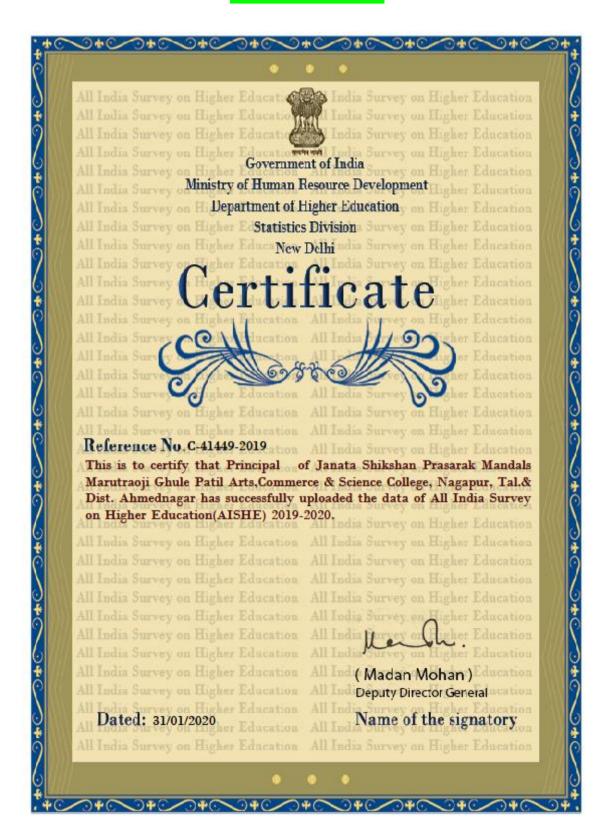


AISHE: 2018-2019



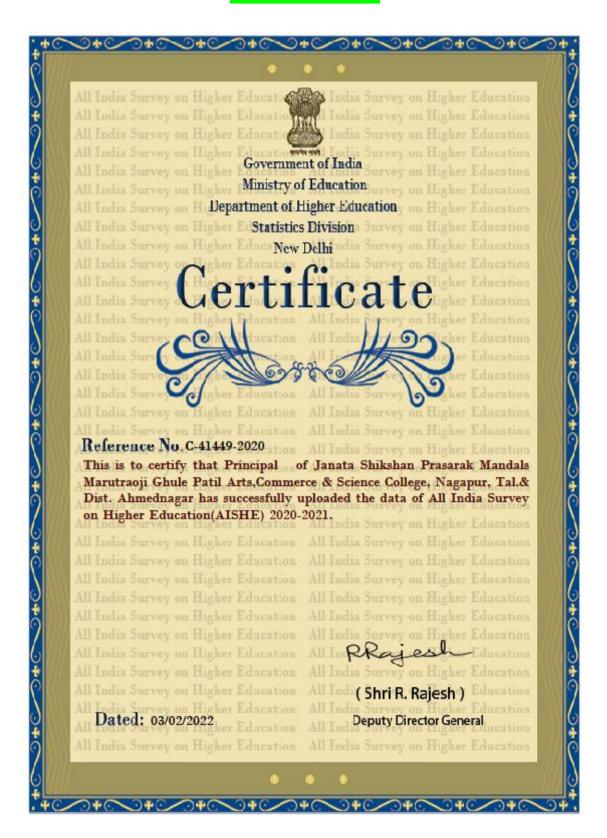


AISHE: 2019- 2020





### AISHE: 2020-2021





### AISHE: 2021-2022





### 18. Women Empowerment Cell (WEC) Activities and Programmes for Gender Equity

### GENDER EQUITY POLICY

#### **Preamble**

UNICEF says gender equality "means that women and men, girls and boys, enjoy the same rights, resources, opportunities and protections. It does not require that girls and boys, or women and men, be the same, or that they be treated exactly alike."

The main goal of this policy is to ensure equal opportunities for women and men by encouraging a more gender-competent management in education.

#### Statement

Marutraoji Ghule Patil Arts, Commerce & Science college, rooted in the Indian culture and tradition. It is committed to uphold the principle of gender Equity as enshrined in the Indian Constitution, in its Preamble, Fundamental Rights, Fundamental Duties, respecting the dignity of the human individual and the centrality of human person in the scheme of things, without any discrimination to any gender, providing equal opportunity to all.

### **Objectives**

To provide equal educational opportunities for men and women.

To provide equal career opportunities for women and men.

To provide equal opportunity in selection processes of recruitment, promotion and progression for man and women.

To develop processes to strengthen the presence of women in academic sector.

To raise gender equality awareness in and beyond the campus.

To provide sustainability of the culture change which will support gender equality.

### **Roles and Responsibilities**

- Promote communications that represent unbiased representations of gender equity.
- Conduct regular awareness-raising activities among students and staff.
- In classes, faculty members could promote working together, fair representations for leadership roles, facilitate impartial participation, gender balance in team work, when possible, promote students meeting with faculty, having open and closed sessions with faculty members for the appropriate discussion on various problems, complaints and counselling during and after class hours.
- The code of conduct for students promotes gender parity at the governance level.
- Conduct gender sensitization programmers.
- Various programs organized for the personality development of women students.
- Conduct women Empowerment programs for women who needs help.

Formation of Women cell and Anti-sexual harassment committee continuously offer various programs on gender sensitization.

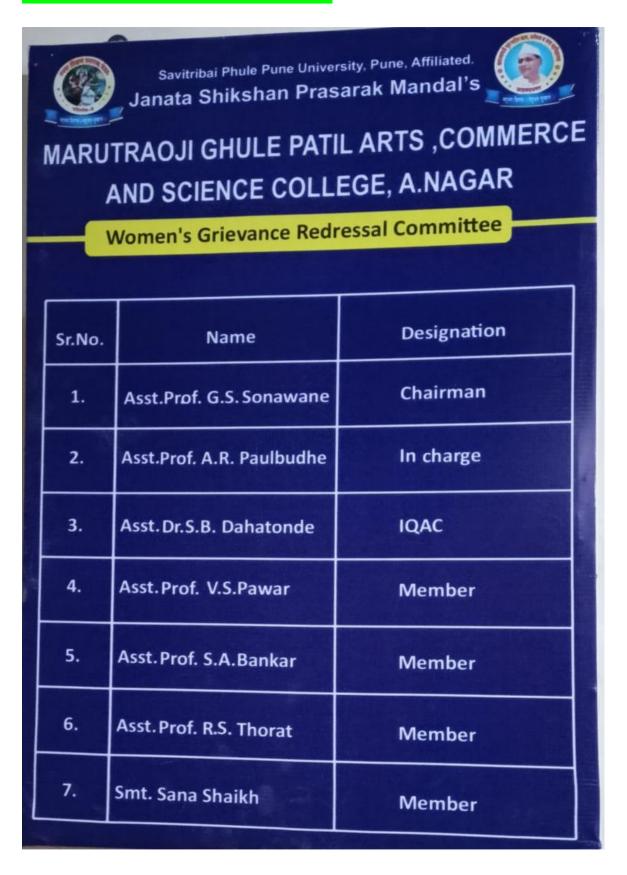


### **Action Plan**

- To Encourage the celebration of international women's day every year with a message for women safety and etiquette.
- The women cell / counselors should interact with students on various gender problems and personal distress, so as to develop the sensitization of students and solve the social issues.
- Ladies common room facility made available in college building.
- An awareness program on the rights of women and rules under the prevention of workplace harassment act, notified by the Government to the student community.
- Guest lectures and rangoli competition on the occasion of women's day.
- Training program on Women's Safety and Security.



### Women Grievance Redressal Committee.





# Anti Ragging Committee

|       | MARUTRAOJI GHULE  AND SCIENCE C  | OLLEGE, A.NAG                             | AR           |
|-------|--|---|--------------|
|       | Anti-Raggin  | g Commitee                                |              |
| r No. | Member Name  | Designation                               | Mobile No.   |
| 1.    | Dr. A.K. Pandarakar  | Chairperson                               | 8600363502   |
| 2.    | A .K .Aher   | In-charge                                 | 9822353868   |
| 3.    | Dr. S .B. Dahatonde  | Co-ordinator<br>(IQAC)                    | 9604519497   |
| 4.    | PSI Tophkhana Police<br>Station  | Representative<br>Local Police<br>station | 0241-2416118 |
| 5.    | Editor Lokmat Newspaper  | Representative of Local Media             | 0241-2429711 |
| 6.    | S.M.Kusalkar (YUVAN)   | Representative of NGO                     | 9011118787   |
| 7.    | Dr. K. R. Pisal  | Member                                    | 9623901372   |
| 8.    | P.A.Phatangare   | Member                                    | 9518963162   |
| 9.    | P. B. Lande  | Member                                    | 9975728846   |
| 10.   | Sanjay Karale  | Representative of Parent                  | 9921373712   |
| 11.   | Tupe VaishnaviSantosh  | Representative of senior Student          | 9370289247   |
| 12.   | Kiran Mhaske Sudam  ONS ON CURBING THE MENACE OF RAGO 26 (1) (g) of the University Grants Comm | Representative of Fresher                 | 7620347968   |



# Nirbhay Kanya Abhiyan 2017-18.

# Gender Equity Programs



On the occasion of inauguration of the Nirbhay Kanya Abhiyan program Chief guest Smita Pansare, Rajshreetai Ghule and Principal Dr.T.M.Varat.



On the occasion of Nirbhay Kanya Abhiyan program Hon'ble Smt. Smita Pansare guided students.





On the occasion of Nirbhay Kanya Abhiyan program Smt. Rajshreetai Ghule guided students.



On the Occasion of inaugural Ceremony of Nirbhay Kanya Abhiyan Workshop Hon'ble Principal Dr.T.M. Varat guided students and Guest Mrs Smita Pansare Delivered Lecture on Women Empowerment.



# Nirbhay Kanya Abhiyan 2018-19.





Guest Lecture Delivered on Women Related laws by Mrs. Anita Dighe on the Occasion inaugural Ceremony of Nirbhay Kanya Abhiyan Workshop.



### Nirbhay Kanya Abhiyan 2021-22.





Guest Lecture Delivered on Women Rights by Mr.Adv. Amol Dongare on the Occasion inaugural Ceremony.



# 19. Linkages, Collaboration and MOU's

| Sr<br>No | Organization with which MoU is signed  | Name of the institution/<br>industry/ corporate house   | Year of<br>signing<br>MoU | Duration |
|----------|--|---|---------------------------|----------|
| 1        | Training Institute   | Orange I Tech   | 2018                      | 5 Years  |
| 2        | Loknete Marutrao Ghule<br>Patil Dnyaneshwar<br>Sahakari Sakhar Karkhana<br>Ltd., Bhende, Tal-<br>Newasa, Dist- A.Nagar | Loknete Marutrao Ghule Patil<br>Dnyaneshwar Sahakari Sakhar<br>Karkhana Ltd., Bhende, Tal-<br>Newasa, Dist- A.Nagar | 2019                      |          |
| 3        | Educational Institute  | Symbiosis Internationa<br>(DEEMED<br>University),LAVALE Pune  | 2019                      |          |
| 4        | Loknete Marutrao Ghule<br>Patil Dnyaneshwar<br>Sahakari Sakhar Karkhana<br>Ltd., Bhende, Tal-<br>Newasa, Dist- A.Nagar | Loknete Marutrao Ghule Patil<br>Dnyaneshwar Sahakari Sakhar<br>Karkhana Ltd., Bhende, Tal-<br>Newasa, Dist- A.Nagar | 2021                      |          |
| 5        | Research Institute   | Krushi Vidyan Dahigaon-NE,<br>Tel- Shevgaon, dist-A.nagar   | 2021                      |          |
| 6        | Research Institute   | Krushi Vidyan Dahigaon-NE,<br>Tel- Shevgaon, dist-A.nagar   | 2021                      |          |
| 7        | Devendra Public Library<br>Bolhegaon A. Nagar  | Devendra Public Library<br>Bolhegaon A. Nagar   | 2021                      | 2 Years  |
| 8        | Polester Engineering<br>PVT.LTD., MIDC, Nagapur,<br>Ahmednagar.  | Polester Engineerig company,<br>MIDC, Ahmednagar  | 2022                      | 1 Year   |

List of MOUs



### E- copies of MOUs



फोन नं.0241-2779497

Online College Code No-C02430

ID No.PU/AN/ACS/111/2009

Pun.Code-CAAA017120

Principal- Dr. T. M. Varat (M.A., M. Phil, Ph.D.) 9420800795

### MEMORANDUM OF UNDERSTANDING

College Code No.893,

This MEMORANDUM OF UNDERSTANDING (MoU) is entered on 5th Feb. 2018 between **Orange ITech** 

Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar

#### Role of Orange ITech

- 1. The company will conduct one seminar/webinar free of cost for students regarding IT Industry.
- 2. The company will conduct one seminar/webinar free of cost for job opportunities in IT industry and give internship to the interested students.
- The company will share insights related to hiring and recruitment trends with the college placement

### Role of Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar

- 1. The college will provide the necessary infrastructure to conduct virtual or offline sessions, inform the students about the same, and share the information of participating students for better output.
- 2. Mutually decided location on campus to put up branding/standees.
- 3. Platform to connect and interact with the students and placement committee.
- 4. All sort of communication with students is the responsibility of the college

#### Outcomes

This MoU will enable the students and college to:

- 1. To gain expertise in IT industries.
- 2. To utilize the insights and information regarding any Placement or Internship Opportunity.
- 3. All IT technologies and trainings will help students to become more confident in the area of developments, designing and testing in IT industry.



#### **Duration of MOU**

This MoU will remain in force for 5 year (5<sup>th</sup> feb 2018 to 5<sup>th</sup> feb 2022) commencing from the date of signing of this document. **Orange ITech & Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar** reserve the right to terminate this MoU by either one giving three months written notice to the other, where such termination occurs, the provisions of this Memorandum shall continue to apply to ongoing activities until their completion.

#### Statement of Intent

Nothing in this MoU shall be constructed to as creating any legal relationships between the parties. This MoU is the statement of intent to foster genuine and mutually beneficial collaboration.

#### Amendments

Amendments to this contract, if any, will be made only after joint discussion and agreement between **Orange ITech & Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar and** will require a freshly approved and signed agreement by the designated representatives of each. The terms/clauses/articles in this MoU can be reviewed by mutual consent by serving three months' written notice by one to other. New or amended terms/clauses/articles may be agreed upon as of a renewed MoU.

This MoU shall be effective from the date of its signing.



Principal

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Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar

PRINCIPAL
Marutraoji Ghule Patil Art's
Commerce & Science College
Nagapur, Ahmednagar
College Code-893



ORANGE

Archana Sachin Nigade

Director

Orange ITech







अहमदनगर-414111

e-mail-mgpcollege@gmail.com

Online College Code No-C02430

moo.egeilooggm.www

ID No.PU/AN/ACS/111/2009

College Code No.893,

Pun.Code-CAAA017120

जा.क. 21/0// 2019-20

दिनांक : 15 / 7-/२०/9

### MEMORANDUM OF UNDERSTANDING BETWEEN

PRINCIPAL, MARUTRAOJI GHULE PATIL ARTS, COMMERCE AND SCIENCE COLLEGE, NAGAPUR, AHMEDNAGAR, DIST-AHMEDNAGAR

LOKNETE MARUTRAO GHULE PATIL DNYANESHWAR SAHKARI SAKHAR KARKHANA LTD., BHENDE, TAL-NEWASA, DIST-AHMEDNAGAR.

This Memorandum of Understanding (MOU) is entered into as of date 15/07/2019 by and between the Department of Chemistry, Marutraoji Ghule Patil Arts, Commerce and Science college, Nagapur, Ahmednagar, Dist-Ahmednagar and Loknete Marutrao Ghule Patil Dryaneshwar Sahkari Sakhar Karkhana Ltd., Bhende, Tal-Newasa, Dist-Ahmednagar.

The Agreement has entered into this MOU because they:

RECOGNIZE the mutual interest in sharing of latest knowledge in plant.

Ethanol Plant Production.

RECOGNIZE the importance of Purification, Clarification, Centrifugation, Crystallization , Sterilization , Drying Refining And Packing.

RECOGNIZE the importance of Loknete Marutrao Ghule Patil Dnyaneshwar Sahkari Sakhar Karkhana the Partnership within their fields of their expertise.

Recognize The Importance Of Application Of Chemical Science In Field Of Ethanol Production From Sugarcane, Fermentation, Sterilzation, Disitillation, Dehydration And Biofuel

This MOU will enable the parties to:

SHARING Recent Advances In Plant, Chemical Sciences, Manufacturing Of Ethanol Production Through Mutual Exchange Of Faculty For Delivery Of Guest Lectures.

FOSTER student knowledge by providing organizing Training and Visit programme .

PROVIDING skill oriented, short term bonds-or-training on leadership development, Ethanol Producer's Organization Fermentation Tank Where The Yeast Reaction Generate Ethanol.

FECILITATE Students Visit To Ethanol Production Centre And Providing Awareness To Students Towards Industrial Knowledge.



STRENGTHEN the Research and Development in Chemical sciences, between two organizations parties, by sharing laboratory and instrumentation facilities and technical know-how.

SET the ground for long term College- Research Centre partnerships by joint research and extension activities. The parties hereby agree to establish collaboration according to terms and conditions set out time to time.

This MOU may also involve parties by manual consent, which may be added later by written addendum to this MOU.

Marutraoji Ghule Patil Arts, Commerce And Science College, Nagapur, Ahmednagar, Dist-Ahmednagar Loknete Marutrao Ghule Patil Dnyaneshwar Sahkari Sakhar Karkhan Bhende Tel-Newasa, Dist: Ahmednagar

Institution

Dr.K.R.Pisal.....(Signed by)

(Principal)
PRINCIPAL
Marutracji Ghule Patil ArcCommerce & Science Colleg
Nagapur, Ahmednagar
College Code-893

Date: 15/07/2019

appens.

Chemical Science

Authorized Signatory. (Signed by)

(Senior Scientist & Head)

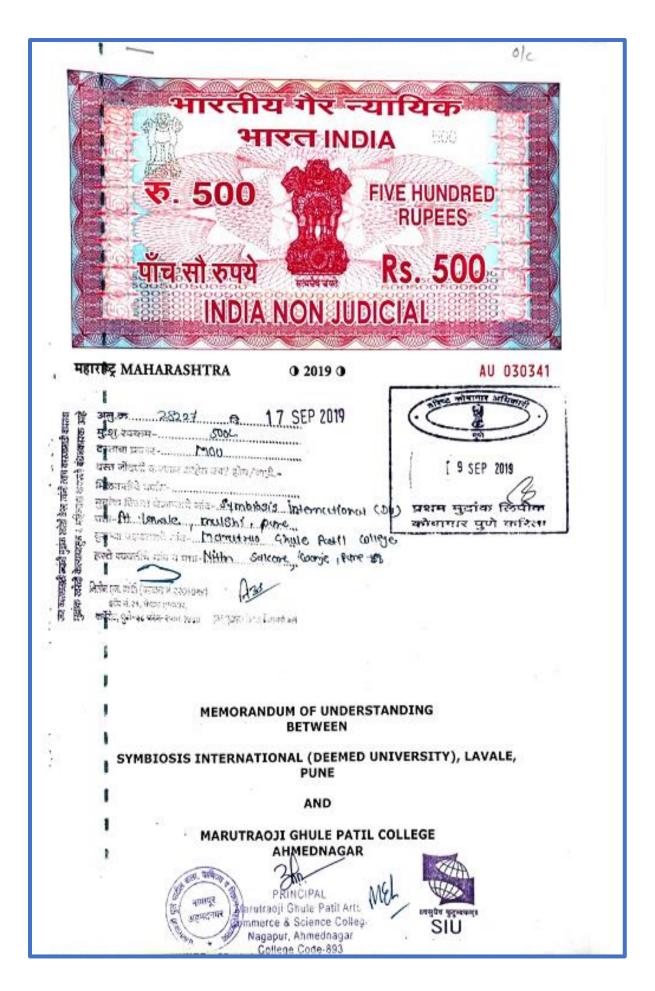
Loknete Marutrao Ghule Patil Dnyaneshwar S.S.Karkhana Ltd. Dnyaneshwamagar, P.O. Bhende S. K. Tal. Newasa, Dist. A.Nagar-414605

Date: 15/07/2019











This Memorandum of Understanding (MoU) is entered into and executed on 18th Day of September 2019 ("effective date") at Pune

Between

Symbiosis International (Deemed University), an institution deemed to be university, so declared under Section 3 of the University Grants Commission Act, 1956 having its main campus at Symbiosis Knowledge Village, Gram: Lavale, Tal: Mulshi, Dist: Pune, Maharashtra-412115, India herein after referred to as "SIU" which expression unless it be repugnant to its meaning or context thereof shall mean and include its authorities, officers, representatives, etc.

......Mentor Institution

And

Marutraoji Ghule Patil College having its address: Near Raghvendra Swami Mandir, Bolhegaon Suburban, Ahmednagar, Maharashtra 414111

......Mentee Institution

#### Background

Symbiosis International (Deemed University) (SIU), a coeducational, multi-disciplinary or institutional University was built on the principles of Vedic thought of "World as One Family" The students find SIU to be home away from home.

Symbiosis was conferred with the Deemed University status vide MHRD notification No. F.9-12/2002.U-3 (A) dated 6th May 2002.

SIU has been reaccredited by the National Assessment & Accreditation Council (NAAC) with 'A' grade, SIU also has MoUs of collaboration with several renowned universities of the world and encourages students and faculty to participate in its programs, Symbiosis International (Deemed University) (SIU) is located in Pune.

SIU has been designated by UGC as "MENTOR INSTITUTION" under UGC scheme of Paramarsh for Mentoring for NAAC Accreditation

Marutraoji Ghule Patil College, established in 2009. It is affiliated to Savitribai Phule Pune University, Pune. It offers Bachelor of Science (B.Sc.), Bachelor of Commerce (B.Com.), Bachelor of Arts (B.A.) Programmes.

2|Page

traoji Ghule Patil Arts.



- g. Help them create opportunities for research collaboration, faculty development and guide the mentee institution to adopt best practices and take advantages of NAAC Accreditation and NIRF ranking etc.
- The responsibilities of the Mentor and Mentee Institution and the terms and Conditions under which UGC scheme of Paramarsh for Mentoring NAAC Accreditation in Mentee Institution will be implemented are;

#### A: RESPONSIBILITIES OF THE MENTOR INSTITUTION:

- a. The Internal Quality Assurance Cell (IQAC) of the Mentor Institution shall be primarily responsible for the implementation of the program. The Director, IQAC shall be the Project Coordinator
- b. The Mentor Institution shall not charge any fee in any manner whatsoever and the scheme of mentorship shall be carried out in mentee institution free of cost. The Mentor Institution shall be funded under the UGC scheme 'Paramarsh' and shall levy no fees in any manner.
- c. The Mentor Institute shall establish a Standing Committee with pooled expertise from multiple sources. The Committee shall work under the stewardship of an Accreditation Ambassador, who will be appointed by the Mentor Institution.
- d. The Mentor institution shall study the present status of the mentee institution and make a ground assessment to address key indicators and shall prepare clear action plan for mentoring.
- e. The mentor institution shall identify the potential areas of improvement in assessment criteria for accreditation in mentee institutions covering Curricular Aspects, Teaching-learning & Evaluation, Research, Innovations & Extension and Institutional Values & Best Practices etc.
- f. Further, to this the mentor institution shall guide the mentee institution to focus on areas for development and help them to initiate Innovative steps and continue to guide them for applying for NAAC accreditation, adhere to procedure at different stages.
- g. Though mentor institution shall make every effort best possible to enhance the capabilities of mentee institution, the responsibility of participating through the NAAC accreditation process as per the guidelines/ procedure laid down by NAAC shall be that of the mentee institution.



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 Mentor institution shall not be responsible for any delay and /or non-compliance on part of mentee institution in meeting the needs

4 | Page

Commerce & Science College Nagapur, Ahmednagar

PRINCIPAL Marutraoji Ghule Patil Arts.

अहमदनगर



of NAAC Accreditation process. The Mentor Institution shall also not be responsible in manner whatsoever for the grade acquired by the Mentee Institution.

### B. RESPONSIBILITIES OF THE MENTEE INSTITUTION:

- a. The mentee institution shall ensure that all its faculty, staff, students actively participate in each and every activity that may be carried out/ implemented.
- b. The mentee institution shall ensure that all its faculty, staff, students carry out the task/s as may asked to perform and comply with all the mandates and deadlines set forth in schedule.
- c. The mentee institution shall provide the infrastructure, resources and logistics as may be needed during the course of the implementation of the scheme.
- d. The Mentee Institution shall not enter into similar MoU/ Agreement with any other entity/ organization with similar objectives and Terms & Conditions
- The MOU may be terminated, under the circumstances as that may arise during the course of this MoU, in due consultation with UGC, by either party upon serving the notice as per the guidelines so issued in the case by the UGC.
- Either party may request amendment to this MOU. Any changes, modifications, revisions or amendments to this MOU, which are mutually agreed upon in writing by and between the parties to this MOU shall be incorporated by written instrument, and effective when executed and signed by both parties to this MOU.
- The construction, interpretation and enforcement of this MOU shall be governed by the laws, Acts and/ or Statutes and legal Jurisdiction shall the City of Pune.
- This MOU, consisting of six pages, including the Annexure A represents the entire and integrated agreement between the parties and supersedes all prior representations and agreements, whether written or oral.
- In the event that any portion of this MOU be judicially determined to be illegal or unenforceable, the remainder of the MOU shall continue in full force and effect, and either party may renegotiate the terms affected by the severance.



SIU

5 | Page



- 11. The rights, duties and obligations contained in this MOU shall operate only between the parties to this MOU, and shall inure solely to the benefit of the parties to this MOU.
- 12. The parties to this MOU intend and expressly agree that only parties signatory to this MOU shall have any legal or equitable right to seek to enforce this MOU, to seek any remedy arising out of a party's performance or failure to perform any term or condition of this MOU, or to bring an action for the breach of this MOU.
- 13. In witness whereof, the parties to this MOU through their duly authorized representatives have executed this MOU on the days and dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this MOU as set forth herein.

The effective date of this MOU is the date of the signature last affixed to this page.

Dr. M.S.Shejul, Registrar

Authorized Signatory with Seal

Mentor Institution
Symbiosis International (Deemed

University) Lavale, Mulshi, Pune

100

Date:

(Name: Dr. T. M. Varat

Authorized Signatory with Seal

Mentee Institution Marutraoji Ghule Patil College Near Raghvendra Swami Mandir,

Rear Raghvendra Swami Mandir, Bolhegaon Suburban, Ahmednagar

Date: 18/09/2019

PRÍNCIPAL Marutraoji Ghuie Patil Arts, Commerce & Science College Nagapur, Ahmednagar College Code-893





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Bahujan Hitay, Bahujan Sukhay

#### Janta Shikshan Prasarak Mandal's

# Marutraoji Ghule Patil Arts, Commerce & Science College

Ahmednagar- 414111 Web-www.mgpcollege.com, e-mail-mgpcollege@gmail.com

Online College Code No-C02430

ID No.PU/AN/ACS/111/2009

College Code No.893,

Pun.Code-CAAA017120

Date: 20/01/2021

Ref. No. 95-101/20-21

#### MEMORANDUM OF UNDERSTANDING

This MEMORANDUM OF UNDERSTANDING (MoU) entered on 20 January-2021 between

Devendra Public Library, Reg.No 934/2004, Bolhegon Ahmednagar

#### And

Department of History

Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar

#### Role and Responsibilities of Devendra Public Library

- To provide Membership of Devendra Public Library to the students of History Department of Marutraoji Ghule Patil College, Ahmednagar.
- 2) To support to develop the reading skill among the student.
- To make available for students' rare historical books, competitive Exam Book, Reference books.
- The students who attain membership; after college teaching hours Devendra public Library will provide him/her specific time to read the newspaper.

#### Role and Responsibilities of Department of History Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar

- 1) To allow student to use the Devendra Public Library for study.
- 2) To inform students to maintain discipline of Devendra public library.
- All sort of communication with students is the responsibility of Department of History of the college.
- To support to Devendra Public Library to enhance membership of library through the student of History department.

#### Outcomes

This MoU will enable the students and college to:

o gain knowledge of students.





To utilize the information for self-development.

It will help students to become more confident in his /her area of developments.

#### Duration of MOU

This MoU will remain in force from 20 January 2021 to 20 January 2023 commencing from the date of signing of this document. Devendra Public Library & Department of History, Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar reserve the right to terminate this MoU by either one giving three months written notice to the other, where such termination occurs, the provisions of this Memorandum shall continue to apply to ongoing activities until their completion.

#### Statement of Intent

Nothing in this MoU shall be constructed to as creating any legal relationships between the parties. This MoU is the statement of intent to foster genuine and mutually beneficial collaboration.

#### Amendments

Amendments to this contract, if any, will be made only after joint discussion and agreement between Devendra Public Library & Department of History, Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar and will require a freshly approved and signed agreement by the designated representatives of each. The terms/clauses/articles in this MoU can be reviewed by mutual consent by serving three months' written notice by one to other. New or amended terms/clauses/articles may be agreed upon as of a renewed MoU.

This MoU shall be effective from the date of its signing.



Principal

Marutraoji Ghule Patil Arts, Commerce and

Science College,

Ahmednagar

PRINCIPAL
Marutraoji Ghule Patil Art's
Commerce & Science College

Magapur, Ahmednagar College Code-893

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H.O.D.

Department of History Head of Dept. History Marutraoji Ghule Patil Arts, Commerce & Science College

Ahmednagar

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Secretary Devendra Public Library

सचिव वेद्र सार्वजनिक वाचनालय

बोल्हेगाव, अहमदनगर



मोंदणी फ्र. महा/९२४/५००४ क दि. १९/१०/५००४

"सेवा डाच खरा धर्म"

## ट सार्वजनिक वाचनालय

राध्वेंद्र स्वामी मंदिर, बोल्हेगांय, अहमदनगर.

अध्यक्ष : अशोक गुलाबराव नेवासकर ३६ फोन : २७७८८११, २७७९७३८



जावक के. 112 / 2020-21

दिगांक : 27 / 01 /२०21

बोल्हेगांव / अहमदनगर

प्रति

मा प्रान्यार्थ

मारु नवावनी चुले पाटील कला, बाह्य व बास्त्र मध्विद्यालय, अरुमदनगर

निषय: विद्यार्थीनी देवेंद्र सार्वजनिक वान्यमाक्यामध्ये समासर नोंदगी करणे वाबत -

महोत्य,

उपरेशक्त विषयान्वये, मेर्नेट व्यार्वजनिक वाचनाङ

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तुमन्या सहाविधानवातील विद्यार्थी व प्राह्यापकांना आमन्द

प्रमाण का का विद्यानिक विद्यार्थी व प्राह्मापकां मा आगस्य प्रमाण का करावे प्राह्मापकां का करावे का का करावे का का करावे का का करावे करावे का करावे का करावे का करावे का करावे का करावे का करावे का करावे का करावे का करावे का करावे करावे का करावे का करावे का करावे का करावे का करावे का करावे करावे कर करावे का करावे कर कर करावे कर





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दिनांक: 28/01/२०21

www.mgpcollege.com

जा.क. 99/01/20-21



#### इतिहास विभाग

महाविद्यालयातील इतिहास विभागातील विद्यार्थ्यांना सूचित करण्यात येते की, मारुतरावजी घुले पाटील कला, वाणिज्य व शास्त्र महाविद्यालय इतिहास विभाग व देवेंद्र सार्वजनिक वाचनालय, बोल्हेगाव, अहमदनगर यांच्यात शैक्षणिक सामंजस्य करार करण्यात आलेला आहे.या ग्रंथालयामध्ये जास्तीत जास्त इतिहास विषयाचे पुस्तके व संदर्भ ग्रंथ उपलब्ध आहेत. तसेच संशोधनपत्रिका, मासिके, वर्तमानपत्रे उपलब्ध आहेत. तरी इतिहास विषय स्पेशल असणाऱ्या विद्यार्थ्यांनी देवेंद्र सार्वजनिक वाचनालयाचे सभासद होऊन संशोधन प्रकल्प अहवालासाठी वाचनालयाचा वापर करावा.

Department of History Marutraoji Ghule Patil Arts, Commerce & Science College, Ahmednagar

प्राचार्य PRINCIPAL Merutraoji Ghule Patil Arts, Commerce & Science College Nagaput Ahmednagar College Code-893





### Marutraoji Ghule Patil Arts, Commerce & Science College



Online College Code No-C02430

College Code No.893, ID No.PU/AN/ACS/111/2009

Pun.Code-CAAA017120

Ref. No. 220/01/21-12

Date: 01 /95/2021

and the Police Aparticism

#### MEMORANDUM OF UNDERSTANDING BETWEEN

PRINCIPAL, MARUTRAOJI GHULE PATIL ARTS.COMMERCE AND SCIENCE COLLEGE, NAGAPUR, AHMEDNAGAR, DIST-AHMEDNAGAR And

LOKNETE MARUTRAO GHULE PATIL DNYANESHWAR SAHKARI SAKHAR KARKHANA LTD., BHENDE, TAL-NEWASA, DIST-AHMEDNAGAR.

This Memorandum of Understanding (MOU) is entered into as of date 01/09/2021 by and between the Department of Chemistry, Marutraoji Ghule Patil Arts, Commerce and Science college, Nagapur, Ahmednagar, Dist-Ahmednagar and Loknete Marutrao Ghule Patil Dnyaneshwar Sahkari Sakhar Karkhana Ltd., Bhende, Tal-Newasa, Dist-Ahmednagar.

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RECOGNIZE the importance of Purification, Clarification, Centrifugation, Crystallization, Sterilization, Drying Refining And Packing.

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Marutraoji Ghule Patil Arts, Commerce And Science College, Nagapur, Ahmednagar, Dist-Ahmednagar Loknete Marutrao Ghule Patil Dnyaneshwar Sahkari Sakhar Karkhan Bhende Tel-Newasa, Dist: Ahmednagar

Institution

Dr.K.R.Pisal....(Signed by)

DHE.

(Principal)

PRINCIPAL
Marutraoji Ghule Patil Arts
Commerce & Science ColleNagapur, Ahmednagar
College Code-893

Date: 01/09/2021

Chemical Science

Authorized Signatory, (Signed by)

(Senior Scientist & Head)

Loknete Marutrao Ghule Patil Dnyaneshwar S.S.Karkhana Ltd.

Dnyaneshwarnagar, P.O. Bhende S. K. Tal. Newasa, Dist. A.Nagar-414605

Date: 01/09/2021









Bahujan Hitay, Bahujan Sukhay

#### Janta Shikshan Prasarak Mandal's

## Marutraoji Ghule Patil Arts, Commerce & Science College

Ahmednagar- 414111 Web-www.mgpcollege.com, e-mail-mgpcollege@gmail.com

College Code No.893, ID No.PU/AN/ACS/111/2009

Pun.Code-CAAA017120 Date: 21 /03/2021

Online College Code No-C02430 Ref. No. 230 |01 | 202 |

MEMORANDUM OF UNDERSTANDING

BETWEEN Principal, MARUTRAOJI GHULE PATIL ARTS, COMMERCE AND SCIENCE COLLEGE, NAGAPUR, AHMEDNAGAR, DIST-AHMEDNAGAR

> And KRUSHI VIDYAN KENDRA, DAHIGAON-NE, TEL-SHEVGAON, DIST-AHMEDNAGAR.

This Memorandum of Understanding (MOU) is entered into as of date 21/09/2021by and between the Department of Botany , Marutraoji Ghule Patil Arts, Commerce and Science college, Nagapur, Ahmednagar, Dist-Ahmednagar and krushi vidyan kendra, (Farm Science) Centre, Dahigaon-Ne, Tal-Shevgaon, Dist-Ahmednagar.

The Agreement has entered into this MOU because they:

RECOGNIZE the mutual interest in sharing of latest knowledge in plant.

Agriculture, Dairying, Organic farming and Allied branches of agriculture with both students and staff.

RECOGNIZE the importance of Research and sharing, of soil & water testing, plant health clinic laboratory and other instrumentation facilities for research and extension in the field of Agriculture.

RECOGNIZE the importance of the College- Farm Science Centre (KVK) Partnership within their fields of their expertise.

RECOGNIZE the importance of application of agriculture Science in field of horticulture. seed production and nursery production for multiplication of planting material.

This MOU will enable the parties to:

SHARING recent advances in plant, Agriculture and Farm sciences, through mutual exchange of faculty for delivery of guest lectures.

FOSTER student knowledge by providing organizing Training and Visit programme to 'Farm' Science Centre', Seed Production Plots and Modern Horticulture Nursery and other allied demonstrative units of Farm Science Centre.

PROVIDING skill oriented, short term bonds-or-training on leadership development, farm producer's organization, precision farming, nursery production, modern advances in dairy farming, micro irrigations, bio pesticides preparation and use in agriculture besides that "Organic Farming to students of our college.

FECILITATE students visit to Farm Science Centre and providing awareness to students towards "Climate Smart Agriculture"



FECILITATE students visit to Botanical Garden and providing awareness to students towards "Endangered Plant Species as well as Medicinal Plant species'

STRENGTHEN the Research and Development in plant sciences, between two organizations parties, by sharing laboratory and instrumentation facilities and technical know-how.

ŠET the ground for long term College- Research Centre partnerships by joint research and extension activities. The parties hereby agree to establish collaboration according to terms and conditions set out time to time.

This MOU may also involve parties by manual consent, which may be added later by written addendum to this MOU.

Marutraoji Ghule Patil Arts, Commerce And Science College, Nagapur, Ahmednagar, Dist-Ahmednagar Krushi Vidyan Kendra, Dahigaon-Ne, Tel-Shevgaon, Dist-Ahmednagar

Institution

Dr.K.R.Pisal.....(Signed by)

(Principal)

(Principal)

PRINCIPAL
Marutreoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-693

Date: 21/09/2021

Farm Science Centre Partner.

Dr.S.S.Koushik..... (Signed by)

(Senior Scientist & Head)

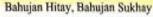
वरिष्ठ शास्त्रज्ञ व प्रमुख कृषि विज्ञान केंद्र, दहिगांव ता.शेवगांव,जि.अहमदनगर(महा.)

Date :21/09/2021



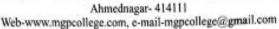






#### Janta Shikshan Prasarak Mandal's

## Marutraoji Ghule Patil Arts, Commerce & Science College



Online College Code No-C02430

ID No.PU/AN/ACS/111/2009

College Code No.893,

Pun.Code-CAAA017120

Date: 01/10/2021

Ref. No. 236/01/2021-22

#### MEMORANDUM OF UNDERSTANDING BETWEEN

Principal, MARUTRAOJI GHULE PATIL ARTS, COMMERCE AND SCIENCE COLLEGE, NAGAPUR, AHMEDNAGAR, DIST-AHMEDNAGAR

And

KRUSHI VIDYAN KENDRA, DAHIGAON-NE, TEL-SHEVGAON, DIST-AHMEDNAGAR.

This Memorandum of Understanding (MOU) is entered into as of date 01/10/2021by and between the Department of Zoology, Marutraoji Ghule Patil Arts, Commerce and Science college, Nagapur, Ahmednagar, Dist-Ahmednagar and krushi vidyan kendra, (Farm Science Centre), Dahigaon-Ne, Tal-Shevgaon, Dist-Ahmednagar.

OBJECT- Both Institutes agree to develop the following collaborative activities in the academic areas of mutual interest, on a basis of equality and reciprocity.

The two institutions shall seek to promote and

RECOGNIZE the importance of Research and sharing of Vermicompost unit, vermiculture, vermi - wash, poultry farm and apiculture.

RECOGNIZE the importance of the College- Farm Science Centre (KVK) Partnership within their fields of their expertise.

RECOGNIZE the importance of application of vermicomposting for maintaince of ecosystem.

This MOU will enable the parties to:

SHARING recent advantages of apiculture and vermicomposting, through mutual exchange of faculty for delivery of guest lectures.

FOSTER student knowledge by providing organizing Training and Visit programme regarding to apiaries and vermicompost plants.

PROVIDING skill oriented, short term bonds-or-training on leadership development, in above units for students of our college.

STRENGTHEN the Research and Development in animal scinces, between two organizations parties, by sharing laboratory and instrumentation facilities and technical know-how.

SET the ground for long term College- Research Centre partnerships by joint research and extension activities. The parties hereby agree to establish collaboration according to terms and conditions set out time to time.



This MOU may also involve parties by manual consent, which may be added later by written addendum to this MOU.

Marutraoji Ghule Patil Arts, Commerce And Science College, Nagapur, Ahmednagar, Dist-Ahmednagar Krushi Vidyan Kendra, Dahigaon-Ne, Tel-Shevgaon, Dist-Ahmednagar

Institution

Farm Science Centre Partner.

Dr.K.R.Pisal.....(Signed by)

Dr.S.S.Koushik.........(Signed by)

(Senior Scientist & Head)

Marutreoji Ghule Patli Arts, Commerce & Science College Nagapur, Ahmednagar College Code-893

Date: 01/10/2021

वरिष्ठ शास्त्रज्ञ व प्रमुख कृषि विज्ञान केंद्र, दहिगांव ता.शेवगांव,जि.अहमदनगर(महा.)

Date: 01/10/2021









### MEMORANDUM OF UNDERSTANDING (MOU)

#### BETWEEN

MARUTRAOJI GHULE PATIL ART'S, COMMERCE AND SCIENCE COLLEGE, AHMEDNAGAR

And

POLESTAR ENGINEERING COMPANY, MIDC, AHMEDNAGAR





महाराष्ट्र MAHARASHTRA

① 2022 ①

15AA 679243



#### MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (hereinafter called as the 'MOU') is entered into on the ... DAY of November Two Thousand and Twenty Two by and between

Marutraoji Ghule Patil Art's ,Commerce And Science College , Ahmednagar THE FIRST PARTY represented herein by its Name of Competent Authority / Representative

#### AND

Polestar Engineering Company, MIDC, Ahmednagar THE SECOND PARTY represented herein bygits Name of Competent Authority / Representative

#### PURPOSE OF MOU In particular, this MOU is intended to

- 1. Conduct practical trainings on Entrepreneurship Development
- 2. Generate self-employment opportunities
- 3. Assist the students in establishing various start-ups
- 4. Arrange the placement of trained students



NOW THEREFORE, IN CONSIDERATION OF THE MUTUAL PROMISES SET FORTH IN THIS MOU, THE PARTIES HERETO AGREE AS FOLLOWS:

#### Clause 1

#### CO-OPERATION

- 1.1 Both parties are united by common interests and objectives, and they shall establish channels of communication and co-operation that will promote and advance their respective operations. The parties shall keep each other informed of potential opportunities and share all information that may be relevant to secure additional opportunities for one another.
- 1.2 The co-operation between First Party and Second Party will facilitate effective utilization of the intellectual capabilities of the Second Party providing significant inputs to them in developing suitable teaching/ training systems, keeping in mind the needs of the First Party.



#### Clause 2

#### SCOPE OF THE MOU

- 2.1 Both parties believe that close co-operation between the two would be a major benefit to the student community to enhance their skills and knowledge.
- 2.2 The Second Party will give valuable inputs to the First Party in teaching/ training methodology so that the students fit into the industrial scenario meaningfully.
- 2.3 The interaction between Industry and Community College Centre will give an insight into the latest developments /requirements of the industries; the Second Party to permit the Faculty and Students of the First Party to visit its group companies and also involve in Industrial Training Programs for the First Party. The industrial training and exposure provided to students through this association will build confidence and prepare the students to have a smooth transition from academic to working career. The Second Party will provide its Labs / Workshops/ Industrial Sites for the hands-on training of the learners enrolled with the First Party.
- 2.4 The Second Party will train the students of the First Party on the emerging technologies in order to bridge the gap in skill and make them ready for industry.
- 2.5 The Second Party will extend the necessary support to deliver guest lecturers to the students of the First Party on the technology trends and in house requirements.
- 2.6 The Second Party will actively engage to help the delivery of the training and placement of students of the First Party into internships/jobs.



#### Clause 3

#### VALIDITY

- 3.1 The validity of the agreement is one year from the date of agreement.
- 3.2 Both Parties may terminate this MOU upon 30 calendar days' notice in writing. In the event of Termination, both parties have to discharge their obligations.
- 3.3 Any dispute will be settled in front of higher authorised person only where the Marutraoji Ghule Patil Art's, Commerce and Science college, Ahmednagar is situated.

#### AGREED:

For Marutraoji Ghule Patil Art's, Commerce And Science College, Ahmednagar

Authorized Signatory
PRINCIPAL
Marutraoji Ghule Patil Arts,

Marutraoji Ghule Patil Arts, Commerce & Science College Nagapur, Ahmednagar College Code-893



For Polestar Engineering Company, MIDC, Ahmednagar

Authorized Signatory MIDC

| Name Of Institute                                | Name of Company Address- Plot No.B-88, MIDC, Ahmednagar Contact Details- 9850507099 |  |
|--|---|--|
| Address- Bolhegaon Phata, Nagapur,<br>Ahmednagar |   |  |
| Contact Details -9130752212                      |   |  |
| E-mails- mgpcollege@gmail.com                    | E-mails- polestar_powerol@yahoo.com   |  |





पत्रकार शंकर मरकड



नगर : घुले महाविद्यालय व पोलस्टार इंजिनिअरिंग यांच्यात शैक्षणिक सामंजस्य कराराचे आदानप्रदान करताना मान्यवर.

घुले कॉलेजमध्ये सामंजस्य करार

भातकुडगाव: मारुतराव घुले पाटील कला, वाणिज्य व शास्त्र महाविद्यालय, अहमदनगर भौतिकशास्त्र विभाग आणि पोलस्टार इंजिनिअरिंग कंपनी यांच्यासोबत शुक्रवारी शैक्षणिक सामंजस्य करार करण्यात आला. उद्योजकता विकास व्यावहारिक प्रशिक्षण देणे, प्रत्यक्ष फीडवरील काम विद्यार्थ्यांना दाखवणे, स्वयंरोजगाराची संधी उपलब्ध करणे, विद्यार्थ्यांना व्यवसाय स्थापन्यासाठी मार्गदर्शन, प्रशिक्षित विद्यार्थ्यांना नोकरीची संधी उपलब्ध करणे हा कराराचा मुख्य हेतू आहे. यावेळी प्राचार्य डॉ.ए.के.पंदरकर यांचे मार्गदर्शन, तर पोलस्टार इंजिनिअरिंगचे संस्थापक विजय शेंबी यांचे सहकार्य लाभले. यावेळी कंपनी मनेजर शिमोण कांबळे, सुपरवायझर अनिल कापसे, इंजिनियर वैभव शिंदे, उपप्राचार्य डॉ.के.आर .पिसाळ,आय.क्यू.ए. सी.प्रमुख डॉ.एस.बी.दहातोंडे, प्रा.एस.व्ही. मरकड, डॉ.आर.ए.नेटके, एच.एस. सय्यद, पी.व्ही.दळवी उपस्थित होते. प्रा.एस.डी. आबक यांनी सुत्रसंचालन केले, तर प्रा. पी.बी. लांडे यांनी आभार मानले.

Ahmednagar Edition Nov 12, 2022 Page No. 5 newspaper.pudhari.co.in





#### Janta Shikshan Prasarak Mandal's

### Marutraoji Ghule Patil Arts, Commerce & Science College

Ahmednagar- 414111 Web-www.mgpcollege.com, e-mail-mgpcollege@gmail.com

Online College Code No-C02430

Ref.No. 408/2122

ID No.PU/AN/ACS/111/2009

College Code No.893,

Pun.Code-CAAA017120

Date: 09/02/2022

From:

Dr.A.K.Pandarkar, Marutraoji Ghule Patil Art's, Commerce And Science College, Ahmednagar

To:

Shimon Kambale, Industrial manager, Polestar engineering co. B88, MIDC, A.Nagar 09/02/2022

Subject :- Permission Letter for Industrial Visit.

Dear Sir,

On behalf of the Marutraoji Ghule Patil Art's, Commerce And Science College, Ahmednagar (Dept. Of Physics), I am writing this letter to you for getting your permission to conduct an industrial tour in your industry on 15<sup>th</sup> Feb 2022. We, the management team, decide to give some practical education to the students about the industrial procedure & it's facility. For that, your firm is the best option to carry on such project. In that case, We need your support. The 35 students will be the part of trip accompanied by two teachers. We just take few hours for this industrial trip. Hope you understand the need of the trip for the education purpose.

Your's faithfully,

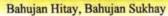
09/02/2022 Dr.A.K.Pandarkar,

Marutraoji Ghule Patil Art's, Commerce And Science College, Ahmednagar









#### Janta Shikshan Prasarak Mandal's

### Marutraoji Ghule Patil Arts, Commerce & Science College



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Online College Code No-C02430

ID No.PU/AN/ACS/111/2009

College Code No.893.

Pun.Code-CAAA017120

Ref.No.

Date: 15/02/2022

मा.प्राचार्य,

मारुतरावजी घुले पाटील कला, वाणिज्य

व शास्त्र महाविद्यालय, अहमदनगर.

विषय :- औद्योगिक क्षेत्रभेट परवानगी मिळणेबाबत.......

महोदय,

आपल्या महाविद्यालयातील भौतिकशास्त्र विभागाने विज्ञान शाखेतील सर्व विद्यार्थ्यासाठी औद्योगिक भेटीचे आयोजन दि. १५/०२/२०२२ रोजी Polestar Engineering PVT.LTD. ,MIDC ,नागापुर अहमदनगर येथे करण्यात आले आहे.

तरी या क्षेत्रभेटीसाठी आपली परवानगी मिळावी, हि नम्र विनंती.

Marutraoji Ghule Patil Art's Commerce & Science College Nagapur, Ahmednagar College Code-893

सहलीचे आयोजक भौतिकशास्त्र विभाग (प्रा. आबक एस.डी.) (प्रा.लांडे पी.बी.)

सहभागी असणाऱ्या विद्यार्थ्याची संख्या - 39 सहभागी असणाऱ्या प्राध्यापकांची संख्या - 0 3



जनता शिक्षण प्रसारक मंडळ संचलित

# मारुतरावजी घुले पाटील कला, वाणिज्य व शास्त्र महाविद्यालय, अहमदनगर

### विद्यार्थी सूचना

महाविद्यालयातील विज्ञान शाखेतील सर्व विद्यार्थ्यांना सूचित करण्यात येते कि, दि. १५/०२/२०२२ रोजी भौतिकशास्त्र विभागाने औद्योगिक क्षेत्र भेटीचे आयोजन Polestar Engineering PVT.LTD. MIDC, नागापूर अहमदनगर येथे करण्यात आले आहे. औद्योगिक क्षेत्र भेटीची वेळ ११:३० AM राहील सर्व विद्यार्थ्यांनसाठी उपस्थिती अनिवार्य आहे. क्षेत्र भेटीच्या सविस्तर माहिती साठी व नाव नोंदणी साठी खालील प्राध्यपकांशी संपर्क साधावा.

(टीप :- १४/०२/२०२२ पर्यंत नाव नोंदणी करणे अनिवार्य राहील.)

अ.न. नाव

विभाग

सही

१ प्रा. आबक एस.डी.

भौतिकशास्त्र

२ प्रा.लांडे पी.बी.

भौतिकशास्त्र 🥞

प्राचार्य

PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893



### Marutraoji ghule patil Art's Commerce and Science College Ahmednagar.

Field visit (Department of physics)

(2021-2022)

| Sr.no | Students Name       | Mobile No   | Class       | Sign   |
|-------|---------------------|-------------|-------------|--|
| 1     | Shaikh rehan J      | 8888387733  | F.y.Bsc     | -f   |
| 2     | patil abhishek B    |             |             | ans.   |
| 3     | kusallagy tojas     | 8010424851  | F.y. Bsc    | Tu   |
| 4     | Mungase Rohit D     | 9699076 87  |             | R.D. Mungase   |
| 5     | Karande Vilgam      | 9637531061  | F.y. Bac    | <b>b</b>   |
| 6     | Thorat shirter      | 9022453822  | F. Y.BSc    | Shoret   |
| 7     | karale shubborn     | 8975616760  | F. y. B.Sc  | Sjirkya  |
| 8     | Belhelear as inleya | 9325533648  | F. 9. B.Sc  | A) III   |
| 9     | Sango Sujit D       | 9527345379  | F. J. B.Sc  | 2417   |
| 10    | shetc omkar         | 9356913162  | 5.4.8.50    |  |
| 11    | kolpe Vivain        | 03 7315010  | F. y . B.S. | -1 -0  |
| 12    | Dhawade kroushna. B | 72498 16515 | OT E.Y. 850 | AKUST  |
| 13    | Champade Akash B    | 9284882159  | 1. 4.00     | Ssimhaske  |
| 14    | rahaske sonket .s   | 7559213936  | F. Y.BSC    |  |
| 15    | Kulat Tushare. V    | 9307262560  | F.Y.BSC     | T.V. Kulat   |
| 16    | Mayura Balu Jachav  | 9860880532  | F.Y.BSC     | All  |
| 17    | Torwar Appasor      | 9011695471  | F.Y.BSC     | (Desalt  |
| 18    | Usate Ajasthi       | 8883680707  | F. Y. BSC   | ALCOHOL: A CONTRACT OF THE PARTY OF THE PART |
| 19    | Rahal Alhat         | 7447664751  | Fy. BSC     | Blacas C   |
| 20    | Bhotone Bhushon.    | 3021472729  | 2.4. RZC    | Chorosé (  |
|       |                     |             |             |  |
|       |                     |             |             |  |



#### NEWS REGARDING MOU



# घुले महाविद्यालयाचा पोलस्टार कंपनीसोबत शैक्षणिक करार

एरंडगाव : सावित्रीबाई फुले, पुणे विद्यापीठ पुणे,स ांलग्न मारुतरावजी घुले पाटील कला, वाणिज्य व शास्त्र महाविद्यालय, अहमदनगर भौतिकशास्त्र विभागाच्या संयुक्त विद्यमाने पोलस्टार इंजिनिअरिंग कंपनीसोबत शैक्षणिक सामंजस्य करार करण्यात आला आहे.

उद्योजकता विकास व्यावहारिक प्रशिक्षण देणे. प्रत्यक्ष फीडवर नेऊन विद्यार्थ्यांना काम दाखवणे, स्वयंरोजगाराच्या संधी उपलब्ध करणे, विद्यार्थ्यांना व्यवसाय करण्यातबाबत मार्गदर्शन करणे, प्रशिक्षित विद्यार्थ्यांना नोकरीची संधी उपलब्ध करणे, हा या वेळी कंपनी मॅनेजर शिमोण कराराचा मुख्य हेत् आहे.



या वेळी महाविद्यालयाचे प्राचार्य डॉ. ए. के. पंदरकर सर यांनी मार्गदर्शन केले. पोलस्टार इंजिनिअरिंग कंपनीचे मालक विजय शेंबी सर यांचे सहकार्य लाभले. या कांबळे, कंपनी सुपरवायझर

अनिल कापसे, कंपनी इंजि. वैभव शिंदे तसेच महाविद्यालयाचे उपप्राचार्य डॉ. के. आर. पिसाळ, आय. क्यू. ए. सी. प्रमुख डॉ. एस. बी. दहातोंडे, कला शाखाप्रमुख प्रा. एस. व्ही. मरकड, वाणिज्य शाखाप्रमुख

डॉ. आर. ए. नेटके, शास्त्र शाखाप्रमुख एच. एस. सय्यद, कार्यालय अधीक्षक पी. व्ही. दळवी आदी उपस्थित होते. भौतिकशास्त्र विभागप्रमुखांनी सत्रसंचालन केले. प्रा. एस. डी. आबक, व प्रा. पी. बी. लांडे यांनी आभार मानले.