



75
आज़ादी का
अमृत महोत्सव

JANATA SHIKSHAN PRASARAK MANDAL'S
MARUTRAOJI GHULE PATIL ART'S, COMMERCE AND SCIENCE COLLEGE,
Dist-Ahmednagar, Pin- 414111 (Maharashtra)



Assessment and Accreditation Document
1st cycle
A.Y. 2017-2018 to 2021-2022

CRITERION 6-GOVERNANCE, LEADERSHIP AND MANAGEMENT

DVV of K.I's-6.5.2 Quality Assurance Initiatives of the Institution Include

Details- AAA audit report, HEI has provide to ISO certificates for the same validity period from ICV and MMS), HEI has also not provided the IQAC minutes of meeting and more evidences of collaborative quality initiatives with other organizations in form of seminars / workshops training sessions with reports , circulars , brochures , attendance sheets and geo-tagged photos



DVV Suggest

the completer AAA audit report and not the not the summary , HEI has provide to ISO certificates for the same validity period from ICV and MMS (only one required), HEI has also not provided the IQAC minutes of meeting and more evidences of of collaborative quality initiatives with other organisations in form of seminars / workshops training sessions with reports , circulars , brochures , attendance sheets and geo-tagged photos for fully

Index

- 1. Regular meeting of Internal Quality Assurance Cell (IQAC); quality improvement initiatives identified and implemented**
- 2. Academic and Administrative Audit (AAA) and follow-up action taken**
- 3. Collaborative quality initiatives with other institution(s)**
- 4. Any other quality audit**



1.Regular meeting of Internal Quality Assurance Cell (IQAC); quality improvement initiatives identified and implemented

Links of Website for IQAC meetings and ATR

<https://mgpcollege.com/minutes-of-meeting/#:~:text=Minutes%20of%20Meetings,12%20May%202022>

Minutes of Meetings

2017-18

[13 July 2017](#)

[14 April 2018](#)

2018-19

[19 July 2018](#)

[13 April 2019](#)

2019-20

[13 July 2019](#)

[13 April 2020](#)

2020-21

[13 July 2020](#)

[21 May 2021](#)

2021-22

[23 July 2021](#)

[12 May 2022](#)

Action Taken Reports of Meetings

2017-18

[13 July 2017](#)

[14 April 2018](#)

2018-19

[19 July 2018](#)

[13 April 2019](#)

2019-20

[13 July 2019](#)

[13 April 2020](#)

2020-21

[13 July 2020](#)

[21 May 2021](#)

2021-22

[23 July 2021](#)

[12 May 2022](#)



2. Academic and Administrative Audit (AAA) and follow-up action taken

**DEPARTMENTAL ACADEMIC AND
ADMINISTRATIVE AUDIT**

2017-2018



Bahujan Hitay , Bahujan Sukhay!

Janata Shikshan Prasarak Mandal's

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College Code No.893,

Pun.Code-CAAA017120

IQAC DEPARTMENT

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2017-2018

Report include following points

NAME OF THE DEPARTMENT

NUMBER OF FACULTY IN DEPT.

HEAD OF THE DEPARTMENT

ACADEMIC AUDIT COMMITTEE

OVERALL OBSERVATIONS AND RECOMMENDATIONS FOR DEPARTMENT

AFTER EVALUATION OF DEPARTMENT GRADE GIVEN BY COMMITTEE

NAME OF THE SPECIALIZATION DEPARTMENT

ARTS

MARATHI

HINDI

ECONOMICS

HISTORY

COMMERCE

SCIENCE

COMPUTER SCIENCE

All the final reports submitted by departments are given below.





Bahujan Hitay , Bahujan Sukhay!
Janata Shikshan Prasarak Mandal's
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ARTS :

1. Marathi

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2017 -2018

| | |
|----------------------------|-----------------------|
| Name of the Department | Department of Marathi |
| Number of Faculty in dept. | 02 |
| Head of the Department | Dr.K.R.Pisal |



Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.T.M.Varat |
| 2. | K.B.Take |
| 3. | Dr.K.R.Pisal |
| 4. | S.V.Markad |

Overall Observations and recommendations for Department

1. Maintain Alumini records
2. F.D.P
3. Chapters in book
- 4.

After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2017-2018 | 120 | 56 |



2. Hindi

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2017 -2018

| | |
|----------------------------|---------------------|
| Name of the Department | Department of Hindi |
| Number of Faculty in dept. | 02 |
| Head of the Department | S.B.Dahatonde |



Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Principal Dr.T.M.Varat |
| 2. | Vice-Principal Dr. K.R.Pisal |
| 3. | IQAC Co-Ordinator K.B.Take |
| 4. | P.A.Phatangare |

Overall Observations and recommendations for Department

1. Maintain Alumini records
2. F.D.P
3. Chapters in book

After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2017-2018 | 120 | 59 |



Bahujan Hitay , Bahujan Sukhay!
Janata Shikshan Prasarak Mandal's
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3. Economics

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2017 -2018



| | |
|----------------------------|-----------------------------|
| Name of the Department | Department of Economics |
| Number of Faculty in dept. | 02 |
| Head of the Department | Asst. Prof. A. R. Paulbudhe |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Asst. Prof. Dr. K. R. Pisal |
| 2. | Asst. Prof. S. B. Dahatonde |
| 3. | Asst. Prof. P. A. Phatangare |
| 4. | Asst. Prof. S. V. Markad |

Overall Observations and recommendations for Department

1. Academic planning
2. Maintain therecords of value added Course
3. MOU

After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2017-2018 | 120 | 39 |



Bahujan Hitay , Bahujan Sukhay!
Janata Shikshan Prasarak Mandal's
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4. History

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2017 -2018



| | |
|----------------------------|-----------------------|
| Name of the Department | Department of History |
| Number of Faculty in dept. | 02 |
| Head of the Department | Prof. S.V.Markad |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.T.M.Varat |
| 2. | Dr.K.R.Pisal |
| 3. | Dr.S.B.Dahatonde |
| 4. | P.A.Phatangare |

Overall Observations and recommendations for Department

1. Value added course
2. Seminar conduct
3. MoU

After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2017-2018 | 120 | 64 |



Bahujan Hitay , Bahujan Sukhay!
Janata Shikshan Prasarak Mandal's
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Commerce

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2017 -2018



| | |
|----------------------------|------------------------|
| Name of the Department | Department of Commerce |
| Number of Faculty in dept. | 03 |
| Head of the Department | Prof. K.B.Take |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.T.M.Varat |
| 2. | Dr.K.R.Pisal |
| 3. | K.B.Take |
| 4. | P.A.Phatangare |

Overall Observations and recommendations for Department

1. Value added course
2. Research Papers
3. MOU Collaboration
4. Record of Alumini students
5. CO/PO Mapping

After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2017-2018 | 120 | 36 |



Science

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2017 -2018



| | |
|----------------------------|-----------------------|
| Name of the Department | Department of Science |
| Number of Faculty in dept. | 04 |
| Head of the Department | B.S.Pawale |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.T.M.Varat |
| 2. | Dr.K.R.Pisal |
| 3. | S.B.Dahatonde |
| 4. | K.B.Take |

Overall Observations and recommendations for Department

1. Guest Lectures
2. Workshops
3. F.D.P
4. Seminars
5. Research Papers

After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2017-2018 | 120 | 34 |



Computer Science

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2017 -2018



| | |
|----------------------------|--------------------------------|
| Name of the Department | Department of Computer Science |
| Number of Faculty in dept. | 06 |
| Head of the Department | Tambe Rupali Bhausheb |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.T.M.Varat |
| 2. | Dr.K.R.Pisal |
| 3. | K.B.Take |
| 4. | P.A.Phatangare |

Overall Observations and recommendations for Department

1. MOU with Industries
2. Publish more and more Research papers
3. Maintain Alumni Record
4. Arrange Guest Lectures

After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2017-2018 | 120 | 44 |



Bahujan Hitay , Bahujan Sukhay!

Janata Shikshan Prasarak Mandal's

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**ACADEMIC AND
ADMINISTRATIVE
AUDIT**

**DEPARTMENTAL INTERNAL
AAA SUMMARY REPORT**

All the final reports submitted by departments are given below.



Janta Shikshan Prasarak Mandal's
Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar
DEPARTMENTAL ACADEMIC AUDIT
Academic Year 2017-2018



| Sr. No. | Indicator | Department | Marathi | Hindi | Economics | History | Commerce | Chemistry | Computer |
|---------|---|------------|---------|-------|-----------|---------|----------|-----------|----------|
| | | | | | | | | | |
| 1 | Records of Board of Studies (BoS) and Departmental Meetings | | 3 | 3 | 2 | 3 | 2 | 3 | 3 |
| 2 | Records of the timetable and workload distribution | | 3 | 4 | 4 | 4 | 4 | 3 | 3 |
| 3 | Records of Induction Programmes organized by the Department | | 2 | 2 | 0 | 0 | 0 | 2 | 0 |
| 4 | Records of Certificate courses/value-added courses | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | Records of Internal Evaluation (CIE) during the academic year | | 3 | 4 | 3 | 4 | 3 | 3 | 4 |
| 6 | Records of Students undertaking field projects/ internships/projects etc. | | 0 | 0 | 0 | 4 | 0 | 2 | 3 |
| 7 | Records of guest lectures organized by the department | | 4 | 4 | 0 | 4 | 0 | 0 | 0 |
| 8 | Experiential learning Activities/ problem solving | | 0 | 2 | 2 | 3 | 2 | 0 | 2 |
| 9 | Result Analysis of the dept. | | 3 | 4 | 3 | 2 | 4 | 4 | 4 |
| 10 | Records of research projects undertaken by the dept. | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | Records of Ph.D. Holder /Perusing faculty in the dept. | | 4 | 4 | 3 | 0 | 0 | 0 | 0 |
| 12 | Departmental record of Course outcome/Programme outcome mapping | | 2 | 2 | 3 | 2 | 3 | 2 | 3 |
| 13 | Records of workshops/seminars/conferences conducted by the dept. | | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | Research Papers published by the faculty members | | 4 | 4 | 2 | 4 | 3 | 0 | 0 |



Janta Shikshan Prasarak Mandal's
Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar
DEPARTMENTAL ACADEMIC AUDIT
Academic Year 2017-2018



| Sr. No. | Indicator | Department | Marathi | Hindi | Economics | History | Commerce | Chemistry | Computer |
|---------|---|------------|---------|-------|-----------|---------|----------|-----------|----------|
| | | | | | | | | | |
| 15 | Records of books and chapters in edited volumes/books | | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 16 | Records of awards and recognitions received by the teachers and students | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | Records of collaborations/MoU | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | Records of e-content or study material developed by the faculty member in the a dept. | | 4 | 4 | 3 | 3 | 2 | 0 | 4 |
| 19 | Records of scholarships sanctioned to students/ research students | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | Records of capacity development and skill enhancement activities | | 2 | 2 | 2 | 2 | 1 | 2 | 3 |
| 21 | Records of placement of the student | | 2 | 2 | 2 | 2 | 1 | 2 | 3 |
| 22 | Records of student progression | | 2 | 2 | 2 | 2 | 2 | 0 | 2 |
| 23 | Records of students qualified for State/national/international level examination | | 2 | 2 | 2 | 2 | 0 | 2 | 2 |
| 24 | Records of awards/ medals achieved by the students in sports/cultural activities | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25 | Sports and cultural events/competitions/day celebrations | | 2 | 2 | 2 | 4 | 1 | 2 | 3 |



Janta Shikshan Prasarak Mandal's
Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar
DEPARTMENTAL ACADEMIC AUDIT
Academic Year 2017-2018



| Sr. No. | Indicator | Department | Marathi | Hindi | Economics | History | Commerce | Chemistry | Computer |
|---------|--|---------------|---------|---------|-----------|--------------|----------|-----------|----------|
| | | | | | | | | | |
| 26 | Alumni contribution | | 2 | 2 | 2 | 4 | 0 | 2 | 0 |
| 27 | Records of conferences and seminars attended | | 4 | 3 | 2 | 4 | 2 | 0 | 0 |
| 28 | Records of FDP /PDP | | 0 | 0 | 0 | 4 | 0 | 0 | 0 |
| 29 | Academic Planning and Future plans | | 4 | 2 | 0 | 4 | 2 | 2 | 2 |
| 30 | Initiative for cleaning and Hygiene | | 2 | 2 | 0 | 3 | 3 | 3 | 3 |
| | Department total Score out of 120 | | 56 | 59 | 39 | 64 | 35 | 34 | 44 |
| | Overall Grade Count | | 1.87 | 1.97 | 1.3 | 2.13 | 1.17 | 1.13 | 1.47 |
| | | Remark | Average | Average | Average | Satisfactory | Average | Average | Average |

* Remark of the AA Team: (Poor - 0, Average -1, Satisfactory- 2, Good - 3, Very Good - 4)

IQAC
Co-Ordinator
Marutraoji Ghule Patil Arts, Commerce
and Science College, Ahmednagar

PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893

**DEPARTMENTAL ACADEMIC AND
ADMINISTRATIVE AUDIT**

2018-2019



Bahujan Hitay , Bahujan Sukhay!
Janata Shikshan Prasarak Mandal's
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IQAC DEPARTMENT

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2018-2019

Report include following points

NAME OF THE DEPARTMENT

NUMBER OF FACULTY IN DEPT.

HEAD OF THE DEPARTMENT

ACADEMIC AUDIT COMMITTEE

OVERALL OBSERVATIONS AND RECOMMENDATIONS FOR DEPARTMENT

AFTER EVALUATION OF DEPARTMENT GRADE GIVEN BY COMMITTEE

NAME OF THE SPECIALIZATION DEPARTMENT

ARTS

MARATHI

HINDI

ECONOMICS

HISTORY

COMMERCE

SCIENCE

COMPUTER SCIENCE

All the final reports submitted by departments are given below.





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ARTS :

1. Marathi

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2018 - 2019

| | |
|----------------------------|--------------|
| Name of the Department | Marathi |
| Number of Faculty in dept. | 02 |
| Head of the Department | Dr.K.R.Pisal |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.T.M.Varat |
| 2. | Dr.K.R.Pisal |
| 3. | K.B.Take |
| 4. | S.VMarkad |

Overall Observations and recommendations for Department

1. MOU
2. Research project
3. Records of Experiential learning

After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2018-2019 | 120 | 53 |





Bahujan Hitay , Bahujan Sukhay!
Janata Shikshan Prasarak Mandal's
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2. Hindi

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2018 -2019

| | |
|----------------------------|---------------------|
| Name of the Department | Department of Hindi |
| Number of Faculty in dept. | 02 |
| Head of the Department | S.B.Dahatonde |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Principal Dr.T.M.Varat |
| 2. | Vice-Principal Dr. K.R.Pisal |
| 3. | IQAC Co-Ordinator K.B.Take |
| 4. | P.A.Phatangare |

Overall Observations and recommendations for Department

1. Faculty development program
2. Make a M.O.U.
3. Organise Seminar
4. Workshop for student



After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2018-2019 | 120 | 61 |



Bahujan Hitay , Bahujan Sukhay!
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3. Economics

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2018 -2019

| | |
|----------------------------|-----------------------------|
| Name of the Department | Department of Economics |
| Number of Faculty in dept. | 02 |
| Head of the Department | Asst. Prof. A. R. Paulbudhe |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Asst. Prof. Dr. K. R. Pisal |
| 2. | Asst. Prof. S. B. Dahatonde |
| 3. | Asst. Prof. P. A. Phatagare |
| 4. | Asst. Prof. K. B. Take |

Overall Observations and recommendations for Department

1. Conduct Seminar / Workshops
2. Take regular Induction Programme of new student.
3. Run certificate/ value added courses
4. Conduct Guest lecture
5. Increase Alumni contribution



After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2018-2019 | 120 | 42 |



Bahujan Hitay , Bahujan Sukhay!
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4. History

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2018 -2019

| | |
|----------------------------|-----------------------|
| Name of the Department | Department of History |
| Number of Faculty in dept. | 02 |
| Head of the Department | Prof. S.V.Markad |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.T.M.Varat |
| 2. | Dr.K.R.Pisal |
| 3. | K. B. Take |
| 4. | P.A.Phatangare |

Overall Observations and recommendations for Department

1. Induction Programme.
2. Certified Courses.



After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2018-2019 | 120 | 48 |



Bahujan Hitay , Bahujan Sukhay!
Janata Shikshan Prasarak Mandal's
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Commerce

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2018 -2019

| | |
|----------------------------|------------------------|
| Name of the Department | Department of Commerce |
| Number of Faculty in dept. | 03 |
| Head of the Department | Prof. K.B.Take |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.T.M.Varat |
| 2. | Dr.K.R.Pisal |
| 3. | K.B.Take |
| 4. | P.A.Phatangare |

Overall Observations and recommendations for Department

- Record of Induction Program
- Record of Field Project
- Record of Awards
- Record of PHD holders
- Record of qualified Students
- Record of Certificate Course
- Record of Guest Lecture
- Research Project
- Record of Workshop
- Record of FDP



After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2018-2019 | 120 | 39 |



Science

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2018 -2019

| | |
|----------------------------|-----------------------|
| Name of the Department | Department of Science |
| Number of Faculty in dept. | 03 |
| Head of the Department | B.S.Pawale |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.T.M.Varat |
| 2. | Dr.K.R.Pisal |
| 3. | S.B.Dahatonde |
| 4. | K.B.Take |

Overall Observations and recommendations for Department

1. Improvement should be made
2. Student related activities
3. MOU Collaboration
4. Research Papers
5. Seminars should be organized



After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2018-2019 | 120 | 48 |



Bahujan Hitay , Bahujan Sukhay!
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Pun.Code-CAAA017120

Computer Science

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2018 -2019

| | |
|----------------------------|--------------------------------|
| Name of the Department | Department of Computer Science |
| Number of Faculty in dept. | 07 |
| Head of the Department | GawareManishaSantosh |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.T.M.Varat |
| 2. | Dr.K.R.Pisal |
| 3. | K.B.Take |
| 4. | P.A.Phatangare |

Overall Observations and recommendations for Department

1. MOU with Companies
2. Write and publish Research papers
3. Increase Alumni Contribution
4. Increase Guest Lectures



After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2018-2019 | 120 | 48 |



Bahujan Hitay , Bahujan Sukhay!
Janata Shikshan Prasarak Mandal's
**MARUTRAOJI GHULE PATIL ART'S,
COMMERCE AND SCIENCE COLLEGE**
Ahmednagar, 414111 Ph.No. 0241-2779497
Web-www.mgpcollege.com. e-mail-mgpcollege@gmail.com



Online College Code No-C02430

ID No.PU/AN/ACS/111/2009

College Code No.893,

Pun.Code-CAAA017120

**ACADEMIC AND
ADMINISTRATIVE
AUDIT**

**DEPARTMENTAL INTERNAL
AAA SUMMARY REPORT**

All the final reports submitted by departments are given below.





Janta Shikshan Prasarak Mandal's

Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar



DEPARTMENTAL ACADEMIC AUDIT

Academic year 2018-19

| Sr. No. | Indicator | Department | Marathi | Hindi | Economics | History | Commerce | Chemistry | Computer |
|---------|---|------------|---------|-------|-----------|---------|----------|-----------|----------|
| 1 | Records of Board of Studies (BoS) and Departmental Meetings | | 3 | 3 | 2 | 0 | 2 | 4 | 3 |
| 2 | Records of the timetable and workload distribution | | 3 | 4 | 4 | 3 | 4 | 3 | 3 |
| 3 | Records of Induction Programmes organized by the Department | | 2 | 2 | 0 | 0 | 0 | 2 | 0 |
| 4 | Records of Certificate courses/value-added courses | | 3 | 3 | 0 | 0 | 0 | 0 | 0 |
| 5 | Records of Internal Evaluation (CIE) during the academic year | | 4 | 4 | 3 | 4 | 3 | 4 | 4 |
| 6 | Records of Students undertaking field projects/ internships/projects etc. | | 0 | 2 | 0 | 4 | 0 | 3 | 4 |
| 7 | Records of guest lectures organized by the department | | 4 | 4 | 0 | 4 | 0 | 0 | 2 |
| 8 | Experiential learning Activities/ problem solving | | 0 | 2 | 2 | 0 | 2 | 0 | 3 |
| 9 | Result Analysis of the dept. | | 3 | 4 | 3 | 3 | 4 | 4 | 4 |
| 10 | Records of research projects undertaken by the dept. | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | Records of Ph.D. Holder /Perusing faculty in the dept. | | 3 | 4 | 3 | 0 | 0 | 0 | 0 |



Janta Shikshan Prasarak Mandal's

Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar



DEPARTMENTAL ACADEMIC AUDIT

Academic year 2018-19

| Sr. No. | Indicator | Department | Marathi | Hindi | Economics | History | Commerce | Chemistry | Computer |
|---------|---|------------|---------|-------|-----------|---------|----------|-----------|----------|
| | | | | | | | | | |
| 12 | Departmental record of Course outcome/Programme outcome mapping | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 13 | Records of workshops/seminars/conferences conducted by the dept. | | 0 | 0 | 0 | 0 | 0 | 4 | 0 |
| 14 | Research Papers published by the faculty members | | 4 | 4 | 2 | 4 | 3 | 0 | 0 |
| 15 | Records of books and chapters in edited volumes/books | | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 16 | Records of awards and recognitions received by the teachers and students | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | Records of collaborations/MoU | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | Records of e-content or study material developed by the faculty member in the a dept. | | 3 | 4 | 3 | 4 | 2 | 0 | 4 |
| 19 | Records of scholarships sanctioned to students/ research students | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | Records of capacity development and skill enhancement activities | | 2 | 2 | 2 | 3 | 2 | 2 | 3 |
| 21 | Records of placement of the student | | 0 | 2 | 2 | 2 | 1 | 2 | 3 |
| 22 | Records of student progression | | 2 | 2 | 2 | 2 | 2 | 4 | 2 |



Janta Shikshan Prasarak Mandal's

Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar



DEPARTMENTAL ACADEMIC AUDIT

Academic year 2018-19

| Sr. No. | Indicator | Department | Marathi | Hindi | Economics | History | Commerce | Chemistry | Computer |
|--|--|------------|-----------|--------------|-----------|-----------|-----------|-----------|-----------|
| | | | | | | | | | |
| 23 | Records of students qualified for State/national/international level examination | | 2 | 2 | 2 | 0 | 0 | 2 | 2 |
| 24 | Records of awards/ medals achieved by the students in sports/cultural activities | | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| 25 | Sports and cultural events/competitions/day celebrations | | 2 | 2 | 2 | 2 | 1 | 2 | 3 |
| 26 | Alumni contribution | | 0 | 2 | 2 | 2 | 2 | 2 | 0 |
| 27 | Records of conferences and seminars attended | | 4 | 4 | 2 | 2 | 2 | 2 | 0 |
| 28 | Records of FDP /PDP | | 0 | 4 | 0 | 4 | 0 | 0 | 0 |
| 29 | Academic Planning and Future plans | | 4 | 2 | 3 | 0 | 3 | 3 | 2 |
| 30 | Initiative for cleaning and Hygiene | | 2 | 2 | 0 | 0 | 3 | 2 | 3 |
| Department total Score out of 120 | | | 53 | 71 | 42 | 48 | 39 | 48 | 48 |
| Overaall Grade Count | | | 1.77 | 2.37 | 1.4 | 1.6 | 1.3 | 1.6 | 1.6 |
| Remark | | | Average | Satisfactory | Average | Average | Average | Average | Average |

* Remark of the AA Team: (Poor - 0, Average -1, Satisfactory- 2, Good - 3, Very Good - 4)

IQAC

Co-Ordinator

Marutraoji Ghule Patil Arts, Commerce
and Science College, Ahmednagar

PRINCIPAL

Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893

**DEPARTMENTAL ACADEMIC AND
ADMINISTRATIVE AUDIT**

2019-2020



Bahujan Hitay , Bahujan Sukhay!

Janata Shikshan Prasarak Mandal's

**MARUTRAOJI GHULE PATIL ART'S,
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IQAC DEPARTMENT

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2019-2020

Report include following points

NAME OF THE DEPARTMENT

NUMBER OF FACULTY IN DEPT.

HEAD OF THE DEPARTMENT

ACADEMIC AUDIT COMMITTEE

OVERALL OBSERVATIONS AND RECOMMENDATIONS FOR DEPARTMENT

AFTER EVALUATION OF DEPARTMENT GRADE GIVEN BY COMMITTEE

NAME OF THE SPECIALIZATION DEPARTMENT

ARTS

MARATHI

HINDI

ECONOMICS

HISTORY

COMMERCE

SCIENCE

COMPUTER SCIENCE

All the final reports submitted by departments are given below.





ARTS :

1. Marathi

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2019 - 2020

| | |
|----------------------------|--------------|
| Name of the Department | Marathi |
| Number of Faculty in dept. | 02 |
| Head of the Department | Dr.K.R.Pisal |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.T.M.Varat |
| 2. | Dr.K.R.Pisal |
| 3. | K.B.Take |
| 4. | S.V. Markad |

Overall Observations and recommendations for Department

1. F.D.P Records
2. Records of chapter in book
3. Departmental Seminars, workshops etc

After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2019-2020 | 120 | 58 |





Bahujan Hitay , Bahujan Sukhay!
Janata Shikshan Prasarak Mandal's
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2. Hindi

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2019-2020

| | |
|----------------------------|---------------------|
| Name of the Department | Department of Hindi |
| Number of Faculty in dept. | 02 |
| Head of the Department | S.B.Dahatonde |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Principal Dr.T.M.Varat |
| 2. | Vice-Principal Dr. K.R.Pisal |
| 3. | IQAC Co-Ordinator K.B.Take |
| 4. | P.A.Phatangare |

Overall Observations and recommendations for Department

1. Value added course for department
2. Make a M.O.U.
3. Organise Seminar
4. Workshop for student



After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2019-2020 | 120 | 68 |



Bahujan Hitay , Bahujan Sukhay!
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3. Economics

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2019 -2020

| | |
|----------------------------|-----------------------------|
| Name of the Department | Department of Economics |
| Number of Faculty in dept. | 02 |
| Head of the Department | Asst. Prof. A. R. Paulbudhe |



Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Asst. Prof. Dr. K. R. Pisal |
| 2. | Asst. Prof. S. B. Dahatonde |
| 3. | Asst. Prof. P. A. Phatagare |
| 4. | Asst. Prof. S. V. Markad |

Overall Observations and recommendations for Department

1. Alumni Contribution.
2. Records of workshop, conference, seminars.

After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2019-2020 | 120 | 45 |



Bahujan Hitay , Bahujan Sukhay!
 Janata Shikshan Prasarak Mandal's
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4 History

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2019 -2020

| | |
|----------------------------|-----------------------|
| Name of the Department | Department of History |
| Number of Faculty in dept. | 01 |
| Head of the Department | Prof. S.V.Markad |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.T.M.Varat |
| 2. | Dr.K.R.Pisal |
| 3. | K. B. Take |
| 4. | P.A.Phatangare |

Overall Observations and recommendations for Department

1. Induction Programme.
2. Extension Activities.
3. Workshops, Seminars, Conferences.

After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2019-2020 | 120 | 50 |





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Commerce

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2019 -2020

| | |
|----------------------------|------------------------|
| Name of the Department | Department of Commerce |
| Number of Faculty in dept. | 03 |
| Head of the Department | Prof. N. N. Zinj |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.T.M.Varat |
| 2. | Dr.K.R.Pisal |
| 3. | K.B.Take |
| 4. | P.A.Phatangare |

Overall Observations and recommendations for Department

- Record of Induction Program
- Experiential Learning
- Research Projects
- Record of PHD holders
- Record of Book Chapters
- SET-NET Qualification
- Record of FDP
- Record of Awards
- Record of Guest Lecture
- MOU
- Record of Workshop
- Record of Internship
- Alumni Contribution

After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2019-2020 | 120 | 40 |





Bahujan Hitay , Bahujan Sukhay!
Janata Shikshan Prasarak Mandal's
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Pun.Code-CAAA017120

Science

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2019 -2020

| | |
|----------------------------|-----------------------|
| Name of the Department | Department of Science |
| Number of Faculty in dept. | 04 |
| Head of the Department | B.S.Pawale |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.T.M.Varat |
| 2. | Dr.K.R.Pisal |
| 3. | H. S. Sayyad |
| 4. | K.B.Take |

Overall Observations and recommendations for Department

1. Improvement should be made
2. Record of Research Papers
3. MOU Record
4. Guest Lectures

After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2019-2020 | 120 | 38 |





Bahujan Hitay , Bahujan Sukhay!
Janata Shikshan Prasarak Mandal's
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Computer Science

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2019 -2020

| | |
|----------------------------|--------------------------------|
| Name of the Department | Department of Computer Science |
| Number of Faculty in dept. | 08 |
| Head of the Department | KutalPrajaktaRaghunath |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.T.M.Varat |
| 2. | Dr.K.R.Pisal |
| 3. | K.B.Take |
| 4. | S. B. Dahatonde |

Overall Observations and recommendations for Department

1. Need to emphasize on MOU's
2. Need to maintain alumni records

After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2019-2020 | 120 | 45 |





Bahujan Hitay , Bahujan Sukhay!

Janata Shikshan Prasarak Mandal's

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**ACADEMIC AND
ADMINISTRATIVE
AUDIT**

**DEPARTMENTAL INTERNAL
AAA SUMMARY REPORT**

All the final reports submitted by departments are given below.





Janta Shikshan Prasarak Mandal's
Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar
DEPARTMENTAL ACADEMIC AUDIT
Academic Year 2019-2020



| Sr. No. | Indicator | Department | Marathi | Hindi | Economics | History | Commerce | Chemistry | Computer |
|---------|---|------------|---------|-------|-----------|---------|----------|-----------|----------|
| 1 | Records of Board of Studies (BoS) and Departmental Meetings | | 4 | 3 | 4 | 0 | 2 | 3 | 2 |
| 2 | Records of the timetable and workload distribution | | 3 | 4 | 4 | 3 | 4 | 2 | 3 |
| 3 | Records of Induction Programmes organized by the Department | | 2 | 2 | 0 | 0 | 0 | 1 | 0 |
| 4 | Records of Certificate courses/value-added courses | | 3 | 0 | 4 | 0 | 3 | 0 | 0 |
| 5 | Records of Internal Evaluation (CIE) during the academic year | | 4 | 4 | 3 | 4 | 3 | 3 | 4 |
| 6 | Records of Students undertaking field projects/ internships/projects etc. | | 0 | 2 | 0 | 4 | 3 | 2 | 3 |
| 7 | Records of guest lectures organized by the department | | 4 | 4 | 0 | 4 | 0 | 0 | 1 |
| 8 | Experiential learning Activities/ problem solving | | 2 | 2 | 2 | 0 | 0 | 0 | 3 |
| 9 | Result Analysis of the dept. | | 3 | 4 | 3 | 3 | 4 | 4 | 0 |
| 10 | Records of research projects undertaken by the dept. | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | Records of Ph.D. Holder /Perusing faculty in the dept. | | 3 | 4 | 2 | 4 | 0 | 0 | 0 |
| 12 | Departmental record of Course outcome/Programme outcome mapping | | 3 | 4 | 3 | 0 | 3 | 3 | 3 |



Janta Shikshan Prasarak Mandal's
Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar
DEPARTMENTAL ACADEMIC AUDIT
Academic Year 2019-2020



| Sr. No. | Indicator | Department | Marathi | Hindi | Economics | History | Commerce | Chemistry | Computer |
|---------|---|------------|---------|-------|-----------|---------|----------|-----------|----------|
| 13 | Records of workshops/seminars/conferences conducted by the dept. | | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 14 | Research Papers published by the faculty members | | 4 | 4 | 2 | 4 | 1 | 0 | 0 |
| 15 | Records of books and chapters in edited volumes/books | | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 16 | Records of awards and recognitions received by the teachers and students | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | Records of collaborations/MoU | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | Records of e-content or study material developed by the faculty member in the a dept. | | 3 | 4 | 3 | 4 | 2 | 0 | 4 |
| 19 | Records of scholarships sanctioned to students/ research students | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | Records of capacity development and skill enhancement activities | | 2 | 2 | 2 | 3 | 1 | 2 | 2 |
| 21 | Records of placement of the student | | 2 | 2 | 2 | 2 | 1 | 2 | 3 |
| 22 | Records of student progression | | 2 | 2 | 2 | 2 | 2 | 3 | 2 |
| 23 | Records of students qualified for State/national/international level examination | | 2 | 2 | 2 | 0 | 0 | 2 | 2 |
| 24 | Records of awards/ medals achieved by the students in sports/cultural activities | | 0 | 0 | 0 | 2 | 0 | 0 | 0 |

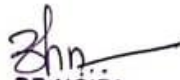


Janta Shikshan Prasarak Mandal's
Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar
DEPARTMENTAL ACADEMIC AUDIT
Academic Year 2019-2020



| Sr. No. | Indicator | Department | Marathi | Hindi | Economics | History | Commerce | Chemistry | Computer |
|--|--|------------|-------------|--------------|------------|-------------|------------|-------------|------------|
| | | | Average | Satisfactory | Average | Average | Average | Average | Average |
| 25 | Sports and cultural events/competitions/day celebrations | | 2 | 2 | 2 | 2 | 1 | 2 | 3 |
| 26 | Alumni contribution | | 0 | 2 | 2 | 2 | 0 | 3 | 0 |
| 27 | Records of conferences and seminars attended | | 4 | 3 | 3 | 2 | 2 | 2 | 4 |
| 28 | Records of FDP /PDP | | 0 | 4 | 0 | 4 | 0 | 0 | 4 |
| 29 | Academic Planning and Future plans | | 4 | 2 | 0 | 1 | 4 | 1 | 2 |
| 30 | Initiative for cleaning and Hygiene | | 2 | 2 | 0 | 0 | 3 | 3 | 0 |
| Department total Score out of 120 | | | 58 | 71 | 45 | 50 | 39 | 38 | 45 |
| Overall Grade Count | | | 1.93 | 2.37 | 1.5 | 1.67 | 1.3 | 1.27 | 1.5 |
| | Remark | | Average | Satisfactory | Average | Average | Average | Average | Average |

* Remark of the AA Team: (Poor - 0, Average -1, Satisfactory- 2, Good - 3, Very Good - 4)


PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893


IQAC
Co-Ordinator
Marutraoji Ghule Patil Arts, Commerce
and Science College, Ahmednagar

**DEPARTMENTAL ACADEMIC AND
ADMINISTRATIVE AUDIT**

2020-2021



Bahujan Hitay , Bahujan Sukhay!

Janata Shikshan Prasarak Mandal's

**MARUTRAOJI GHULE PATIL ART'S,
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Pun.Code-CAAA017120

IQAC DEPARTMENT

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2020-2021

Report include following points

NAME OF THE DEPARTMENT

NUMBER OF FACULTY IN DEPT.

HEAD OF THE DEPARTMENT

ACADEMIC AUDIT COMMITTEE

OVERALL OBSERVATIONS AND RECOMMENDATIONS FOR DEPARTMENT

AFTER EVALUATION OF DEPARTMENT GRADE GIVEN BY COMMITTEE

NAME OF THE SPECIALIZATION DEPARTMENT

ARTS

MARATHI

HINDI

ECONOMICS

HISTORY

COMMERCE

SCIENCE

COMPUTER SCIENCE

All the final reports submitted by departments are given below.





Bahujan Hitay , Bahujan Sukhay!
Janata Shikshan Prasarak Mandal's
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Pun.Code-CAA017120

ARTS :

1. Marathi

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2020 - 2021

| | |
|----------------------------|--------------|
| Name of the Department | Marathi |
| Number of Faculty in dept. | 02 |
| Head of the Department | Dr.K.R.Pisal |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.K. R. Pisal |
| 2. | P. A. Phatangre |
| 3. | K.B.Take |
| 4. | S. B. Dahatonde |

Overall Observations and recommendations for Department

1. MOU
2. Book Publication
3. Organise the Departmental Seminars
4. Alumni Record Improve

After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2020-2021 | 120 | 61 |





2. Hindi

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2020-2021

| | |
|----------------------------|---------------------|
| Name of the Department | Department of Hindi |
| Number of Faculty in dept. | 02 |
| Head of the Department | S.B.Dahatonde |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|-------------------------------|
| 1. | Principal Dr.K. R. Pisal |
| 2. | IQAC Co-Ordinator K. B. Take |
| 3. | Faculty in-charge S.V. Markad |
| 4. | P.A.Phatangare |

Overall Observations and recommendations for Department

- 1.Records of awards and medal
2. Make a M.O.U.
3. Organise Seminar, Workshop
- 4.Miner Research project

After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2020-2021 | 120 | 69 |





3. Economics

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2020 -2021

| | |
|----------------------------|-----------------------------|
| Name of the Department | Department of Economics |
| Number of Faculty in dept. | 02 |
| Head of the Department | Asst. Prof. A. R. Paulbudhe |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Asst. Prof. Dr. K. R. Pisal |
| 2. | Asst. Prof. H. S. Sayyad |
| 3. | Asst. Prof. P. A. Phatangare |
| 4. | Asst. Prof. S. B. Dahatonde |

Overall Observations and recommendations for Department

1. MOU
2. Research Paper.
3. Attend Seminar and Workshop
4. Focus on progress for Students
5. Arrange workshop on budget
6. Faculty development programme attend alumni record.

After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2020-2021 | 120 | 46 |





4 History

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2020 -2021

| | |
|----------------------------|-----------------------|
| Name of the Department | Department of History |
| Number of Faculty in dept. | 01 |
| Head of the Department | Prof. S.V.Markad |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr. K. R. Pisal |
| 2. | H. S. Sayyad |
| 3. | S. B. Dahatonde |
| 4. | P.A.Phatangare |

Overall Observations and recommendations for Department

1. MOU
2. NGO Scholarship for students
3. Activities for Students
4. Research Project for Faculty

After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2020-2021 | 120 | 62 |





Commerce

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2020 -2021

| | |
|----------------------------|------------------------|
| Name of the Department | Department of Commerce |
| Number of Faculty in dept. | 03 |
| Head of the Department | Prof. N. N. Zinj |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.K.R.Pisal |
| 2. | H. S. Sayyad |
| 3. | S. B. Dahatonde |
| 4. | P.A.Phatangare |

Overall Observations and recommendations for Department

1. MOU
2. Research Paper
3. Book Publication
4. Seminar Participation
5. Organise activity for students
6. Arrange FDP, STC, IP Programmes
7. Alumni Record



After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2020-2021 | 120 | 43 |



Science

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2020 -2021

| | |
|----------------------------|-----------------------|
| Name of the Department | Department of Science |
| Number of Faculty in dept. | 04 |
| Head of the Department | A.I.Shaikh |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.K.R.Pisal |
| 2. | H. S. Sayyad |
| 3. | S.B.Dahatonde |
| 4. | P.A.Phatangare |

Overall Observations and recommendations for Department

1. Induction programme should be arranged
2. Research Papers
3. MOU Collaboration
4. Guest Lectures



After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2020-2021 | 120 | 54 |



Computer Science

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2020 -2021

| | |
|----------------------------|--------------------------------|
| Name of the Department | Department of Computer Science |
| Number of Faculty in dept. | 07 |
| Head of the Department | Kutal Prajakta Raghunath |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.K.R.Pisal |
| 2. | H.S.Sayyad |
| 3. | P.A.Phatangare |
| 4. | S. B. Dahatonde |

Overall Observations and recommendations for Department

1. Start Value-added courses
2. Publish Research Papers
3. MOU Should be Created
4. Increases Alumni Contribution
5. Organise a Seminar/Workshop



After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2020-2021 | 120 | 55 |



Bahujan Hitay , Bahujan Sukhay!
Janata Shikshan Prasarak Mandal's
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Online College Code No-C02430

ID No.PU/AN/ACS/111/2009

College Code No.893,

Pun.Code-CAAA017120

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA SUMMARY REPORT

All the final reports submitted by departments are given below.





Janta Shikshan Prasarak Mandal's
Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar

DEPARTMENTAL ACADEMIC AUDIT
Academic Year 2020-2021



| Sr. No. | Indicator | Department | Marathi | Hindi | Economics | History | Commerce | Chemistry | Computer |
|---------|---|------------|---------|-------|-----------|---------|----------|-----------|----------|
| 1 | Records of Board of Studies (BoS) and Departmental Meetings | | 4 | 3 | 2 | 3 | 3 | 3 | 2 |
| 2 | Records of the timetable and workload distribution | | 3 | 4 | 4 | 3 | 3 | 3 | 2 |
| 3 | Records of Induction Programmes organized by the Department | | 2 | 2 | 0 | 0 | 2 | 1 | 2 |
| 4 | Records of Certificate courses/value-added courses | | 3 | 0 | 4 | 3 | 3 | 0 | 0 |
| 5 | Records of Internal Evaluation (CIE) during the academic year | | 3 | 4 | 4 | 4 | 3 | 4 | 4 |
| 6 | Records of Students undertaking field projects/ internships/projects etc. | | 3 | 0 | 0 | 4 | 3 | 3 | 4 |
| 7 | Records of guest lectures organized by the department | | 4 | 4 | 0 | 3 | 0 | 0 | 1 |
| 8 | Experiential learning Activities/ problem solving | | 2 | 2 | 2 | 2 | 2 | 0 | 3 |
| 9 | Result Analysis of the dept. | | 3 | 4 | 3 | 3 | 3 | 4 | 3 |
| 10 | Records of research projects undertaken by the dept. | | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 11 | Records of Ph.D. Holder /Perusing faculty in the dept. | | 4 | 0 | 2 | 4 | 0 | 0 | 0 |
| 12 | Departmental record of Course outcome/Programme outcome mapping | | 3 | 2 | 3 | 3 | 3 | 3 | 3 |



Janta Shikshan Prasarak Mandal's
Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar

DEPARTMENTAL ACADEMIC AUDIT
Academic Year 2020-2021



| Sr. No. | Indicator | Department | Marathi | Hindi | Economics | History | Commerce | Chemistry | Computer |
|---------|---|------------|---------|-------|-----------|---------|----------|-----------|----------|
| 13 | Records of workshops/seminars/conferences conducted by the dept. | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | Research Papers published by the faculty members | | 4 | 4 | 2 | 4 | 0 | 0 | 0 |
| 15 | Records of books and chapters in edited volumes/books | | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 16 | Records of awards and recognitions received by the teachers and students | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | Records of collaborations/MoU | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | Records of e-content or study material developed by the faculty member in the a dept. | | 3 | 4 | 3 | 3 | 3 | 4 | 4 |
| 19 | Records of scholarships sanctioned to students/ research students | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | Records of capacity development and skill enhancement activities | | 2 | 2 | 2 | 2 | 2 | 3 | 3 |
| 21 | Records of placement of the student | | 2 | 2 | 2 | 2 | 2 | 3 | 3 |
| 22 | Records of student progression | | 2 | 2 | 2 | 2 | 2 | 4 | 3 |
| 23 | Records of students qualified for State/national/international level examination | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 24 | Records of awards/ medals achieved by the students in sports/cultural activities | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



Janta Shikshan Prasarak Mandal's
Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar


DEPARTMENTAL ACADEMIC AUDIT

Academic Year 2020-2021



| Sr. No. | Indicator | Department | Marathi | Hindi | Economics | History | Commerce | Chemistry | Computer |
|--|--|----------------------------|--------------|-------------|-------------|--------------|-------------|------------|-------------|
| | | | | | | | | | |
| 25 | Sports and cultural events/competitions/day celebrations | | 2 | 2 | 2 | 2 | 2 | 3 | 3 |
| 26 | Alumni contribution | | 2 | 2 | 2 | 2 | 2 | 3 | 0 |
| 27 | Records of conferences and seminars attended | | 4 | 3 | 2 | 3 | 2 | 2 | 4 |
| 28 | Records of FDP /PDP | | 0 | 0 | 0 | 4 | 0 | 3 | 4 |
| 29 | Academic Planning and Future plans | | 4 | 2 | 1 | 2 | 2 | 3 | 2 |
| 30 | Initiative for cleaning and Hygiene | | 2 | 2 | 2 | 2 | 0 | 3 | 3 |
| Department total score out of 120 | | | 63 | 59 | 46 | 62 | 44 | 54 | 55 |
| | | Overall Grade Count | 2.1 | 1.97 | 1.53 | 2.07 | 1.46 | 1.8 | 1.83 |
| | | Remark | Satisfactory | Average | Average | Satisfactory | Average | Average | Average |

* Remark of the AA Team: (Poor - 0, Average -1, Satisfactory- 2, Good - 3, Very Good - 4)


IQAC
Co-Ordinator
Marutraoji Ghule Patil Arts, Commerce
and Science College, Ahmednagar


PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893

**DEPARTMENTAL ACADEMIC AND
ADMINISTRATIVE AUDIT**

2021-2022



Bahujan Hitay , Bahujan Sukhay!

Janata Shikshan Prasarak Mandal's

**MARUTRAOJI GHULE PATIL ART'S,
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IQAC DEPARTMENT

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2021-2022

Report include following points

NAME OF THE DEPARTMENT

NUMBER OF FACULTY IN DEPT.

HEAD OF THE DEPARTMENT

ACADEMIC AUDIT COMMITTEE

OVERALL OBSERVATIONS AND RECOMMENDATIONS FOR DEPARTMENT

AFTER EVALUATION OF DEPARTMENT GRADE GIVEN BY COMMITTEE

NAME OF THE SPECIALIZATION DEPARTMENT

ARTS

MARATHI

HINDI

ECONOMICS

HISTORY

COMMERCE

SCIENCE

COMPUTER SCIENCE

All the final reports submitted by departments are given below.





Bahujan Hitay , Bahujan Sukhay!
Janata Shikshan Prasarak Mandal's
**MARUTRAOJI GHULE PATIL ART'S,
COMMERCE AND SCIENCE COLLEGE**
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Pun.Code-CAAA017120

ARTS :

1. Marathi

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2021 - 2022

| | |
|----------------------------|--------------|
| Name of the Department | Marathi |
| Number of Faculty in dept. | 02 |
| Head of the Department | Dr.K.R.Pisal |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.A.K.Pandarkar |
| 2. | S. B. Dahatonde |
| 3. | P. A. Phatangre |
| 4. | S.V.Markad |

Overall Observations and recommendations for Department

1. MOU
2. Increase Book Publication
3. Departmental Seminar Conference
4. Minor research project



After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2021-2022 | 120 | 65 |



Bahujan Hitay , Bahujan Sukhay!
Janata Shikshan Prasarak Mandal's
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2. Hindi

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2021 -2022

| | |
|----------------------------|---------------------|
| Name of the Department | Department of Hindi |
| Number of Faculty in dept. | 02 |
| Head of the Department | S.B.Dahatonde |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|-------------------------------|
| 1. | Principal Dr. A.K.Pandarkar |
| 2. | IQAC In-Charge H.S.Sayyad |
| 3. | Faculty in-charge S.V. Markad |
| 4. | P.A.Phatangare |

Overall Observations and recommendations for Department

- 1.N.G.O. Scholarship for student
2. Make a M.O.U.
3. Organise Seminar, Workshop
- 4.Miner Research project



After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2021-2022 | 120 | 71 |



Bahujan Hitay , Bahujan Sukhay!
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3. Economics

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2021 -2022

| | |
|----------------------------|-----------------------------|
| Name of the Department | Department of Economics |
| Number of Faculty in dept. | 02 |
| Head of the Department | Asst. Prof. A. R. Paulbudhe |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Asst. Prof. Dr. K. R. Pisal |
| 2. | Asst. Prof. Dr. K. R. Pisal |
| 3. | Asst. Prof. P. A. Phatangare |
| 4. | Asst. Prof. S. B. Dahatonde |

Overall Observations and recommendations for Department

1. MOU.
2. Seminar and Research Paper.
3. Guest Lecture.
4. Alumni student record.



After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2021-2022 | 120 | 48 |



Bahujan Hitay , Bahujan Sukhay!
Janata Shikshan Prasarak Mandal's
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College Code No.893,

Pun.Code-CAA017120

4 History

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2021 -2022

| | |
|----------------------------|-----------------------|
| Name of the Department | Department of History |
| Number of Faculty in dept. | 01 |
| Head of the Department | Prof. S.V.Markad |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr. A.K.Pandarkar |
| 2. | Dr. K. R. Pisal |
| 3. | Dr. S. B. Dahatonde |
| 4. | Dr. R.A.Netake |

Overall Observations and recommendations for Department

1. Extension Activities
2. Workshops, Seminars, Conferences
3. Induction Programme.



After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2021-2022 | 120 | 59 |



Commerce

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2021 -2022

| | |
|----------------------------|------------------------|
| Name of the Department | Department of Commerce |
| Number of Faculty in dept. | 03 |
| Head of the Department | Prof. N. N. Zinj |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.A.K.Pandarkar |
| 2. | Dr.K.R.Pisal |
| 3. | Dr.S. B. Dahatonde |
| 4. | P.A.Phatangare |

Overall Observations and recommendations for Department

1. Induction Programme Record
2. Experiential Learning Record
3. Record of PHD holders
4. Books and Chapters Record
5. Scholarship Record
6. Record of Conferences and Seminars
7. Guest Lectures Record
8. Research Project Record
9. Research Papers
10. Awards Records
11. Awards/Medals Record



After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2021-2022 | 120 | 37 |



Science

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2021 -2022

| | |
|----------------------------|-----------------------|
| Name of the Department | Department of Science |
| Number of Faculty in dept. | 04 |
| Head of the Department | P.L. Gawade |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr.A.K.Pandarkar |
| 2. | Dr. K.R.Pisal |
| 3. | H. S. Sayyad |
| 4. | S.B.Dahatonde |

Overall Observations and recommendations for Department

1. Certificate and Value added courses
2. MRP/MRP by faculty
3. Seminars and workshop organization
4. Award and recognitions
5. NGO Scholarships
6. Research papers
7. Experimental Learning activity
8. PHD faculty
9. Depl
10. Students awards
11. MOU Collaboration
12. Guest lectures

After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2020-2021 | 120 | 45 |





Bahujan Hitay , Bahujan Sukhay!
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Computer Science

ACADEMIC AND ADMINISTRATIVE AUDIT

DEPARTMENTAL INTERNAL AAA REPORT

Academic Year -2021 -2022

| | |
|----------------------------|--------------------------------|
| Name of the Department | Department of Computer Science |
| Number of Faculty in dept. | 06 |
| Head of the Department | Sayyed Hamid Sharfuddin |

Academic Audit Committee

| Sr. No | Name of the Committee member |
|--------|------------------------------|
| 1. | Dr. A.K. Pandarkar |
| 2. | Dr. K.R.Pisal |
| 3. | P.A.Phatangare |
| 4. | Dr. S. B. Dahatonde |

Overall Observations and recommendations for Department

1. Maintain Timetable and Workload Distribution.
2. All Documents Should be Stamped.
3. Increase Guest Lecture, Seminar, Workshops.
4. Maintain Alumni Record.
5. Paper Books Publication/Awards.
6. Increase MOU and get NGO Scholarships.
7. Departmental future plan record.

After evaluation of Department Grade Given By Committee

| Academic Year | Total Grade marks | Grade earn by Dept. |
|---------------|-------------------|---------------------|
| 2021-2022 | 120 | 49 |





Bahujan Hitay , Bahujan Sukhay!

Janata Shikshan Prasarak Mandal's

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**ACADEMIC AND
ADMINISTRATIVE
AUDIT**

**DEPARTMENTAL INTERNAL
AAA SUMMARY REPORT**

All the final reports submitted by departments are given below.





Janta Shikshan Prasarak Mandal's
Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar

DEPARTMENTAL ACADEMIC AUDIT

Academic Year 2021-2022



| Sr. No. | Indicator | Department | Marathi | Hindi | Economics | History | Commerce | Chemistry | Computer |
|---------|---|------------|---------|-------|-----------|---------|----------|-----------|----------|
| 1 | Records of Board of Studies (BoS) and Departmental Meetings | | 3 | 3 | 2 | 2 | 2 | 2 | 3 |
| 2 | Records of the timetable and workload distribution | | 3 | 4 | 4 | 4 | 3 | 4 | 3 |
| 3 | Records of Induction Programmes organized by the | | 2 | 2 | 0 | 0 | 0 | 1 | 0 |
| 4 | Records of Certificate courses/value-added courses | | 3 | 3 | 4 | 2 | 2 | 0 | 0 |
| 5 | Records of Internal Evaluation (CIE) during the academic | | 4 | 4 | 4 | 4 | 3 | 3 | 4 |
| 6 | Records of Students undertaking field projects/ | | 4 | 2 | 2 | 4 | 3 | 4 | 4 |
| 7 | Records of guest lectures organized by the department | | 4 | 4 | 0 | 4 | 0 | 0 | 1 |
| 8 | Experiential learning Activities/ problem solving | | 2 | 2 | 2 | 3 | 0 | 0 | 3 |
| 9 | Result Analysis of the dept. | | 4 | 4 | 3 | 2 | 3 | 4 | 3 |
| 10 | Records of research projects undertaken by the dept. | | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| 11 | Records of Ph.D. Holder /Perusing faculty in the dept. | | 4 | 4 | 2 | 4 | 0 | 0 | 0 |
| 12 | Departmental record of Course outcome/Programme | | 3 | 3 | 3 | 2 | 3 | 3 | 0 |
| 13 | Records of workshops/seminars/conferences conducted | | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 14 | Research Papers published by the faculty members | | 4 | 4 | 2 | 4 | 0 | 0 | 0 |
| 15 | Records of books and chapters in edited volumes/books | | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 16 | Records of awards and recognitions received by the | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | Records of collaborations/MoU | | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| 18 | Records of e-content or study material developed by the | | 3 | 4 | 3 | 4 | 2 | 3 | 4 |
| 19 | Records of scholarships sanctioned to students/ research | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | Records of capacity development and skill enhancement | | 2 | 2 | 2 | 3 | 1 | 2 | 2 |
| 21 | Records of placement of the student | | 2 | 2 | 2 | 2 | 1 | 2 | 3 |
| 22 | Records of student progression | | 2 | 2 | 2 | 2 | 2 | 3 | 2 |
| 23 | Records of students qualified for | | 2 | 2 | 2 | 2 | 2 | 2 | 1 |



Marutraoji Ghule Patil Art's, Commerce and Science College, Ahmednagar

DEPARTMENTAL ACADEMIC AUDIT

Academic Year 2021-2022



| Sr. No. | Indicator | Department | Marathi | Hindi | Economics | History | Commerce | Chemistry | Computer |
|--|---|------------|--------------|--------------|------------|-------------|-------------|------------|-------------|
| 24 | Records of awards/ medals achieved by the students in | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25 | Sports and cultural events/competitions/day | | 2 | 2 | 2 | 2 | 1 | 2 | 3 |
| 26 | Alumni contribution | | 2 | 2 | 2 | 2 | 2 | 4 | 0 |
| 27 | Records of conferences and seminars attended | | 4 | 4 | 0 | 0 | 0 | 2 | 4 |
| 28 | Records of FDP /PDP | | 0 | 4 | 0 | 4 | 2 | 0 | 4 |
| 29 | Academic Planning and Future plans | | 4 | 2 | 0 | 2 | 2 | 2 | 2 |
| 30 | Initiative for cleaning and Hygiene | | 2 | 2 | 3 | 1 | 1 | 2 | 0 |
| Department total Score out of 120 | | | 65 | 71 | 48 | 59 | 37 | 45 | 49 |
| Overall Grade Count | | | 2.17 | 2.37 | 1.6 | 1.97 | 1.23 | 1.5 | 1.63 |
| | | Remark | Satisfactory | Satisfactory | Average | Average | Average | Average | Average |

* Remark of the AA Team: (Poor - 0, Average -1, Satisfactory- 2, Good - 3, Very Good - 4)

IQAC
Co-Ordinator
Marutraoji Ghule Patil Arts, Commerce
and Science College, Ahmednagar

PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893



JANATA SHIKSHAN PRASARAK MANDAL'S
MARUTRAOJI GHULE PATIL ART'S, COMMERCE AND SCIENCE COLLEGE,
Dist-Ahmednagar, Pin- 414111 (Maharashtra)



Assessment and Accreditation Document

1st cycle

A.Y. 2017-2018 to 2021-2022

CRITERION 6-GOVERNANCE, LEADERSHIP AND MANAGEMENT

Key Indicator-6.5.1- Internal Quality Assurance System

Details: Internal Quality Assurance Cell (IQAC) has contributed significantly for institutionalizing the quality assurance strategies and processes. It reviews teaching learning process, structures & methodologies of operations and learning outcomes at periodic intervals and records the incremental improvement in various activities.



Bahujan Hitay , Bahujan Sukhay!
Janata Shikshan Prasarak Mandal's
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Online College Code No-C02430

ID No PU/AN/ACS/111/2009

College Code No.893,

Pun.Code-CAAA017120

Principal - **Dr. A.K. Pandarkar (M.Sc.Ph.D.FZSI)**

Ref. No. MGP/SSR/2023-24/21

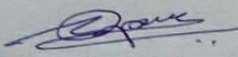
Date 05/06/2023

DECLARATION


This is to Declare that this document is Prepared by Internal Quality Assurance Cell (IQAC). All the supportive documents, Links, Reports, Presentation, Photographs, Numerical Data and True copy etc. Submitted/Presented in this document are verified by IQAC. The declaration is for the purpose of NAAC accreditation of HEI for 1st Cycle academic year 2017-2018 to 2021-2022.

Date : 05/06/2023

Place : Ahmednagar .


Dr. S. B. Dohatekar
IQAC
Co-Ordinator
Marutraoji Ghule Patil Arts, Commerce
and Science College, Ahmednagar




Dr. A.K. Pandarkar
PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893



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1. Internal Quality Assurance Cell (IQAC)

|  Savitribai Phule Pune University, Pune, Affiliated. Janata Shikshan Prasarak Mandal's MARUTRAOJI GHULE PATIL ARTS ,COMMERCE AND SCIENCE COLLEGE, A.NAGAR  | | |
|--|------------------------------|---------------------------|
| Internal Quality Assurance Cell (IQAC) | | |
| Sr No. | Member Name | Designation |
| 1. | Dr. Arun Kashinath Pandarkar | Chairman |
| 2. | Karbhari Yadav Najan | Management Representative |
| 3. | Dr.Kisan Rangnath Pisal | Senior Teacher |
| 4. | Dr.Sopan Bhanudas Dahatonde | Co-ordinator (IQAC) |
| 5. | M. M. Tambe | Academic External Expert |
| 6. | Vaibhav Ramdas Shinde | Industry Expert |
| 7. | Pravin Vishnu Dalvi | Registrar |
| 8. | Avinash Karbhari Aher | Administrative |
| 9. | Sujit Sunil Thombare | Alumni |



2. Perspective Plan and Various Policies.

Website Link: - <https://mgpcollege.com/policy-documents/>



3. Automation in admissions and administration.

3. Administration

A. Administration by VRIDDHI ERP Software:

College has initiated and imbibed a paperless or use of minimum paper work culture across all its services. In context of this, most of the correspondence with the authorities and apex organizations is carried out using email. College has subscription all academic departments are connected to a website (www.mgpcollege.com). The college administration is functioning very smoothly and efficiently using IT integration through e-Administration at large. It is student-centric and helping in timely submissions, generation of reports, issuing certificates, etc. This is an ICT tool; the objective is to introduce total transparency and accountability leading to better e-governance within the college. Outcomes found the improved productivity and performance. The administration carried out by VRIDDHI ERP software.

| | |
|--|-------------|
| Vriddhi Software (02554) 252401 / 252403, 251562 72870557, 7720039636, 7720039637 Email -suport@vridhdhisoftware.com | From – 2012 |
|--|-------------|



a) Screenshot of ERP

VRIDDHI Software (Main Menu for BHOR SURESH ASHOK)

- Dashboard
- Management Info. System
- VRIDDHI Administration
- Student Module**
- Entry Gate Attendance
- Examination Module
- Employee Module
- Library Module
- Account & Finance Module
- Hostel Management
- QPAC
- Tools
- Check for Update
- Contact us
- Exit

This product is licensed to:
Janta shikshan Prasarak Mandal's
 Marutraoji Ghule Patil Arts, Com. & Sci. College
 Nagapur, Ahmednagar

Version: 2.0 Build: 266.4
 Full Version

[Click here to update your Profile.](#)

Vriddhi

Copyright © 2000-2006 . all rights reserved
 hindustan computers, malegaon
 ph. +91.02554.252401.258091

Visit us: www.vriddhisoftware.com
 Help Line Nos. (Land Line): (02554) 252401 / 252403 / 251562
 Help Line Nos. (Mobile): 9372870557 / 7720039636 / 7720039637
 Write us your queries & suggestions: support@vriddhisoftware.com

Save Telegramme No. 7030938800 in your contact list. Please join our telegram channel t.me/vriddhisoftware to get notification about new features, online training and webinars.

[License Policy](#)

Admission With Fee

| Admission Receipt | | Other Receipt | | Records | |
|---|--|---|--|--|--|
| Adm. Type: <input type="text" value="New Std./Confirmed"/> | Adm. Form No.: <input type="text" value="0"/> | PRN/Reg. No.: <input type="text" value="0"/> | Student's Cell: <input type="text"/> | | |
| Member ID: <input type="text" value="0"/> | College PRN: <input type="text"/> | Merit Form No.: <input type="text" value="0"/> | Division Type: <input type="text" value="NON-GRANT"/> | Fee Category: <input type="text" value="EWS"/> | |
| Class: <input type="text" value="F.Y.B.A"/> | Batch: <input type="text" value="2022"/> | Course Branch: <input type="text" value="(None)"/> | Bank Branch: <input type="text"/> | Date: <input type="text" value="09/04/2021"/> | |
| Name: <input type="text"/> | Issue Date: <input type="text" value="//"/> | Cheque/DD Amt.: <input type="text" value="0"/> | Challan/Tr. Ref. No.: <input type="text"/> | Chq/DD No.: <input type="text"/> | |
| Bank Name: <input type="text"/> | Cast Category: <input type="text" value="DT(A)"/> | Gender: <input type="text" value="Male"/> | D.O.B.: <input type="text" value="//"/> | Pay Mode: <input type="text" value="Cash"/> | |
| Remark: <input type="text"/> | | | Adm. Quota: <input type="text" value="----"/> | | |
| <input type="checkbox"/> Tuition Fee: <input type="text" value="0"/> | <input type="checkbox"/> Library Fee: <input type="text" value="0"/> | <input type="checkbox"/> Eliabi. Form Fee: <input type="text" value="0"/> | <input type="checkbox"/> ***: <input type="text" value="0"/> | | |
| <input type="checkbox"/> Lab. Fee: <input type="text" value="0"/> | <input type="checkbox"/> Student Ad.Fun: <input type="text" value="0"/> | <input type="checkbox"/> Equipment maint: <input type="text" value="0"/> | <input type="checkbox"/> ***: <input type="text" value="0"/> | | |
| <input type="checkbox"/> Gymkhana Fee: <input type="text" value="0"/> | <input type="checkbox"/> Eligibility Fee: <input type="text" value="0"/> | <input type="checkbox"/> Eligibility OM: <input type="text" value="0"/> | <input type="checkbox"/> ***: <input type="text" value="0"/> | | |
| <input type="checkbox"/> Stu. Wel. Fund: <input type="text" value="0"/> | <input type="checkbox"/> Enviorn. Fee: <input type="text" value="0"/> | <input type="checkbox"/> Equivalent fee: <input type="text" value="0"/> | <input type="checkbox"/> ***: <input type="text" value="0"/> | | |
| <input type="checkbox"/> Medical Fee: <input type="text" value="0"/> | <input type="checkbox"/> Term End Fee: <input type="text" value="0"/> | <input type="checkbox"/> NSS Fee: <input type="text" value="0"/> | <input type="checkbox"/> ***: <input type="text" value="0"/> | | |
| <input type="checkbox"/> Develop. Fee: <input type="text" value="0"/> | <input type="checkbox"/> Tutorial Semi.: <input type="text" value="0"/> | <input type="checkbox"/> Sport Fund: <input type="text" value="0"/> | <input type="checkbox"/> ***: <input type="text" value="0"/> | | |
| <input type="checkbox"/> Pro -reta Ash.: <input type="text" value="0"/> | <input type="checkbox"/> Uni. Stu. Act.: <input type="text" value="0"/> | <input type="checkbox"/> College Developm: <input type="text" value="0"/> | <input type="checkbox"/> ***: <input type="text" value="0"/> | | |
| <input type="checkbox"/> Disa. Managem.: <input type="text" value="0"/> | <input type="checkbox"/> I - Card fee: <input type="text" value="0"/> | <input type="checkbox"/> ***: <input type="text" value="0"/> | <input type="checkbox"/> ***: <input type="text" value="0"/> | | |
| <input type="checkbox"/> Computer fee: <input type="text" value="0"/> | <input type="checkbox"/> Vehical Stand: <input type="text" value="0"/> | <input type="checkbox"/> ***: <input type="text" value="0"/> | <input type="checkbox"/> ***: <input type="text" value="0"/> | | |
| <input type="checkbox"/> Regist. Fee: <input type="text" value="0"/> | <input type="checkbox"/> Internet Fee: <input type="text" value="0"/> | <input type="checkbox"/> ***: <input type="text" value="0"/> | <input type="checkbox"/> ***: <input type="text" value="0"/> | | |
| <input type="checkbox"/> Student .insu: <input type="text" value="0"/> | <input type="checkbox"/> Let Fee: <input type="text" value="0"/> | <input type="checkbox"/> ***: <input type="text" value="0"/> | <input type="checkbox"/> ***: <input type="text" value="0"/> | | |
| <input type="checkbox"/> Admission Fee: <input type="text" value="0"/> | <input type="checkbox"/> Ex. Fee: <input type="text" value="0"/> | <input type="checkbox"/> ***: <input type="text" value="0"/> | <input type="checkbox"/> ***: <input type="text" value="0"/> | | |
| Roll No./Class Division: <input type="text" value="0"/> | Receipt No.: <input type="text" value="0"/> | Actual Fee: <input type="text" value="0"/> | Paid Fee: <input type="text" value="0"/> | | |

Add New Edit Delete Save Revert Print Exit

Admission + Other Fee:
 Pending Fee of All Years:



b) Bill of Installation of VRIDDHI ERP software

| | | | | | | | |
|--|--|----------------|--|-------------------------------|--|-----------------------------|--|
| VRIDDHI Software Near Sandesh Cinemax Malegaon Camp-423203 Dist Nashik | | INVOICE | | Invoice No VRDSFT78 | | Dated 22-Feb-2012 | |
| | | | | Delivery Note | | Mode/Terms of Payment | |
| | | | | Supplier's Ref | | Other Reference(s) | |
| Buyer The Principal, Marutrao Ghule Patil, Arts, Science & Commerce College Ahmednagar | | | | Buyer's Order No | | Dated | |
| | | | | Despatch Document No | | Dated | |
| | | | | Despatched through | | Destination | |

| Sl No | Particulars | Quantity | Rate | per | Amount |
|-------|---------------------------|----------|------|-----|------------------|
| | VRiddhi Software ERP Sale | | | | 30,000.00 |
| | Installation Charges | | | | 19,000.00 |
| | Maintenance Charges | | | | 30,000.00 |
| | VRiddhi Software Training | | | | 13,400.00 |
| Total | | | | | 92,400.00 |
| | | | | | E & O E |

Amount Chargeable (in words)
Rs. Ninety Two Thousand Four Hundred Only

Remarks
 Inclusive of all taxes.

Declaration
 I/We hereby certify that my/our registration certificate under the Maharashtra value added tax act, 2002 is in on the date on which the sale of goods specified in this tax invoice is made by me/us and that the transaction of sale covered by this tax invoice has been effected by me/us and it shall be accounted for the turn over of sale while filling of return and the due tax, if any payable on the sale has been paid or shall be paid.

This is a Computer Generated Invoice.

VRiddhi Software
 Proprietor
 Authorised Signatory

c) Maintenance Charges for VRIDDHI ERP software

| QUOTATION | | | | | | | | | | |
|---|--|----------------------|--------|---|---|-----------|-------|--|--------------------|--|
| GST TAX INVOICE WILL BE ISSUED AFTER RECEIVING AMT | | | | | | | | | | |
| VRIDDHI SOFTWARE SOLUTIONS PVT.LTD PLOT NO.2C,S.NO.312,NEAR SANDESH CINEMAX MALEGAON,NASHIK,MAHARASHTRA 423203 State Name : Maharashtra, Code : 27 CIN: U72900PN2016PTC165135 E-Mail : upendra.lad@gmail.com | Invoice No. Dated 2-Jul-2019 | | | | | | | | | |
| | Delivery Note Mode/Terms of Payment | | | | | | | | | |
| Buyer MARUTRAJJI GHULE PATIL ARTS,COMMERCE & SCIENCE COLL NAGAPUR, AHMEDNAGAR 414111. State Name : Maharashtra, Code : 27 | Supplier's Ref. Other Reference(s) AMC/1920/Q/102 | | | | | | | | | |
| | Buyer's Order No. Dated | | | | | | | | | |
| | Dispatch Document No. Delivery Note Date | | | | | | | | | |
| | Despatched through Destination | | | | | | | | | |
| | Terms of Delivery | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Sl</th> <th>Description of Goods</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>1</td> <td> ANNUAL MAINTAINENCE CHARGES (AMC) FOR AY 2019-20 (INCLUDING GST) <i>(Gst Tax Invoice Will Be issued After Receiving Amount)</i> </td> <td>11,800.00</td> </tr> <tr> <td colspan="2" style="text-align: right;">Total</td> <td>₹ 11,800.00</td> </tr> </tbody> </table> | Sl | Description of Goods | Amount | 1 | ANNUAL MAINTAINENCE CHARGES (AMC) FOR AY 2019-20 (INCLUDING GST) <i>(Gst Tax Invoice Will Be issued After Receiving Amount)</i> | 11,800.00 | Total | | ₹ 11,800.00 | |
| Sl | Description of Goods | Amount | | | | | | | | |
| 1 | ANNUAL MAINTAINENCE CHARGES (AMC) FOR AY 2019-20 (INCLUDING GST) <i>(Gst Tax Invoice Will Be issued After Receiving Amount)</i> | 11,800.00 | | | | | | | | |
| Total | | ₹ 11,800.00 | | | | | | | | |
| Amount Chargeable (in words) E. & O.E INR Eleven Thousand Eight Hundred Only | | | | | | | | | | |
| Company's PAN : AAPCV5324E <u>Declaration</u> We declare that this QUOTATION shows the actual price of the goods/services provided & Tax Invoice will be issued after receiving quotation amount | Company's Bank Details Bank Name : Axis Bank (Ac No 917020067109006) A/c No. : 917020067109006 Branch & IFS Code : MALEGAON & UT1B0001240 for VRIDDHI SOFTWARE SOLUTIONS PVT.LTD Authorized Signatory | | | | | | | | | |
| SUBJECT TO MALEGAON JURISDICTION This is a Computer Generated Invoice | | | | | | | | | | |

**d) Contact Details:**

The details of contact of the vendor:

VRIDDHI Software Solutions Pvt. Ltd.

312/2 C Near Sandesh Cinemax, Malegaon, Nashik 423 203.

Ph (02554) 252 401, 251 562

Website: <http://www.vriddhisoftware.com>

Email: info@vriddhisoftware.com / upendra.lad@vriddhisoftware.com



4. Participatory functioning through committees.


Bahujan Hitay , Bahujan Sukhay!
Janata Shikshan Prasarak Mandal's
MARUTRAOJI GHULE PATIL ART'S,
COMMERCE AND SCIENCE COLLEGE
 Ahmednagar, 414111 Ph.No. 0241-2779497
 Web-www.mgpcollege.com. e-mail-mgpcollege@gmail.com



Online College Code No-C02430 ID No PU/AN/ACS/111/2009 College Code No 893. Pun Code-CAA017120

Janata Shikshan Prasarak Mandal's

Marutraoji Ghule Patil Art's ,Commerce and Science College
Ahmednagar.

VARIOUS COMMITTEES IN THE COLLEGE

| Sr .No. | Committee Name | Members |
|---------|---------------------------------------|--|
| 1. | Anti Ragging Committee | 1. President-Principal Prof. Dr. A. K. Pandarkar 2. Asst. Prof. Dr. S. B Dahatonde - IQAC 3. Sports Teacher - Asst. Prof. A.K Aher 4. Student Welfare Officer- Asst. Prof. M. L. Karale 5. National Education Officer- Asst. Prof. Dr. K. R. Pisal |
| 2. | Student Counseling Committee | 1. Sports Teacher, Asst.Prof. A. K Her 2. Asst. M. L. Karale Student Welfare Officer, 3. Asst. Dr. K. R. Pisal - R.S.O Officer, 4. Asst. Prof. P. B. Lande 5. Shri. P. V. Dalvi - Office Superintendent |
| 3. | Women's Grievance Redressal Committee | Chairman- Asst.Prof. G. S. Sonawane, 1. Member- Asst. Prof. S. D. Abak 2. Asst. Prof. P. R. Kotal 3. Asst. Prof. S. M. Ingle 4. Asst.Prof. R. S. Thorat 5. Administrative staff- Sana Sheikh |
| 4. | Cultural Committee | Chairman- Asst. Prof. M. N. Rokade/ Asst. Prof. Amrita Motgekar, member- 1. Asst. Prof. S. V. Markad, 2. Asst. Prof. Dr. K.R. Pisal, 3. Asst. Prof. P. V. Dalvi, 4. Asst. Prof. Dr. S. B. Dahatonde, 5. Asst. Prof. S. A. Banker 6. Asst. Prof. Mrs. P. N. Kharad 7. Asst. Prof. M. L. Karale 8. Asst. Prof P. R. Khildkar |
| 5. | Publicity Department | Chairman-Prof. S. V. Markad member- 1. Asst. Prof. Dr. K. R. Pisal 2. Asst. Prof. Dr. R. A. Netke 3. Asst. Prof. M. L. Karale |


PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893



Bahujan Hitay , Bahujan Sukhay!
Janata Shikshan Prasarak Mandal's
**MARUTRAOJI GHULE PATIL ART'S,
COMMERCE AND SCIENCE COLLEGE**
Ahmednagar, 414111 Ph.No. 0241-2779497
Web-www.mgpcollege.com, e-mail-mgpcollege@gmail.com



Online College Code No-C02430 ID No PU/AN/ACS/111/2009 College Code No 893 Pun Code-C

| | | |
|-----|-----------------------------------|--|
| | | 4. Asst. Prof. U. R. Gujar 5. Asst. Prof. D. D. Kale 6. Asst. Prof. Suvarna Shelke |
| 13. | Sanitation Committee | Chairman- Prof. Dr. K. R. Pisal, 1. Asst. Prof. M. L. Karale Student Welfare Officer, 2. Asst. Prof. S. V. Markad 3. Asst. Prof. P. B. Lande 4. Asst. Prof. P. R. Khildkar 5. Asst. Prof. V. V. Khatik 6. Shri. Sana Shekh Office |
| 14. | Magazine Committee | 1. Asst. Prof. Dr. R. A. Netke - Executive Editor 2. Asst. Prof. S. V. Markad - Co-Editor 3. Asst. Prof. P. A. Phatangare - Member 4. Asst. Prof. S. B. Dahatonde 5. Asst. Prof. A. k. Aher 6. Asst. Prof. P. R. Kotal 7. Asst. Prof. P. L Gawde 8. Asst. Prof. S. D. Abak 9. Asst. Mr. P. V. Dalvi 10. Asst. Prof. S. S. Lande |
| 15. | Research Committee | 1. Asst. Prof. Dr. S. B. Dahatonde 2. Asst. Prof. H. S. Syed 3. Asst. Prof. R. S. Thorat 4. Asst. Prof. S. V. Markad 5. Asst. Prof. S. M. Ingle |
| 16. | National Service Scheme Committee | President- Prof. Dr. A. K. Pandarkar Program Officer- Asst. Prof. Dr. K. R. Pisal Member Asst. Prof. M. L. Karale 1. Asst. Prof. P. B. Lande 2. Asst. Prof. S.V. Markad 3. Asst. Prof. S. A. Bunkar 4. Asst. Prof. U. B Gujar |
| 17. | Botanic Garden Committee | Chairman Asst. Prof. V.S. Pawar 1. Asst. Prof. P. R. Khildkar 2. Asst. Prof. M. L. Karale 3. Asst. Prof. Dr. K. R. Pisal |
| 18. | Library Committee | Chairman Librarian Mr. Shinde |



PRINCIPAL
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Commerce & Science College
Nagapur, Ahmednagar
College Code-893



5. SIP and Students' Mentoring.

Deeksharambh- Student Induction Programme (SIP)

SAGE




- Socializing
- Associating
- Governing
- Experiencing

Physical Activity; Mentoring; Familiarization with Dept./Branch; Creative Arts and Culture; Literary Activity; Lectures by Eminent People; Visits to Local Area; Extra-Curricular Activities

University Grants Commission
Bahadur Shah Zafar Marg
New Delhi – 110 002

6. Teacher Induction and Training Programmes for staff

3.Symbiosis International (DEEMED University), LVALE Pune - Session on Criterion III Research, Innovation and Extension

| | | | |
|--|--|---|--------------------|
|  | <p>Bahujan Hitay, Bahujan Sukhay Janta Shikshan Prasarak Mandal's Marutraoji Ghule Patil Arts, Commerce & Science College Ahmednagar- 414111 Web-www.mgpcollege.com, e-mail-mgpcollege@gmail.com</p> |  | |
| Online College Code No-C02430 | ID No.PU/AN/ACS/111/2009 | College Code No.893, | Pun.Code-CAA017120 |
| Ref.No. 136/20-21 | Date : 28/01/2021 | | |
| Attendance Certificate | | | |
| <p>This states that Dr. Dipak Tatapuje and Dr. Anirban Sur from Symbiosis International (Deemed University), Lavale, Pune (mentor institute) under UGC Paramarsh Scheme arranged Online Meeting of Janata Shikshan Prasarak mandal's Marutraoji Ghule Patil Arts, Commerce & Science College located at Bolhegaon, Ahmednagar (mentee institute) on 28/01/2021 .</p> | | | |
| <p>They conducted Session on Criterion III Research, Innovation and Extension</p> | | | |
| <p>It is to further state that the session conducted by them was staff Orientated, very motivational and useful to teaching and Nonteaching staff of our college, staff will definitely implement the task they given.</p> | | | |
| <p>We thank them and Symbiosis International (Deemed University) for focussed NAAC guidance.</p> | | | |
|  | <p><i>M. M. M.</i> Principal 28/1/2021 PRINCIPAL Marutraoji Ghule Patil Arts, Commerce & Science College Nagapur, Ahmednagar College Codo-893</p> | | |

6. Teacher Induction and Training Programmes for staff

NOTICE FOR FACULTY

जनता शिक्षण प्रसारक मंडळाचे
मारुतरावजी घुले पाटील कला वाणिज्य व विज्ञान महाविद्यालय, अहमदनगर



दि. २६/०१/२०२१

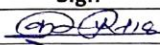
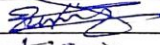
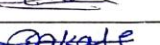

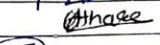

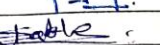
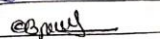


नॅक सूचना

महाविद्यालयातील सर्व प्राध्यापक व प्रशासकीय सेवक यांना सूचित करण्यात येते कि, आपल्या महाविद्यालयासाठी Symbiosis International University चे डॉ. दीपक ताटपुजे आणि डॉ. अनिर्बन सूर हे नॅकच्या Criteria III बाबत परामर्श अंतर्गत ऑनलाईन झूम अॅपवर गुरुवार दि.२८/०१/२०२१ रोजी दुपारी ०१.३० वाजता मार्गदर्शन करणार आहेत. तरी सर्वांनी या ऑनलाईन मीटिंगमध्ये उपस्थित रहाणे आवश्यक आहे.

टीप: झूम मीटिंग ची लिंक महाविद्यालयाच्या WhatsApp ग्रुपवर पाठवण्यात येईल.

MuMa
प्राचार्य २७/०१/२०२१
PRINCIPAL

Marutraoji Ghule Patil Arts,
Commerce & Science College
Nsgapur, Ahmednagar
College Code-003
















































| Sr.No. | Name | Sign |
|--------|------------------|---|
| 1. | Dr. K. R. Pisal |  |
| 2. | P. A. Phatangare |  |
| 3. | M. L. Karate |  |
| 4. | Dr. S. A. Kale |  |
| 5. | Paulbudhe A. R. |  |
| 6. | Athare P. G. |  |
| 7. | S. B. Datchaok |  |
| 8. | S. V. Mulked |  |
| 9. | S. D. Sable |  |
| 10. | S. B. Pawar |  |

6. Teacher Induction and Training Programmes for staff

6. Teacher Induction and Training Programmes for staff

2:42 21.0 KB/S Wi-Fi 4G

Close **Participants (21)**

| | | | | |
|---|------------------------|---|---|---|
|  | Galaxy J7 Duo |  |  |  |
|  | Gitabai sonavane |  |  |  |
|  | Kishor Take |  |  |  |
|  | MGP COLLEGE |  |  |  |
|  | Pradip Gawade |  |  |  |
|  | Prof.S.V.Markad |  |  |  |
|  | Purushottam Phatangare |  |  |  |
|  | Redmi |  |  |  |
|  | Santosh Sable |  |  |  |
|  | Shravani Pisal |  |  |  |
|  | Sopan Dahatonde |  |  |  |
|  | Rajesh Netake |  | |  |

Invite

6. Teacher Induction and Training Programmes for staff

Manual for Affiliated/Constituent UG & PG Colleges

| | <p>Template)</p> <ul style="list-style-type: none"> e-copy of the award letters | | | | | | | | | | | | | |
|---------------|--|------|--|--|--|--|--|--------|--|--|--|--|--|----|
| 3.4.3. Q&M | <p><i>Number of extension and outreach Programmes conducted by the institution through NSS/ NCC/ Red Cross/ YRC etc., (including the programmes such as Swachh Bharat, AIDS awareness, Gender issues etc.)and/or those organised in collaboration with industry, community and NGOs during the last five years</i></p> <p>3.4.3.1. Number of extension and outreached Programmes conducted in collaboration with industry, community and Non- Government Organizations through NSS/ NCC/ Red Cross/ YRC etc., during the last five years</p> <table border="1"> <thead> <tr> <th>Year</th> <th></th> <th></th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>Number</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p>Data Requirements for last five years (As per Data Template)</p> <ul style="list-style-type: none"> Name and number of the extension and outreach Programmes Name of the collaborating agency: Non-government, industry, community with contact details <p>File Description (Upload)</p> <ul style="list-style-type: none"> Reports of the event organized Any additional information | Year | | | | | | Number | | | | | | 15 |
| Year | | | | | | | | | | | | | | |
| Number | | | | | | | | | | | | | | |

6. Teacher Induction and Training Programmes for staff

Affiliated_Constituent-UG-PG-Colleges-4feb20201.pdf - Adobe Reader

File Description(Upload)

- List of research projects and funding details(Data Template)
- Any additional information
- Supporting document from Funding Agency
- Paste link to funding agency website

Key Indicator 3.2- Innovation Ecosystem (10)

| Metric No. | | Weight age |
|---------------|--|------------|
| 3.2.1. Q&M | <p><i>Institution has created an ecosystem for innovations and has initiatives for creation and transfer of knowledge</i></p> <p>Write description in a maximum of 500 words</p> <p>File description</p> <ul style="list-style-type: none"> Upload any additional information Paste link for additional information | 5 |
| 3.2.2. Q&M | <p><i>Number of workshops/seminars conducted on Research Methodology, Intellectual Property Rights (IPR) and entrepreneurship during the last five years</i></p> | 5 |

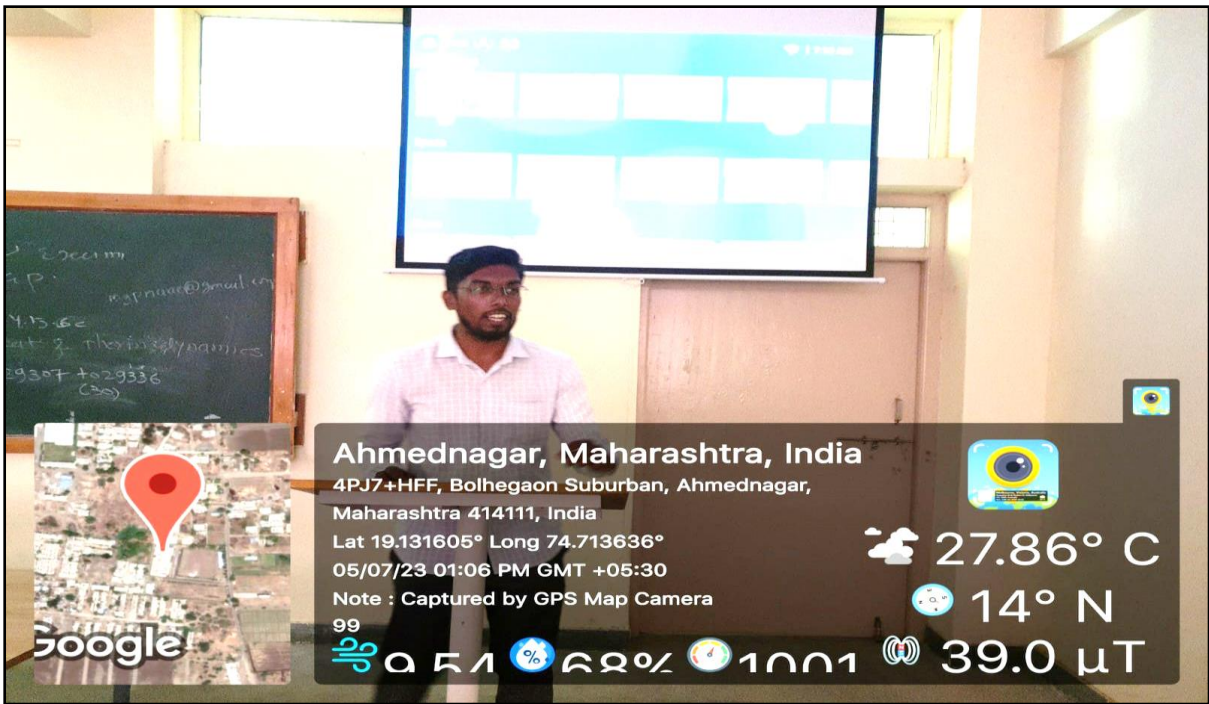
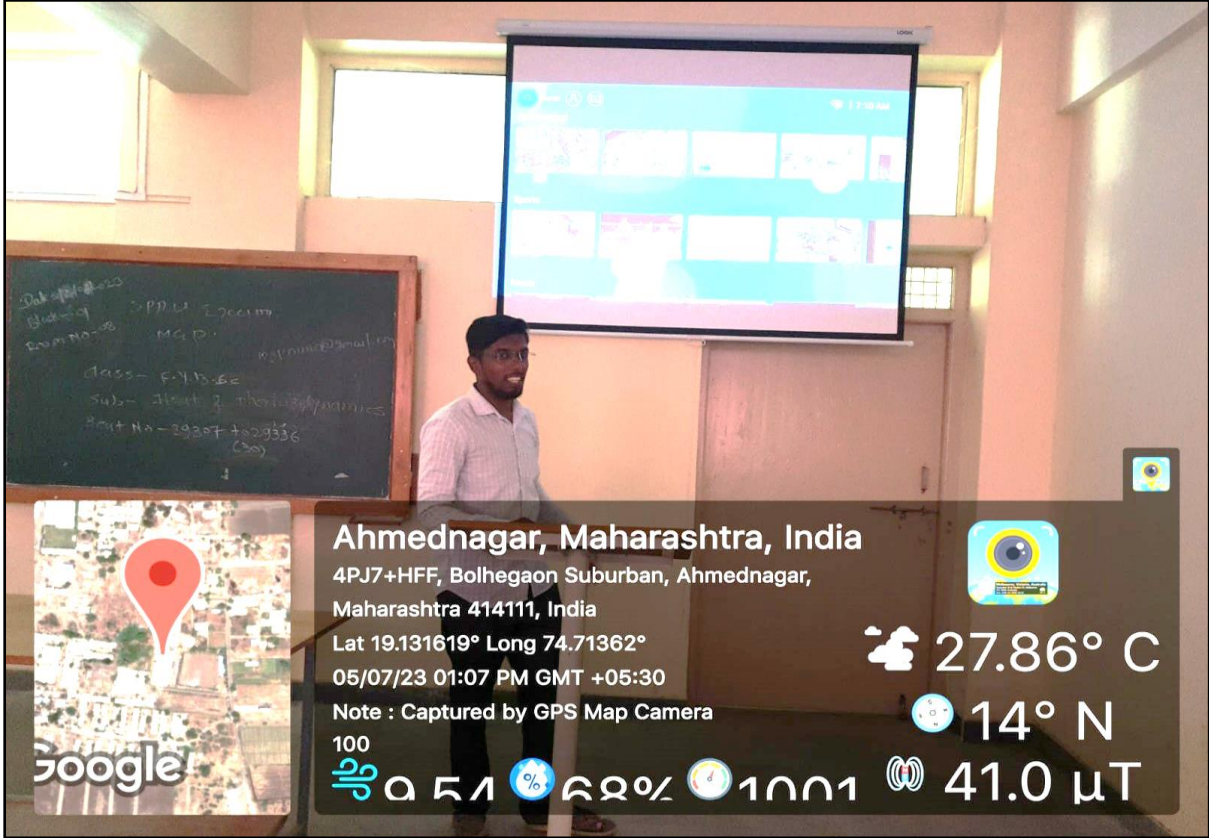


6.1 Training for CBCS

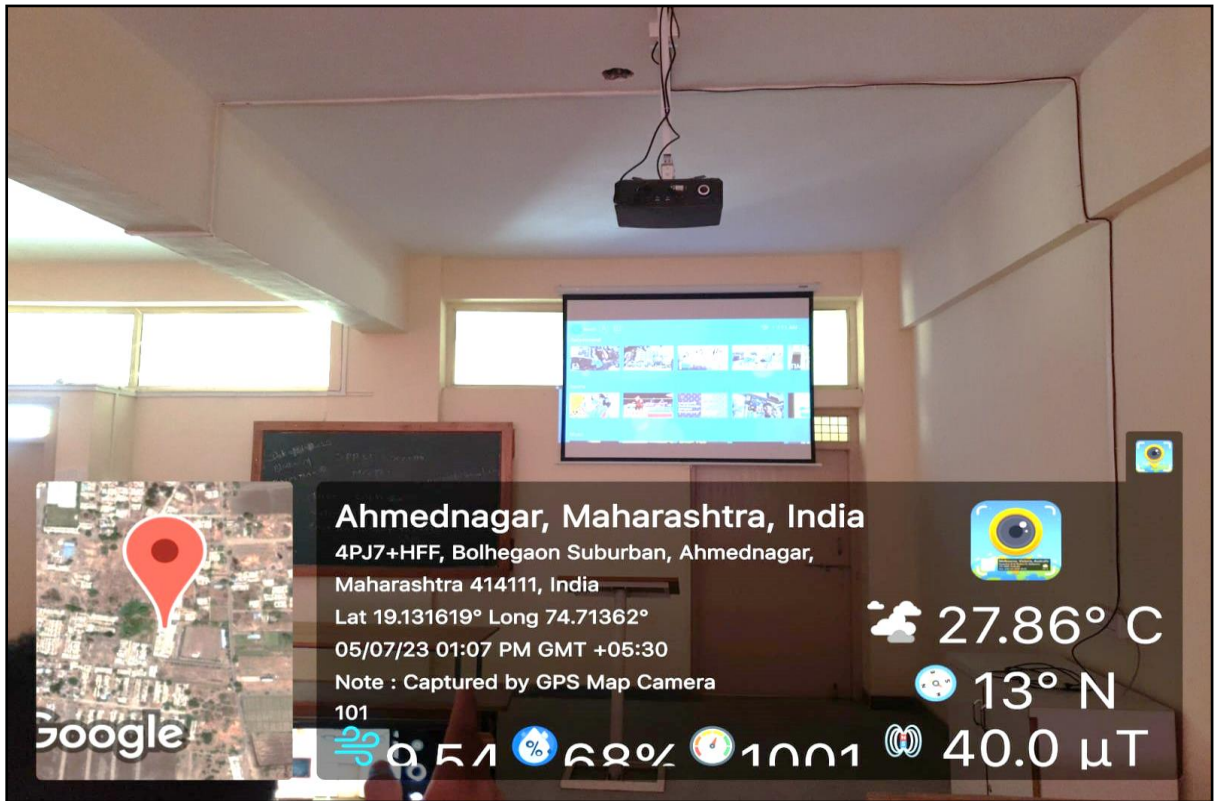
Website Link - <https://mgpcollege.com/iqac/>

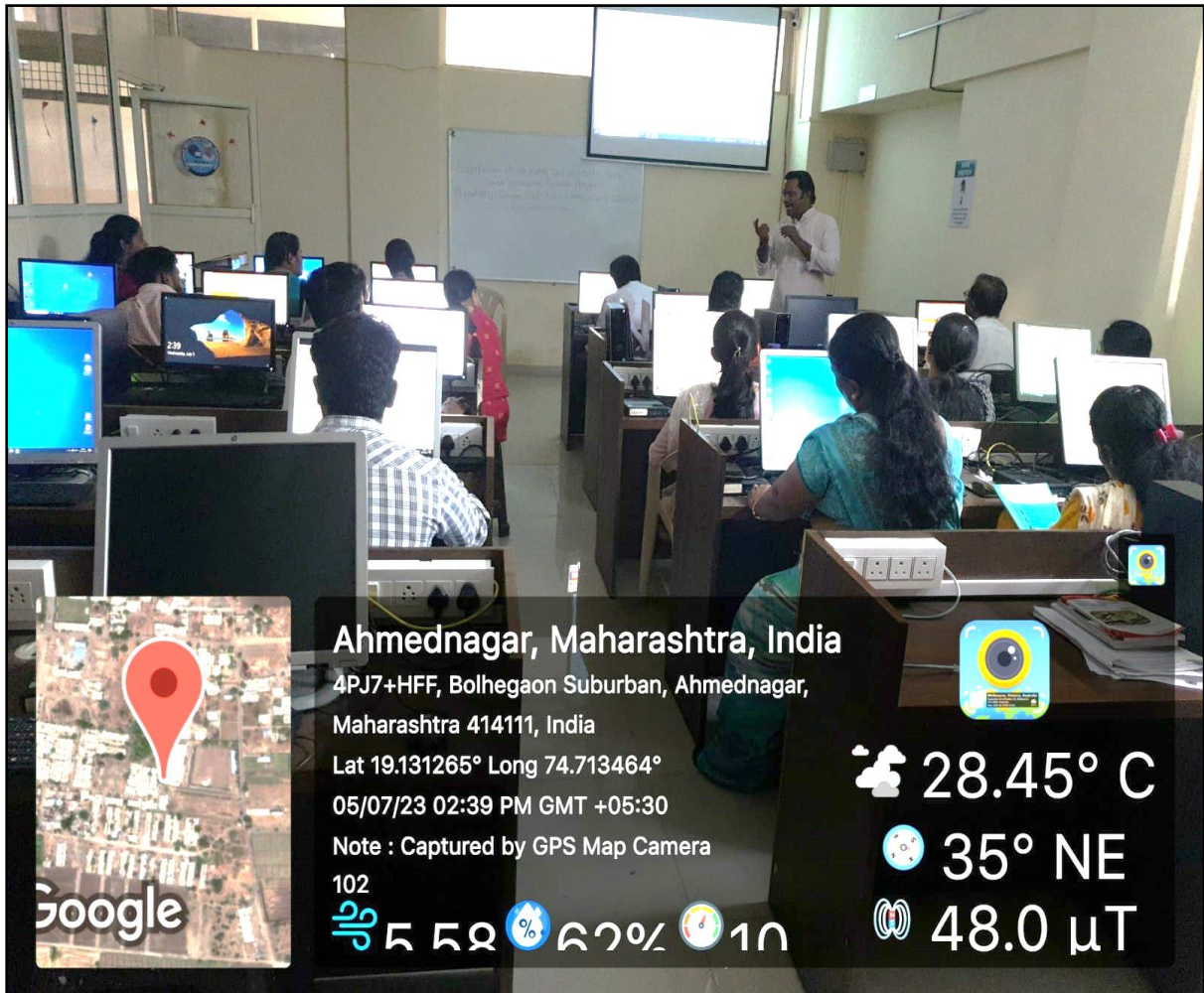
6.2 Efficient use of ICT enabled classrooms/laboratory

ICT Enabled Classroom



Laboratory







Format of Course Wise Programme outcome Mapping
 janata shikshan Prasarak Mandals
 Marutraoji Ghule Patil Arts, Commerce and Science college Ahmednagar
 Name of Programme Bachelor of Arts **CBCS 2019**
 Course wise P.O. and P.S.O. Mapping Chart

| FIS YEAR | Name of course | Course Code | P.O. | | | | | | | | | | P.S.O. | | |
|------------|--|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------|---------|---------|
| | | | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.O.9 | P.O.10 | P.S.O.1 | P.S.O.2 | P.S.O.3 |
| Arts SEM.3 | HUMAN GEOGRAPHY | 12201 | 2.4 | 2.4 | 2.6 | 2.6 | 2.4 | - | - | - | 2.4 | 2.2 | 2.6 | 2.4 | 2.4 |
| | INTRODUCTION TO INDIAN CONSTITUTION-II | 12061 | 2.5 | 2.5 | 3.0 | 1.0 | 2.5 | 2.0 | 1.5 | - | - | - | 2.0 | 1.5 | 2.0 |
| | DEMOCRACY, ELECTION & GOVERNANCE | 12999 | 2.5 | 2.5 | 1.5 | 3.0 | 2.5 | - | - | - | - | - | - | - | - |
| | COMPULSORY ENGLISH | 23001 | 2.5 | 2.3 | 1.7 | 1.3 | 1.5 | - | - | - | - | - | 1.8 | 2.0 | 1.3 |
| | CC-1C BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA | 23023 | 2.0 | 2.4 | 2.0 | 2.4 | 2.1 | 2.0 | - | - | - | - | - | - | - |
| | CC-1C ADHUNIK HINDI KAVYA ,KAHANI TATHA VYAVAHARIK HINDI SEM 3 | 23093 | 2.0 | 2.3 | 2.5 | 1.8 | 1.5 | 1.8 | 2.0 | - | - | - | 2.3 | 2.3 | 2.5 |
| | CC-1C FINANCIAL SYSTEM 1 | 23053 | 2.0 | 1.6 | 1.8 | 1.6 | 1.7 | 1.3 | 1.7 | 2.0 | - | - | 1.5 | 1.8 | 2.6 |
| | CC-1C HISTORY OF THE MARATHAS (1630- 1707) | 23174 | 2.1 | 1.7 | 2.0 | 1.7 | 1.9 | - | - | - | - | - | 2.0 | 1.7 | 1.9 |
| | CC-1C GG201(A) ENVIRONMENTAL GEOGRAPHY -I | 23204 | 2.4 | 2.2 | 2.2 | 2.4 | 2.8 | - | - | - | 1.8 | 2.3 | 1.6 | 1.8 | 1.8 |
| | CC-2C AN INTRODUCTION TO POLITICAL IDEOLOGIES | 23063 | 2.7 | 2.0 | 1.7 | 1.7 | - | - | - | - | - | - | 1.7 | 2.3 | 2.0 |
| | DSE 1ADHUNIK MARATHI SAHITYA: PRAKASHVATA | 23021 | 2.2 | 1.4 | 2.0 | 2.2 | 2.2 | 1.4 | 2.0 | 2.2 | - | - | 2.2 | 1.4 | 2.0 |
| | DSE-2B SAHITYA VICHAR | 23022 | 1.7 | 1.6 | 1.7 | 2.4 | 2.0 | 2.3 | 2.4 | - | - | - | 2.0 | 1.6 | 2.0 |

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College Code-893

Format of Course Wise Programme outcome Mapping
 janata shikshan Prasarak Mandals
 Marutraoji Ghule Patil Arts, Commerce and Science college Ahmednagar
 Name of Programme Bachelor of Arts **CBCS 2019**
 Course wise P.O. and P.S.O. Mapping Chart

| Second Year Bachelor of Arts | Name of course | Course Code | P.O. | | | | | | | | | | P.S.O. | | |
|------------------------------|--|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------|---------|---------|
| | | | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.O.9 | P.O.10 | P.S.O.1 | P.S.O.2 | P.S.O.3 |
| | SEC-2A PRAKASHAN VYAVAHAR ANI SAMPADAN | 23025 | 1.5 | 2.3 | 1.9 | 2.5 | 2.3 | 2.0 | - | - | - | - | 2.3 | 1.8 | 2.8 |
| | MIL-MARATHI BHASHIK SAUDNYAPAN KUSHALYE | 23011 | 2.6 | 2.0 | 2.0 | 1.2 | 1.8 | 1.6 | - | - | - | - | 1.2 | 1.8 | 1.6 |
| | DSE-1A MICRO ECONOMICS -I | 23051 | 1.5 | 1.7 | 1.8 | 2.0 | 1.8 | - | - | 2.3 | 1.4 | 1.3 | 1.5 | 2.0 | 2.0 |
| | DSE-2A MACRO ECONOMICS -I | 23152 | 2.0 | 2.3 | 2.6 | 2.3 | 2.3 | - | - | 2.8 | 2.0 | 3.0 | 2.8 | 2.8 | 3.0 |
| | SEC-2A BASIC CONCEPT OF RESEARCH METHODOLOGY -I | 23154 | 2.0 | 1.8 | 2.3 | 1.7 | 2.0 | - | - | 1.3 | 1.5 | 1.7 | 2.3 | 1.8 | 2.8 |
| | Hindi Bhasha Shikshan MIL Sem 3 | 23012 | 2.5 | 2.0 | 2.5 | 2.5 | 2.5 | - | - | - | 2.5 | 2.5 | 2.3 | 2.5 | - |
| | DSE-1A KAVYASHASTRA SAMANYA (S-1) | 23091 | 2.4 | 2.2 | 2.0 | 2.4 | 2.4 | - | - | 2.8 | 2.8 | 2.2 | 1.8 | 1.0 | - |
| | DSE-2A MADHYAYUGIN KAVYA TATHA UPANYAS SAHITYA (S-2) | 23092 | 2.4 | 2.2 | 2.2 | 2.4 | 2.8 | - | - | 1.8 | 2.3 | 1.6 | 1.8 | 1.8 | - |
| | SEC-2A ANUVAD SWARUP EVAM VYAVAHAR | 23096 | 2.6 | 3.0 | 2.6 | 2.6 | 2.8 | - | - | 2.8 | 2.7 | 2.5 | 2.5 | 2.5 | - |
| | DSE-1B MEDIEVAL INDIA- MUGHAL PERIOD | 23171 | 2.4 | 2.2 | 2.4 | 2.4 | 2.2 | - | - | - | 2.3 | 2.5 | 2.3 | 2.3 | 2.5 |
| | DSE-2B GLIMPSES OF THE MODERN WORLD - PART I | 23172 | 2.5 | 1.8 | 1.7 | 1.8 | 2.0 | - | - | - | - | - | 1.7 | 1.8 | 2.0 |
| | SEC-2A ART & ARCHITECTURE IN EARLY INDIA | 23176 | 2.3 | 1.9 | 1.6 | 1.8 | 1.3 | 2.3 | 1.9 | - | - | - | 1.6 | 1.8 | 1.3 |

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Format of Course Wise Programme outcome Mapping
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Marutraoji Ghule Patil Arts, Commerce and Science college Ahmednagar
 Name of Programme Bachelor of Arts **CBCS 2019**
 Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.O.9 | P.O.10 | P.S.O.1 | P.S.O.2 | P.S.O.3 |
|------------------------|---|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------|---------|---------|
| Bachelor of Arts SEM-4 | AEC ENVIRONMENTAL SCIENCE | 24999 | 2.6 | 2.6 | 2.8 | 1.7 | 2.7 | - | - | - | 2.2 | 1.0 | 1.0 | - | - |
| | COMPULSORY ENGLISH | 24023 | 2.0 | 1.9 | 2.2 | 2.1 | 2.4 | 2.0 | - | - | - | - | 2.3 | 3.0 | 2.5 |
| | CC-1C FINANCIAL SYSTEM I | 23053 | 2.0 | 1.6 | 2.3 | 3.0 | 1.7 | - | - | 2.0 | 1.3 | 1.7 | 1.5 | 1.8 | 2.6 |
| | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HIN | 24093 | 2.4 | 2.2 | 2.2 | 2.0 | 2.6 | - | - | - | 1.8 | 2.0 | 1.6 | 1.8 | 1.8 |
| | CC-1C BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA | 24023 | 2.0 | 1.9 | 2.0 | 2.4 | 2.1 | 2.0 | 1.4 | - | - | - | 1.7 | 1.4 | 1.9 |
| | CC-2D HISTORY OF THE MARATHAS (1630-1707) | 24174 | 2.1 | 1.7 | 2.5 | 2.3 | 2.4 | - | - | - | - | - | 2.0 | 1.7 | 1.9 |
| | CC-1C GG201(A) ENVIRONMENTAL GEOGRAPHY -I | 24204 | 2.4 | 2.2 | 2.2 | 2.4 | 2.8 | - | - | - | 1.8 | 2.3 | 1.6 | 1.8 | 1.8 |
| | CC-2D AN INTRODUCTION TO POLITICAL IDEOLOGIES | 24161 | 2.7 | 2.0 | 1.7 | 1.7 | - | - | - | - | - | - | 1.7 | 2.3 | 2.0 |
| | MADHYAYUGIN MARATHI SAHITYA NIVDAK MADHYAYUGIN GADHYA, PADHYA | 24021 | 2.5 | 2.9 | 3.0 | 3.0 | 2.6 | - | - | - | - | - | 2.6 | 2.9 | 2.1 |
| | DSE-2B SAHITYA SAMIKSHA | 24022 | 1.7 | 1.6 | 1.7 | 2.4 | 2.0 | 2.3 | 2.4 | - | - | - | 2.0 | 1.6 | 2.0 |
| | SEC-2B UPYOJIT LEKHANKAUSHALAYA | 24025 | 1.7 | 2.1 | 2.4 | 2.1 | 2.3 | 2.0 | 2.3 | - | - | - | 1.9 | 2.0 | 1.6 |


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Format of Course Wise Programme outcome Mapping
 janata shikshan Prasarak Mandals
Marutraoji Ghule Patil Arts, Commerce and Science college Ahmednagar
 Name of Programme Bachelor of Arts **CBCS 2019**
 Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.O.9 | P.O.10 | P.S.O.1 | P.S.O.2 | P.S.O.3 |
|-----------------|--|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------|---------|---------|
| Second Year-Bac | MIL-NAVMADHYAME AANI SAMAJMADHYAMASATHI MARATHI | 24012 | 2.0 | 2.0 | 1.8 | 1.8 | 1.6 | 1.8 | 1.6 | 1.8 | - | - | 1.6 | 1.8 | 1.2 |
| | DSE-1B MICRO ECONOMICS -II | 24051 | 1.5 | 1.7 | 1.8 | 2.0 | 1.8 | - | - | 2.3 | 1.4 | 1.3 | 1.5 | 2.0 | 2.0 |
| | DSE-2B MACRO ECONOMICS -II | 24152 | 2.0 | 2.3 | 2.6 | 2.3 | 2.3 | - | - | 2.8 | 2.0 | 3.0 | 2.8 | 2.8 | 3.0 |
| | SEC-2A BASIC CONCEPT OF RESEARCH METHODOLOGY -I | 24154 | 2.0 | 1.8 | 2.3 | 1.7 | 2.0 | - | - | 1.3 | 1.5 | 1.7 | 2.3 | 1.8 | 2.4 |
| | MIL-2 HINDI BHASHA SHIKSHAN | 24012 | 2.4 | 2.6 | 2.4 | 2.4 | 2.8 | - | - | - | 2.0 | 2.8 | 2.0 | 1.8 | 2.3 |
| | DSE-1B SAHITYA KE BHED (S-1) | 24191 | 2.6 | 2.6 | 2.6 | 2.6 | 2.8 | - | - | - | 2.8 | 2.8 | 2.3 | 2.5 | 2.5 |
| | DSE-2B MADHYAYUGIN KAVYA TATHA NATAK SAHITYA (S-2) | 24192 | 2.6 | 2.6 | 2.6 | 2.6 | 2.8 | - | - | - | 2.8 | 2.8 | 2.3 | 2.5 | 2.5 |
| | SEC-2B MADHYAM LEKHAN | 24196 | 2.4 | 2.4 | 2.6 | 2.6 | 2.6 | - | - | - | 2.5 | 2.5 | 2.3 | 2.2 | 2.4 |
| | DSE-1B MEDIEVAL INDIA- MUGHAL PERIOD | 24171 | 2.4 | 2.2 | 1.8 | 2.4 | 2.4 | - | - | - | 2.8 | 2.7 | 2.2 | 1.8 | 2.5 |
| | DSE-2B GLIMPSES OF THE MODERN WORLD -PART 2 | 24172 | 2.5 | 1.8 | 1.7 | 1.8 | 2.0 | - | - | - | - | - | 1.7 | 1.8 | 2.0 |
| | SEC-2B MEDIEVAL INDIAN, ART & ARCHITECTURE | 24176 | 2.3 | 1.9 | 1.6 | 1.8 | 1.3 | 2.3 | 1.9 | - | - | - | 1.6 | 1.8 | 1.3 |
| | COMPULSORY ENGLISH | 35001 | 1.8 | 1.8 | 2.0 | 1.7 | 1.3 | - | - | - | - | - | 1.4 | 2.0 | 1.2 |
| | CC-1E KATHETAR VIDHAYE | 35093 | 2.2 | 2.4 | 2.3 | 2.4 | 2.5 | - | - | - | 2.4 | 2.7 | 2.0 | 2.5 | 2.5 |

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Format of Course Wise Programme outcome Mapping
 janata shikshan Prasarak Mandals
 Marutraoji Ghule Patil Arts, Commerce and Science college Ahemdnnagar
Name of Programme Bachelor of Arts CBCS 2019
Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.O.9 | P.O.10 | P.S.O.1 | P.S.O.2 | P.S.O.3 |
|-----------------------------------|---|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------|---------|---------|
| Third Year Bachelor of Arts SEM 5 | CC-1C BHASIK KAUSHLYAVIKAS AANI ADHUNIK MARATHI SAHIYA PRAKAR | 35023 | 1.7 | 1.7 | 2.7 | 2.0 | 2.3 | 1.3 | - | - | - | - | 2.7 | 2.0 | 2.4 |
| | CC-1E ECONOMICS GENERAL -III | 35153 | 1.7 | 1.8 | 2.3 | 2.2 | 1.5 | - | - | 1.7 | 1.8 | 1.5 | 1.8 | 1.0 | 1.6 |
| | CC-1E INDIAN NATIONAL MOVEMENT (1845-1947) | 35174 | 2.4 | 2.2 | 2.2 | 2.4 | 2.8 | - | - | - | - | - | 1.6 | 1.8 | 1.8 |
| | CC-1C GG310(B) GEOGRAPHY OF TOURISM -I | 35205 | 2.2 | 2.6 | 2.4 | 2.6 | 2.4 | - | - | - | 2.8 | 2.8 | 2.0 | 2.5 | 1.5 |
| | CC-1 G LOCAL SELF GOVERNMENT IN MAHARASHTRA | 35164 | 2.3 | 1.9 | 1.6 | 1.8 | 1.3 | - | - | - | - | - | - | - | - |
| | DSE-1C MADHYAYUGIN MARATHI VANGAMAYACHA STHUL ITIHAS :PRARAM | 35021 | 2.3 | 1.0 | 1.0 | 2.3 | 2.0 | 2.0 | - | - | - | - | - | - | - |
| | DSE-2D VARNATMAK BHASHAVIDYAN :BHAG 1 | 35022 | 2.4 | 2.1 | 2.0 | 1.6 | 2.6 | 2.1 | 2.6 | - | - | - | 1.9 | 1.7 | 2.0 |
| | SEC-2D KARYAKRAM SANYOJANATIL BHASHIK KAUSHALYE : BHAG 2 | 32025 | 1.9 | 1.7 | 2.0 | 2.1 | 2.1 | 2.0 | 2.4 | - | - | - | 2.3 | 1.7 | 2.0 |
| | DSE-1C ECONOMICS SPECIAL -III | 35151 | 2.5 | 2.7 | 2.5 | 1.8 | 1.8 | 2.4 | 2.8 | 2.8 | - | - | 2.6 | 2.2 | 2.4 |
| | DSE-2C ECONOMICS SPECIAL -IV | 35152 | 1.8 | 1.2 | 2.3 | 1.8 | 1.8 | - | - | 1.8 | 1.4 | 1.7 | 1.8 | 1.7 | 1.6 |
| | SEC-2C SKILL ENHANCEMENT COURSE | 35154 | 2.7 | 3.0 | 2.3 | 3.0 | 3.0 | 3.0 | 2.7 | 2.0 | - | - | 2.7 | 2.3 | 2.7 |

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Format of Course Wise Programme outcome Mapping
 janata shikshan Prasarak Mandals
 Marutraoji Ghule Patil Arts, Commerce and Science college Ahemdnnagar
Name of Programme Bachelor of Arts CBCS 2019
Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.O.9 | P.O.10 | P.S.O.1 | P.S.O.2 | P.S.O.3 |
|------|--|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------|---------|---------|
| | DSE-1D HINDI SAHIYA KA ITIHAS (S-3) | 35091 | 2.4 | 2.2 | 1.8 | 2.4 | 2.4 | - | - | - | 2.8 | 2.7 | 2.2 | 1.8 | 2.5 |
| | DSE-2D HINDI BHASHA AUR USKA VIKAS (S-4) | 35092 | 2.6 | 2.6 | 2.2 | 2.6 | 2.6 | - | - | - | 2.3 | 2.7 | 2.3 | 2.5 | 2.5 |
| | SEC-2D PATKATHA LEKHAN | 35096 | 2.2 | 2.6 | 2.5 | 2.6 | 2.4 | - | - | - | 2.8 | 2.8 | 2.3 | 2.4 | 2.2 |
| | INTRODUCTION TO HISTIOGRAPHY | 35171 | 2.3 | 1.7 | 1.7 | 2.1 | 1.4 | - | - | - | - | - | 1.7 | 1.7 | 2.1 |
| | DSE-2D MAHARASHTRA IN THE 19TH CENTURY | 35172 | 2.6 | 2.6 | 2.6 | 2.6 | 2.8 | - | - | - | - | - | 2.3 | 2.5 | 2.5 |
| | SEC-2C RESEARCH PAPER WRITING | 35177 | 2.2 | 2.6 | 2.5 | 2.6 | 2.4 | - | - | - | - | - | 2.3 | 2.4 | 2.2 |
| | Generic Elective | | | | | | | | | | | | | | |
| | COMPULSORY ENGLISH | 36001 | 1.8 | 1.8 | 2.0 | 1.7 | 1.3 | - | - | - | - | - | 1.4 | 2.0 | 1.2 |
| | CC-1F GAZAL VIDHA AUR PATRACHAR | 36093 | 2.4 | 2.2 | 2.4 | 2.4 | 2.2 | - | - | - | 2.3 | 2.5 | 2.3 | 2.3 | 2.5 |
| | DSE-2D VARNATMAK BHASHAVIDYAN :BHAG 1 | 35022 | 2.4 | 2.1 | 2.0 | 1.6 | 2.6 | 2.1 | 2.5 | - | - | - | 1.9 | 1.7 | 2.0 |
| | DSE 3 DBHASIK KAUSHLYAVIKAS AANI ADHUNIK MARATHI SAHIYA PRAKAR: KAVITA | 36023 | 2.0 | 1.3 | 1.8 | 2.0 | 1.8 | 1.8 | - | - | - | - | 2.0 | 1.8 | 1.8 |
| | CC-1F INDIAN ECONOMIC DEVELOPMENT - II | 36153 | 2.6 | 3.0 | 2.4 | 2.5 | 2.1 | - | - | 2.3 | 3.0 | 2.5 | 2.6 | 2.3 | 1.6 |

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Format of Course Wise Programme outcome Mapping
 janata shikshan Prasarak Mandals
Marutraoji Ghule Patil Arts, Commerce and Science college Ahmednagar
Name of Programme Bachelor of Arts CBCS 2019



Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.O.9 | P.O.10 | P.S.O. 1 | P.S.O. 2 | P.S.O. 3 |
|-----------------------------------|---|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|----------|----------|----------|
| Third Year Bachelor of Arts SEM 6 | CC-1F INDIA AFTER INDEPENDENCE- (1947- 1991) | 36174 | 2.6 | 2.6 | 2.6 | 2.6 | 2.8 | - | - | - | - | - | 2.3 | 2.5 | 2.5 |
| | CC-1F GG310(B) GEOGRAPHY OF TOURISM -II | 36205 | 2.2 | 2.6 | 2.5 | 2.6 | 2.4 | - | - | - | 2.8 | 2.8 | 2.3 | 2.4 | 2.2 |
| | CC-1F LOCAL SELF GOVERNMENT IN MAHARASHTRA | 36164 | 2.3 | 1.9 | 1.6 | 1.8 | 1.3 | - | - | - | - | - | - | - | - |
| | MADHYATUGIN MARATHI VANGMYACHA STHUL ITIHAS: 1600 TE 1817 | 36021 | 2.3 | 1.0 | 1.0 | 2.3 | 2.0 | 2.0 | - | - | - | - | 1.0 | 2.3 | 2.0 |
| | DSE-2D VARNATMAK BHASHAVIDYAN : BHAG 2 | 36022 | 2.4 | 2.1 | 2.0 | 1.6 | 2.6 | 2.1 | 2.6 | - | - | - | 1.9 | 1.7 | 2.0 |
| | SEC-2D KARYAKRAM SANYOJANATIL BHASHIK KAUSHALYE : BHAG 2 | 36025 | 1.9 | 1.7 | 2.0 | 2.1 | 2.1 | 2.0 | 2.4 | - | - | - | 2.3 | 1.7 | 2.0 |
| | DSE-1D INTERNATIONAL ECONOMICS - II | 36151 | 2.5 | 2.7 | 2.5 | 1.8 | 1.8 | 2.4 | 2.8 | 2.8 | - | - | 2.6 | 2.2 | 2.4 |
| | DSE-2D PUBLIC FINANCE - II | 36152 | 1.8 | 1.2 | 2.3 | 1.8 | 1.8 | - | - | 1.8 | 1.4 | 1.7 | 1.8 | 1.7 | 1.6 |
| | SEC-2D BUSINESS MANAGEMENT - II (PROJECT REPORT) | 36154 | 2.7 | 3.0 | 2.3 | 3.0 | 3.0 | 2.7 | 2.0 | - | - | - | 2.7 | 2.3 | 2.7 |
| | DSE-1D HINDI SAHITYA KA ITIHAS (S-3) | 35091 | 2.4 | 2.2 | 1.8 | 2.4 | 2.4 | - | - | - | 2.8 | 2.7 | 2.2 | 1.8 | 2.5 |
| | DSE-2C BHASHAVIGYAN (S-4) | 36092 | 2.2 | 2.6 | 2.4 | 2.6 | 2.4 | - | - | - | 2.8 | 2.8 | 2.0 | 2.5 | 1.5 |
| | SEC-2D SAHITYA AUR FILMANTARAN | 36096 | 2.4 | 2.6 | 2.4 | 2.4 | 2.6 | - | - | - | 2.2 | 2.5 | 2.3 | 2.2 | 2.3 |

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Format of Course Wise Programme outcome Mapping
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Name of Programme Bachelor of Arts CBCS 2019



Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.O.9 | P.O.10 | P.S.O. 1 | P.S.O. 2 | P.S.O. 3 |
|---|--|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| | DSE-1D APPLIED HISTORY | 36171 | 2.3 | 1.7 | 1.7 | 2.1 | 1.4 | - | - | - | - | - | 1.7 | 1.7 | 2.1 |
| | DSE-2D MAHARASHTRA IN THE 20TH CENTURY | 36172 | 2.4 | 2.2 | 2.0 | 2.4 | 2.4 | - | - | - | - | - | 2.2 | 1.8 | 1.0 |
| | SEC-2D ARCHAEOLOGY | 36177 | 2.4 | 2.6 | 2.4 | 2.4 | 2.6 | - | - | - | - | - | 2.3 | 2.2 | 2.3 |
| | GE-2A GENERIC ELECTIVE | 36002 | 2.3 | 1.7 | 1.7 | 2.1 | 1.4 | - | - | - | - | - | 1.7 | 1.7 | 2.1 |
| OVERALL P.O AND P.S.O. MAPPING AVERAGE | | | 2.3 | 2.1 | 2.1 | 2.2 | 2.1 | 2.2 | 2.5 | 2.3 | 2.5 | 2.5 | 2.1 | 2.0 | 2.0 |



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Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.O.9 | P.S.O.1 | P.S.O.2 | P.S.O.3 | P.S.O.4 |
|--|---|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|---------|---------|---------|
| FIRST YEAR BACHELOR OF SCIENCE SEM 1 AND SEM 2 | ANIMAL DIVERSITY-I | 11151 | 2.2 | 1.8 | 2.2 | 2.0 | 2.4 | 2.4 | 2.0 | - | - | - | 2.0 | 1.67 | 1.8 |
| | ANIMAL ECOLOGY | 11152 | 1.8 | 2.2 | 1.2 | 2.2 | 1.2 | 2.6 | 1.0 | - | - | - | 2.0 | 1.4 | 1.6 |
| | ZOOLOGY PRACTICAL PAPER | 11153 | 2.0 | 1.8 | 1.5 | 1.7 | 1.5 | 1.3 | 2.3 | - | - | - | 1.8 | 1.25 | 2.0 |
| | ANIMAL DIVERSITY II | 12151 | 2.0 | 2.2 | 1.8 | 2.0 | 1.6 | 2.0 | 1.8 | - | - | - | 1.8 | 2.0 | 2.0 |
| | CELL BIOLOGY | 12152 | 2.0 | 2.0 | 1.0 | 1.8 | 1.0 | 2.5 | 1.8 | - | - | - | - | - | - |
| | ZO-123 ZOOLOGY PRACTICAL PAPER | 12153 | 2.3 | 1.5 | 1.7 | 2.5 | 2.0 | 2.3 | 1.5 | - | - | - | 2.3 | 2.0 | 2.0 |
| | BO-111 PLANT LIFE AND UTILIZATION-I | 11141 | 2.0 | 1.0 | 2.0 | 2.7 | 2.4 | 1.7 | 2.3 | 2.0 | 2.0 | 2.0 | 1.5 | 2.3 | 1.4 |
| | BO-112 PLANT MORPHOLOGY AND ANATOMY | 11142 | 1.8 | 1.5 | 1.5 | 3.0 | 2.2 | 2.0 | 1.3 | 1.5 | 1.0 | 1.3 | 2.3 | 1.0 | 2.0 |
| | BO-113 PRACTICAL BASED ON BO111 AND BO112 | 11143 | 1.5 | 2.0 | 2.0 | 1.3 | 2.3 | 2.0 | 1.8 | 2.0 | 1.3 | 1.5 | 1.8 | 1.3 | 2.0 |
| | BO-121 PLANT LIFE AND UTILIZATION II | 12141 | 2.0 | 1.0 | 2.0 | 2.5 | 2.4 | 2.0 | 1.0 | 2.3 | 2.0 | 1.5 | 3.0 | 3.0 | 1.4 |
| | BO-122 PRINCIPLES OF PLANT SCIENCE | 12142 | 1.3 | 2.0 | 1.8 | 3.0 | 1.8 | 1.7 | 1.0 | 3.0 | 1.5 | 1.8 | 1.8 | 2.0 | 1.7 |
| | BO-123 PRACTICAL BASED ON BO 121 & BO 122 | 12143 | 1.8 | 1.7 | 2.0 | 1.2 | 1.6 | 1.8 | 3.0 | 3.0 | 2.0 | 1.0 | 1.8 | 1.5 | 1.6 |

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Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.O.9 | P.S.O.1 | P.S.O.2 | P.S.O.3 | P.S.O.4 |
|--|-------------------------------------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|---------|---------|---------|
| FIRST YEAR BACHELOR OF SCIENCE SEM 1 AND SEM 2 | Mechanics and Properties Of Matter | 11121 | 2.9 | 2.7 | 2.9 | 2.6 | 2.4 | 1.4 | 1.0 | 1.3 | 1.7 | 1.0 | 3.0 | 2.0 | 2.6 |
| | HEAT AND THERMODYNAMICS | 12121 | 3.0 | 2.7 | 2.7 | 2.4 | 1.7 | 1.6 | 1.0 | 1.4 | 1.9 | 3.0 | 3.0 | 2.8 | 3.0 |
| | Physics Principles and Applications | 11122 | 3.0 | 2.3 | 2.2 | 2.0 | 1.4 | 1.8 | 1.0 | 1.0 | 1.0 | 2.0 | 3.0 | 1.8 | 1.3 |
| | PHY-122 ELECTRICITY AND MAGNETISM | 12122 | 3.0 | 1.8 | 2.0 | 2.0 | 1.2 | 1.0 | 1.0 | 1.5 | 1.3 | 2.7 | 3.0 | 2.3 | 2.0 |
| | CH.101 Physical Chemistry | 11131 | 2.0 | 1.7 | 1.5 | 1.0 | 2.0 | 1.0 | - | - | - | - | 1.2 | 2.0 | 1.6 |
| | CH.102 Organic Chemistry | 11132 | 2.0 | 1.0 | - | 1.0 | 1.0 | 1.5 | - | - | - | - | 1.0 | 1.0 | 1.3 |
| | CH.201 Inorganic Chemistry | 12131 | 1.2 | 2.0 | - | 2.0 | 1.0 | 1.0 | - | - | - | - | 1.6 | - | 1.6 |
| | CH.202 Analytical Chemistry | 21132 | 1.2 | 2.0 | - | 1.2 | 1.3 | 1.7 | - | - | - | - | 1.8 | 2.0 | 1.7 |
| | CH-103 CHEMISTRY PRACTICAL | 11133 | 1.6 | 2.3 | - | 1.0 | 1.0 | 1.5 | - | - | - | - | 1.4 | 2.7 | 1.8 |
| | CH-203 CHEMISTRY PRACTICAL II | 12133 | 1.0 | 2.3 | 1.0 | 1.0 | 1.0 | 1.0 | - | - | - | - | 1.3 | 1.3 | 1.2 |
| | ZO-231 ANIMAL DIVERSITY III | 23151 | 2.0 | 2.0 | 2.0 | 1.0 | 2.5 | 2.0 | 2.0 | - | - | - | 2.0 | - | 2.0 |
| | ZO-232 APPLIED ZOOLOGY I | 23152 | 2.0 | 2.0 | 1.0 | 2.5 | 1.0 | 2.5 | 3.0 | - | - | - | 2.0 | 2.0 | 1.5 |

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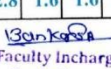
Format of Course Wise Programme outcome Mapping


Janata Shikshan Prasarak Mandals
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 Name of Programme Bachelor of Science CBCS 2019 Academic year

Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.O.9 | P.S.O.1 | P.S.O.2 | P.S.O.3 | P.S.O.4 |
|---|---|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|---------|---------|---------|
| SECOND YEAR BACHELOR OF SCIENCE SEM 3 AND SEM 4 | ZO-233 ZOOLOGY PRACTICAL PAPER | 23153 | 2.0 | 1.3 | 2.7 | 2.0 | 1.7 | 2.3 | 1.3 | - | - | - | 2.0 | 1.3 | 1.7 |
| | ZO-241 ANIMAL DIVERSITY IV | 24151 | 2.0 | 1.3 | 2.7 | 2.0 | 1.7 | 2.3 | 1.3 | - | - | - | 2.0 | 1.3 | 1.7 |
| | ZO-242 APPLIED ZOOLOGY II | 24152 | 2.0 | 1.0 | 2.0 | 1.0 | - | 2.0 | 2.0 | - | - | - | 2.0 | - | 2.0 |
| | ZO-243 ZOOLOGY PRACTICAL PAPER | 24153 | 2.3 | 1.3 | 1.7 | 1.7 | 2.0 | 1.7 | 1.3 | - | - | - | 2.0 | 1.7 | 2.0 |
| | BO-231 BOTANY THEORY PAPER - 1 | 23141 | 1.9 | 2.2 | 2.4 | 2.1 | 1.6 | 1.3 | 2.4 | 1.0 | 1.7 | 1.3 | 1.6 | 1.8 | 1.8 |
| | BO-232 BOTANY THEORY PAPER - 2 | 23142 | 1.5 | 1.8 | 2.7 | 1.8 | 2.3 | 1.8 | 2.0 | 1.8 | 2.0 | 1.7 | 1.7 | 2.0 | 2.0 |
| | BO-233 BOTANY PRACTICAL PAPER | 23143 | 1.8 | 1.8 | 2.4 | 1.8 | 2.2 | 1.8 | 1.8 | 2.6 | 1.8 | 2.0 | 2.0 | 1.8 | 2.5 |
| | BO-241 BOTANY THEORY PAPER - 1 | 24141 | 1.5 | 1.5 | 1.6 | 1.8 | 1.0 | 1.8 | 1.2 | 1.3 | 1.7 | 1.4 | 2.0 | 1.3 | 2.1 |
| | BO-242 BOTANY THEORY PAPER - 2 | 24142 | 1.9 | 2.3 | 1.8 | 2.7 | 1.4 | 1.8 | 2.6 | 2.0 | 2.4 | 1.5 | 2.7 | 2.4 | 2.0 |
| | BO-243 BOTANY PRACTICAL PAPER | 24143 | 2.2 | 2.3 | 2.0 | 1.3 | 2.0 | 2.0 | 2.4 | 2.2 | 3.0 | 1.7 | 1.5 | 2.2 | 3.0 |
| | PHY-231 MATHEMATICAL METHODS IN PHYSICS | 23121 | 3.0 | 2.4 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.2 | 1.0 | 3.0 | 3.0 | 3.0 | 2.0 |
| | PHY-241 OSCILLATIONS, WAVES & SOUND | 24121 | 2.8 | 2.8 | 1.6 | 1.6 | 1.7 | 1.5 | 1.0 | 1.5 | 1.8 | 2.5 | 2.8 | 2.0 | 2.0 |

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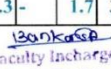
Format of Course Wise Programme outcome Mapping


Janata Shikshan Prasarak Mandals
Marutraoji Ghule Patil Arts, Commerce and Science College Ahmednagar
 Name of Programme Bachelor of Science CBCS 2019 Academic year

Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.O.9 | P.S.O.1 | P.S.O.2 | P.S.O.3 | P.S.O.4 |
|---|---|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|---------|---------|---------|
| SECOND YEAR BACHELOR OF SCIENCE SEM 3 AND SEM 4 | PHY-232 (A) ELECTRONICS | 23122A | 3.0 | 2.3 | 2.3 | 2.2 | 1.2 | 1.3 | 1.5 | 1.0 | 1.5 | 3.0 | 3.0 | 3.0 | 1.8 |
| | PHY-242 OPTICS | 24122 | 2.9 | 2.5 | 2.3 | 1.7 | 1.5 | 1.2 | 1.0 | 1.0 | 1.2 | 1.0 | 3.0 | 1.5 | 1.9 |
| | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 23131 | 2.0 | 2.3 | 1.0 | 2.0 | 1.2 | 1.7 | - | - | - | - | 2.6 | 2.0 | 1.3 |
| | CH-302 INORGANIC AND ORGANIC CHEMISTRY | 23132 | 2.6 | 1.9 | 1.6 | 2.9 | 1.2 | 1.3 | - | - | - | - | 2.9 | 1.6 | 1.6 |
| | CH-303 CHEMISTRY PRACTIAL - III | 23133 | 2.9 | 3.0 | 2.6 | 2.7 | 1.6 | 3.0 | - | - | - | - | 2.6 | 2.7 | 2.0 |
| | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 24131 | 2.7 | 1.7 | 1.3 | 3.0 | 2.7 | 2.0 | - | - | - | - | 2.7 | 1.6 | 1.6 |
| | CH-402 INORGANIC AND ORGANIC CHEMISTRY | 24132 | 2.9 | 1.4 | 1.1 | 2.9 | 1.2 | 1.4 | - | - | - | - | 2.9 | 2.7 | 1.7 |
| | CH-403 CHEMISTRY PRACTIAL - IV | 24133 | 3.0 | 1.9 | 2.1 | 1.6 | 2.9 | - | - | - | - | - | 2.9 | 2.6 | 2.0 |
| | AECC UPAYOJIT MARATHI LANGUAGE | 23321 | 2.0 | 1.7 | 2.0 | 2.0 | 1.3 | 2.0 | - | - | - | - | - | - | - |
| | AECC-ENGLISH LANGUAGE | 24321 | 2.6 | 2.0 | 1.6 | 1.7 | 1.4 | - | - | - | - | - | 2.2 | 1.0 | 1.0 |
| | CH-510A INTRODUCTION OF MEDICINAL CHEMISTRY | 351310A | 2.6 | 1.5 | 2.3 | 2.4 | - | 2.0 | - | - | - | - | 1.5 | - | 3.0 |
| | CH-511A ENVIRONMENTAL CHEMISTRY | 351311A | 2.5 | 1.3 | - | 1.7 | 3.0 | 2.0 | - | - | - | - | 1.7 | - | 1.0 |

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Format of Course Wise Programme outcome Mapping

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 Name of Programme Bachelor of Science CBCS 2019 Academic year



Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.O.9 | P.S.O.1 | P.S.O.2 | P.S.O.3 | P.S.O.4 |
|--------------------------------------|---|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|---------|---------|---------|
| Third Year Bsc CHEMISTRY SEM 5 AND 6 | CH-502 ANALYTICAL CHEMISTRY -I | 35132 | 2.3 | 1.7 | - | 2.5 | 3.0 | 1.7 | - | - | - | - | 1.3 | - | 1.8 |
| | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I | 35133 | 2.0 | 2.0 | - | 1.7 | 1.8 | 2.1 | - | - | - | - | 1.4 | 1.3 | 1.4 |
| | CH-504 INORGANIC CHEMISTRY -I | 35134 | 2.0 | 2.0 | - | 1.8 | 2.0 | 1.3 | - | - | - | - | 1.8 | 2.0 | 1.3 |
| | CH-505 INDUSTRIAL CHEMISTRY -I | 35135 | 1.0 | 1.3 | 2.7 | 1.3 | - | 1.3 | - | - | - | - | - | 1.3 | 2.0 |
| | CH-506 INORGANIC CHEMISTRY PRACTICAL -I | 35136 | 1.4 | 2.0 | - | 1.3 | 2.0 | 1.9 | - | - | - | - | 2.3 | 2.0 | 1.5 |
| | CH-507 ORGANIC CHEMISTRY -I | 35137 | 2.2 | 1.0 | - | 1.5 | 1.8 | 1.0 | - | - | - | - | 2.8 | 1.0 | 2.0 |
| | CH-508 CHEMISTRY OF BIOMOLECULES | 35138 | 2.2 | 1.5 | - | 2.3 | 2.0 | 1.0 | - | - | - | - | 1.5 | - | 2.2 |
| | CH-509 ORGANIC CHEMISTRY PRACTICAL -I | 35139 | 1.3 | 2.6 | - | 2.0 | 1.5 | 2.5 | - | - | - | - | 1.8 | 2.2 | 1.5 |
| | CH-601 PHYSICAL CHEMISTRY -II | 36131 | 2.6 | 1.3 | - | 2.0 | 2.4 | 1.3 | - | - | - | - | 2.4 | - | 2.0 |
| | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 361310A | 2.5 | 1.3 | - | 1.7 | 3.0 | 2.0 | - | - | - | - | 1.7 | - | 1.0 |
| | CH-602 PHYSICAL CHEMISTRY -III | 36132 | 2.3 | 1.3 | - | 1.8 | 2.4 | 1.3 | - | - | - | - | 2.4 | - | 2.0 |
| | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II | 36133 | 2.4 | 1.3 | - | 2.2 | 2.3 | 1.0 | - | - | - | - | 2.0 | 1.5 | 2.3 |
| | CH-604 INORGANIC CHEMISTRY -II | 36134 | 1.8 | 2.0 | 1.0 | 1.5 | 1.0 | 1.0 | - | - | - | - | 1.5 | 1.5 | 1.5 |

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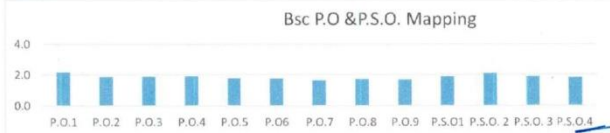
Format of Course Wise Programme outcome Mapping

Janata Shikshan Prasarak Mandals
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Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.O.9 | P.S.O.1 | P.S.O.2 | P.S.O.3 | P.S.O.4 | |
|--------------------------------------|--|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|---------|---------|---------|-----|
| Third Year Bsc CHEMISTRY SEM 5 AND 6 | CH-605 INORGANIC CHEMISTRY -III | 36135 | 2.3 | 1.3 | - | 2.5 | 2.3 | 3.0 | - | - | - | - | 2.2 | - | 2.2 | |
| | CH-606 INORGANIC CHEMISTRY PRACTICAL -II | 36136 | 2.5 | 2.4 | - | 1.7 | 1.0 | 2.5 | - | - | - | - | 2.3 | 2.8 | 1.7 | |
| | CH-606 INORGANIC CHEMISTRY PRACTICAL -II | 36136 | 2.5 | 2.4 | - | 1.7 | 1.0 | 2.5 | - | - | - | - | 2.3 | 2.8 | 1.7 | |
| | CH-607 ORGANIC CHEMISTRY -II | 36137 | 2.8 | 1.7 | - | 2.0 | - | 1.7 | - | - | - | - | 2.6 | - | 2.0 | |
| | CH-608 ORGANIC CHEMISTRY -III | 36138 | 2.5 | 2.0 | 3.0 | 1.6 | 2.0 | 2.0 | - | - | - | - | 1.8 | - | 2.0 | |
| | CH-609 ORGANIC CHEMISTRY PRACTICAL -II | 36139 | 2.5 | 2.0 | 1.0 | 2.0 | 3.0 | 2.0 | - | - | - | - | 1.3 | 2.3 | 2.0 | |
| | OVERALL PO.AND P.S.O. MAPPING BSC | | | 2.2 | 1.9 | 1.9 | 1.9 | 1.8 | 1.8 | 1.6 | 1.7 | 1.7 | 1.9 | 2.1 | 1.9 | 1.8 |



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COMMERCE:

Format of Course Wise Programme outcome Mapping
 janata shikshan Prasarak Mandals
Marutraoji Ghule Patil Arts, Commerce and Science college Ahmednagar
 Name of Programme Bachelor of Commerce
 CBCS 2019

Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O. | | | | | | | | | | P.S.O. | | |
|----------------------------|---|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------|---------|---------|
| | | | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.O.9 | P.O.10 | P.S.O.1 | P.S.O.2 | P.S.O.3 |
| First year B.com SEM I & 2 | COMPULSORY ENGLISH - I | 111 | 3.0 | 2.0 | 1.3 | 2.0 | 1.3 | - | - | - | - | - | 1.5 | 1.5 | 2.0 |
| | FINANCIAL ACCOUNTING - I | 112 | 2.5 | 2.3 | 1.6 | 1.0 | 1.8 | 1.3 | 2.0 | 1.3 | 1.0 | 1.5 | 2.0 | 1.3 | 1.8 |
| | BUSINESS ECONOMICS - I | 113 | 2.5 | 2.0 | 2.0 | 1.8 | 2.2 | 2.2 | 1.8 | 1.8 | 2.7 | 2.0 | 1.5 | 1.3 | 1.8 |
| | BUSINESS MATHEMATICS AND STATISTICS - I | 114A | 3.0 | 2.8 | 1.8 | 1.5 | 1.0 | 2.3 | - | 2.3 | 1.8 | 1.5 | 3.0 | - | - |
| | BANKING AND FINANCE - I | 115B | 2.8 | 2.0 | 1.5 | 1.3 | 1.5 | - | - | 2.0 | 2.0 | 2.0 | 1.7 | 1.0 | 1.0 |
| | MARKETING AND SALESMANSHIP - I | 116C | 3.0 | 2.0 | 1.3 | 1.5 | - | 1.3 | - | 1.0 | 1.5 | 2.0 | 1.5 | 1.0 | 1.0 |
| | MARATHI - I | 117B | 1.5 | 2.0 | 2.3 | 2.8 | 2.3 | 1.5 | - | - | - | - | - | - | - |
| | HINDI - I | 117C | 2.1 | 2.6 | 1.9 | 2.3 | 2.4 | 1.9 | 2.4 | 2.5 | - | - | 2.8 | 2.8 | 2.3 |
| 3rd SEM 3&4 | AECC-I ENVIRONMENTAL AWARENESS - II | 249 | 2.6 | 2.6 | 2.8 | 1.7 | 2.7 | - | - | - | 2.2 | 1.0 | 1.0 | - | - |
| | BUSINESS COMMUNICATION - I | 231 | 2.7 | 1.7 | 2.0 | 1.4 | - | 1.4 | 1.0 | 1.0 | 1.0 | 1.3 | 1.7 | - | 2.0 |
| | CORPORATE ACCOUNTING - I | 232 | 3.0 | 2.3 | 2.3 | 2.0 | 1.0 | 2.0 | - | 1.5 | 1.5 | 3.0 | 2.5 | 1.7 | 1.3 |
| | BUSINESS ECONOMICS - I (MACRO) | 233 | 1.8 | 2.5 | 1.5 | 2.0 | 1.8 | 1.6 | 1.6 | 2.3 | 1.7 | 2.0 | 1.5 | 1.8 | 1.8 |

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Marutraoji Ghule Patil Arts, Commerce and Science college Ahmednagar
 Name of Programme Bachelor of Commerce
 CBCS 2019

Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O. | | | | | | | | | | P.S.O. | | |
|----------------------------|--|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------|---------|---------|
| | | | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.O.9 | P.O.10 | P.S.O.1 | P.S.O.2 | P.S.O.3 |
| Second Year B.com | BUSINESS MANAGEMENT - I | 234 | 3.0 | 2.0 | 1.6 | 1.0 | - | 2.0 | - | 2.0 | - | 1.0 | 1.6 | - | 2.0 |
| | ELEMENTS OF COMPANY LAW - I | 235 | 3.0 | 2.0 | - | - | 2.5 | - | - | 2.3 | 1.0 | 1.3 | 2.0 | 2.0 | - |
| | BANKING AND FINANCE - I | 236B | 2.7 | 1.7 | 2.0 | 2.0 | 1.7 | 2.3 | 2.0 | 1.0 | 0.0 | 0.0 | 2.0 | 2.3 | 2.7 |
| | MARKETING MANAGEMENT | 236H | 3.0 | 1.8 | 3.0 | 2.0 | 2.0 | 1.3 | 0.0 | 1.5 | 1.0 | 1.0 | 1.8 | 0.0 | 0.0 |
| Third Year B.Com SEM 5 & 6 | BUSINESS REGULATORY FRAMEWORK - I | 351 | 2.3 | 1.7 | 2.0 | 1.0 | 1.3 | 1.7 | 2.3 | 2.7 | 2.0 | 2.5 | 1.8 | 0.0 | 0.0 |
| | ADVANCED ACCOUNTING - I | 352 | 2.8 | 2.8 | 2.3 | 2.0 | 1.0 | - | - | 2.0 | 1.5 | - | 2.0 | 2.0 | 1.3 |
| | INDIAN AND GLOBAL ECONOMIC DEVELOPMENT - I | 353A | 2.0 | 2.0 | 2.3 | 2.5 | 2.5 | 2.3 | 2.5 | 2.3 | 2.7 | 2.5 | 2.5 | 2.5 | 2.3 |
| | AUDITING & TAXATION - I | 354 | 2.8 | 2.5 | 2.0 | 1.3 | 2.7 | 2.0 | - | 2.0 | 1.5 | - | 2.0 | 1.5 | 1.0 |
| | BANKING AND FINANCE - II | 355B | 3.0 | 1.5 | 1.3 | 2.0 | 1.8 | 2.0 | 1.0 | - | - | - | 2.0 | - | - |
| | BANKING AND FINANCE - III | 355B | 3.0 | 1.5 | 1.5 | 2.6 | 1.8 | 2.0 | 1.0 | - | - | - | 3.0 | - | - |
| Third Year B.Com SEM 5 & 6 | MARKETING MANAGEMENT - II | 355H | 3.0 | 2.0 | 2.0 | 1.5 | 2.0 | 1.5 | 1.0 | - | 2.0 | - | 2.0 | - | - |
| | BANKING AND FINANCE - III | 356B | 3.0 | 1.0 | 2.0 | 2.0 | 2.0 | 1.0 | 2.0 | 1.0 | 1.7 | 2.0 | 2.0 | 1.5 | - |

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Format of Course Wise Programme outcome Mapping

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Marutraoji Ghule Patil Arts, Commerce and Science College Ahmednagar
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Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.O.9 | P.O.10 | P.S.O.1 | P.S.O.2 | P.S.O.3 |
|------|---|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------|---------|---------|
| | | | | | | | | | | | | | | | |
| | MARKETING MANAGEMENT - III | 356H | 2.8 | 1.6 | 2.0 | 1.4 | 1.3 | 1.0 | 1.0 | 2 | 1.0 | 1.8 | 1.4 | - | - |
| | | | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.O.9 | P.O.10 | P.S.O.1 | P.S.O.2 | P.S.O.3 |
| | Average of P.O. & P.S.O. Mapping | | 2.7 | 2.0 | 1.9 | 1.8 | 1.8 | 1.7 | 1.5 | 1.8 | 1.6 | 1.7 | 1.9 | 1.5 | 1.5 |



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COMPUTER SCIENCE:

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 Name of Programme Bachelor of Computer Science
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Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.S.O. 2 | P.S.O. 3 | P.S.O.4 |
|-------------------------------------|--|-------------|-------|-------|-------|-------|-------|-------|-------|-------|----------|----------|---------|
| First year BSc computer Sem 1 and 2 | Problem solving using computer and C programming | CS-111 | 2.6 | 2.2 | 2.6 | 1.8 | - | - | - | - | 1.6 | 2.2 | 1.8 |
| | Database Management Systems | CS-112 | 2.2 | 2 | 2 | 2.2 | - | - | - | - | 1.6 | 2.2 | 2 |
| | Practical Course based on CS-101 and CS-102 (C and DBMS) | CS-113 | 2 | 2.25 | 2 | 2.5 | - | - | - | - | 2.8 | 2.8 | 2.25 |
| | Semiconductor Devices and Basic Electronic Systems | ELC-111 | 2.5 | 1.5 | 2.5 | 2.5 | - | - | - | - | 2.5 | 3 | 1.5 |
| | Principles of Digital Electronics | ELC-112 | 2.5 | 1.8 | 2.5 | 2.3 | - | - | - | - | 1.8 | 2.0 | 2.5 |
| | Electronics Practical Paper – I | ELC-113 | 2.0 | 1.5 | 2.3 | 2.0 | - | - | - | - | 2.5 | 2.0 | 2.3 |
| | Matrix Algebra | MTC 111 | 2.2 | 1.7 | 2.3 | 1.7 | - | - | - | - | 2.2 | 1.8 | 2.2 |
| | Discrete Mathematics | MTC 112 | 1.7 | 1.7 | 1.8 | 2.0 | - | - | - | - | 2.0 | 1.8 | 2.3 |
| | Mathematics Practical | MTC 113 | 2.2 | 2.2 | 2.2 | 2.2 | - | - | - | - | 2.2 | 2.2 | 2.3 |
| | Descriptive Statistics | CSST 111 | 1.5 | 2.5 | 2.5 | 2 | - | - | - | - | 2.5 | 2.5 | 2 |

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Format of Course Wise Programme outcome Mapping
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Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.S.O. 2 | P.S.O. 3 | P.S.O.4 |
|-------------------------------------|---|-------------|-------|-------|-------|-------|-------|-------|-------|-------|----------|----------|---------|
| First year BSc computer Sem 1 and 2 | Mathematical Statistics | CSST 112 | 2.5 | 2.5 | 2.5 | 3.0 | - | - | - | - | 2.0 | 2.5 | 2.5 |
| | Statistics Practical Paper I | CSST 113 | 2.1 | 2.0 | 2.3 | 2.2 | - | - | - | - | 2.2 | 2.1 | 2.3 |
| | Advanced C programming | CS 201 | 1.5 | 2.5 | 2.5 | 1.5 | - | - | - | - | 2.0 | 1.5 | 2.0 |
| | Relational database Management Systems | CS-202 | 3.0 | 2.3 | 2.8 | 3.0 | - | - | - | - | 3.0 | 2.3 | 2.5 |
| | Practical Course based on CS-201 and CS-202(Advanced C and RDBMS) | CS-203 | 3.0 | 3.0 | 3.0 | 3.0 | - | - | - | - | 2.5 | 2.5 | 3.0 |
| | Instrumentation System | ELC-121 | 1.7 | 2.7 | 2.3 | 2.3 | - | - | - | - | 1.7 | 2.0 | 1.7 |
| | Basics of Computer Organization | ELC-122 | 2.3 | 2.0 | 1.7 | 2.3 | - | - | - | - | 1.7 | 3.0 | 2.3 |
| | Electronics Practical Paper – II | ELC-123 | 2.5 | 2.5 | 2.5 | 1.5 | - | - | - | - | 2.0 | 2.3 | 2.0 |
| | Linear Algebra | MTC 121 | 2.5 | 2.5 | 2.5 | 1.5 | - | - | - | - | 2.0 | 2.3 | 2.0 |

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Format of Course Wise Programme outcome Mapping

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 Name of Programme Bachelor of Computer Science CBCS2019



Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.S.O. 2 | P.S.O. 3 | P.S.O.4 |
|--------------------------------------|--|-------------|-------|-------|-------|-------|-------|-------|-------|-------|----------|----------|---------|
| Second Year Bsc computer Sem 3 and 4 | Graph Theory | MTC 122 | 2.4 | 2.5 | 2.5 | 2.2 | - | - | - | - | 2.1 | 2.3 | 2.2 |
| | Mathematics Practical | MTC 123 | 2.7 | 2.0 | 2.3 | 2.3 | - | - | - | - | 2.3 | 2.3 | 2.7 |
| | Method of Applied Statistics | CSST 121 | 2.0 | 2.0 | 1.5 | 1.5 | - | - | - | - | 2.0 | 1.5 | 2.0 |
| | Statistics Practical Paper II | CSST 123 | 2.5 | 2.0 | 2.0 | 1.5 | - | - | - | - | 2.0 | 1.5 | 2.5 |
| | Data Structures and Algorithms – I | CS 231 | 2.7 | 2.3 | 1.3 | 1.3 | - | - | - | - | 1.3 | 2.0 | 3.0 |
| | Software Engineering | CS 232 | 2.0 | 2.0 | 1.7 | 2.0 | - | - | - | - | 1.7 | 1.3 | 3.0 |
| | CS 233 Practical course on CS 231 & CS 232 | CS 233 | 2.0 | 1.4 | 2.1 | 1.1 | - | - | - | - | 1.7 | 2.4 | 2.9 |
| | Microcontroller Architecture & Programming | ELC-231 | 2.3 | 1.1 | 1.7 | 2.0 | - | - | - | - | 2.4 | 1.6 | 2.6 |
| | Digital Communication & Networking | ELC-232 | 2.6 | 1.4 | 2.0 | 2.0 | - | - | - | - | 2.3 | 1.7 | 2.0 |
| | Practical Course I | ELC-233 | 1.8 | 2.3 | 2.4 | 1.5 | - | - | - | - | 2.4 | 2.5 | 1.8 |

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Format of Course Wise Programme outcome Mapping

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 Name of Programme Bachelor of Computer Science CBCS2019



Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.S.O. 2 | P.S.O. 3 | P.S.O.4 |
|--------------------------------------|--|-------------|-------|-------|-------|-------|-------|-------|-------|-------|----------|----------|---------|
| Second Year Bsc computer Sem 3 and 4 | Groups and Coding Theory | MTC 231 | 2.8 | 1.4 | 1.8 | 1.6 | - | - | - | - | 2.2 | 2.2 | 2.2 |
| | Numerical Techniques | MTC-232 | 2.8 | 1.5 | 1.3 | 1.8 | - | - | - | - | 1.5 | 1.5 | 2.3 |
| | Mathematics Practical: Python Programming Language-I | MTC-233 | 2.6 | 1.6 | 1.6 | 2.2 | - | - | - | - | 1.8 | 2.0 | 2.8 |
| | Data Structures and Algorithms – II | CS 241 | 2.7 | 1.3 | 2.3 | 2.3 | - | - | - | - | 1.7 | 2.3 | 2.3 |
| | Computer Networks-I | CS 242 | 3.0 | 1.7 | 1.3 | 1.7 | - | - | - | - | 2.3 | 1.3 | 3.0 |
| | Practical course on CS 241&242 | CS 243 | 2.0 | 2.2 | 2.0 | 2.0 | - | - | - | - | 2.2 | 1.8 | 2.7 |
| | Embedded System Design | ELC-241 | 2.3 | 2.0 | 1.2 | 2.2 | - | - | - | - | 1.5 | 1.7 | 2.7 |
| | Digital Communication & Networking | ELC-242 | 2.7 | 1.7 | 1.3 | 1.3 | - | - | - | - | 2.2 | 1.3 | 2.5 |
| | Practical Course II | ELC-243 | 2.6 | 2.4 | 1.4 | 1.6 | - | - | - | - | 2.6 | 2.2 | 3.0 |
| | Computational Geometry | MTC-241 | 2.7 | 1.9 | 1.6 | 2.7 | - | - | - | - | 2.1 | 1.3 | 2.6 |

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Format of Course Wise Programme outcome Mapping

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Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.S.O. 2 | P.S.O. 3 | P.S.O.4 |
|-------------------------------------|---|-------------|-------|-------|-------|-------|-------|-------|-------|-------|----------|----------|---------|
| Third Year Bsc computer Sem 5 and 6 | Operations Research | MTC-242 | 2.5 | 1.8 | 1.5 | 2.0 | - | - | - | - | 1.8 | 1.7 | 2.8 |
| | Mathematics Practical: Python Programming Language-II | MTC-243 | 2.6 | 1.7 | 2.1 | 1.6 | - | - | - | - | 1.7 | 2.9 | 2.1 |
| | AECC- ENGLISH | 24922 | 2.6 | 2.0 | 1.6 | 1.7 | 1.4 | - | - | - | 2.2 | 1.0 | 1.0 |
| | AECC-I ENVIRONMENTAL AWARENESS - II | 24921 | 2.6 | 2.6 | 2.8 | 1.7 | 2.7 | - | - | - | 2.2 | 1.0 | 1.0 |
| | Operating Systems – I | CS-351 | 1.8 | 2.3 | 2.3 | 1.5 | - | - | - | - | 1.3 | 2.0 | 1.5 |
| | Computer Networks – II | CS-352 | 2.0 | 2.0 | 2.5 | 2.5 | - | - | - | - | 1.3 | 2.5 | 1.0 |
| | Practical course based on CS 351 | CS-357 | 1.5 | 2.3 | 2.5 | 1.3 | - | - | - | - | 1.3 | 2.3 | 1.8 |
| | Web Technologies – I | CS-353 | 1.5 | 2.0 | 2.5 | 2.5 | - | - | - | - | 1.5 | 2.8 | 1.3 |
| | Foundations of Data Science | CS-354 | 1.0 | 2.0 | 2.0 | 1.8 | - | - | - | - | 2.0 | 2.0 | 1.3 |
| | Practical course based on CS 353 and CS 354 | CS-358 | 1.5 | 2.0 | 2.5 | 2.0 | - | - | - | - | 1.5 | 2.3 | 1.8 |

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Format of Course Wise Programme outcome Mapping

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Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.S.O. 2 | P.S.O. 3 | P.S.O.4 |
|-------------------------------------|--|-------------|-------|-------|-------|-------|-------|-------|-------|-------|----------|----------|---------|
| Third Year Bsc computer Sem 5 and 6 | Object-Oriented Programming using Java – I | CS-355 | 1.7 | 2.0 | 2.3 | 3.0 | - | - | - | - | 1.3 | 2.5 | 1.0 |
| | Theoretical Computer Science | CS-356 | 1.7 | 1.7 | 2.3 | 1.0 | - | - | - | - | 1.7 | 1.7 | 2.0 |
| | Practical Course based on CS 355 | CS-359 | 2.7 | 2.3 | 2.3 | 2.7 | - | - | - | - | 1.3 | 2.0 | 1.0 |
| | Python Programming | CS-3510 | 2.0 | 1.8 | 2.3 | 2.0 | - | - | - | - | 1.8 | 1.8 | 1.3 |
| | Blockchain Technology | CS-3511 | 1.3 | 2.0 | 2.3 | 2.3 | - | - | - | - | 1.7 | 2.0 | 1.0 |
| | Operating Systems – II | CS-361 | 2.7 | 2.0 | 2.3 | 1.3 | - | - | - | - | 2.3 | 1.3 | 3.0 |
| | Software Testing | CS-362 | 2.8 | 2.2 | 1.4 | 2.2 | - | - | - | - | 2.2 | 2.4 | 1.4 |
| | Practical course based on CS 361 | CS-367 | 2.3 | 2.0 | 2.3 | 1.8 | - | - | - | - | 2.0 | 2.0 | 3.0 |
| | Web Technologies – II | CS-363 | 2.0 | 1.8 | 1.5 | 1.8 | - | - | - | - | 2.0 | 1.3 | 2.5 |
| | Data Analytics | CS-364 | 2.5 | 2.0 | 1.5 | 2.3 | - | - | - | - | 2.5 | 1.3 | 2.8 |

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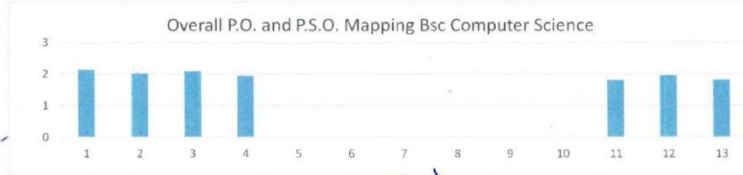
Format of Course Wise Programme outcome Mapping

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Course wise P.O. and P.S.O. Mapping Chart

| YEAR | Name of course | Course Code | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.S.O. 2 | P.S.O. 3 | P.S.O.4 |
|---|---|-------------|-------|-------|-------|-------|-------|-------|-------|-------|----------|----------|---------|
| Third Year Bsc computer Sem 5 and 6 | Practical course based on CS 363 and CS 364 | CS-368 | 2.8 | 1.8 | 2.0 | 1.8 | - | - | - | - | 2.5 | 1.3 | 2.8 |
| | Object-Oriented Programming using Java – II | CS-355 | 2.8 | 2.0 | 1.8 | 1.8 | - | - | - | - | 2.3 | 2.3 | 1.5 |
| | Compiler Construction | CS-356 | 2.8 | 2.0 | 1.8 | 1.8 | - | - | - | - | 2.3 | 2.3 | 1.5 |
| | Practical Course based on CS 365 | CS-369 | 3.0 | 2.0 | 1.7 | 2.0 | - | - | - | - | 1.7 | 1.7 | 3.0 |
| | Software Testing Tools | CS-3510 | 2.8 | 2.2 | 2.0 | 1.8 | - | - | - | - | 1.8 | 2.0 | 2.0 |
| P.O. and P.S.O | | | P.O.1 | P.O.2 | P.O.3 | P.O.4 | P.O.5 | P.O.6 | P.O.7 | P.O.8 | P.S.O. 2 | P.S.O. 3 | P.S.O.4 |
| Overall P.O. and P.S.O. Mapping Average | | | 2.1 | 2.0 | 2.1 | 1.9 | - | - | - | - | 1.8 | 2.0 | 1.8 |



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 IQAC
 Co-Ordinator
 Marutraoji Ghule Patil Arts, Commerce
 and Science College, Ahmednagar

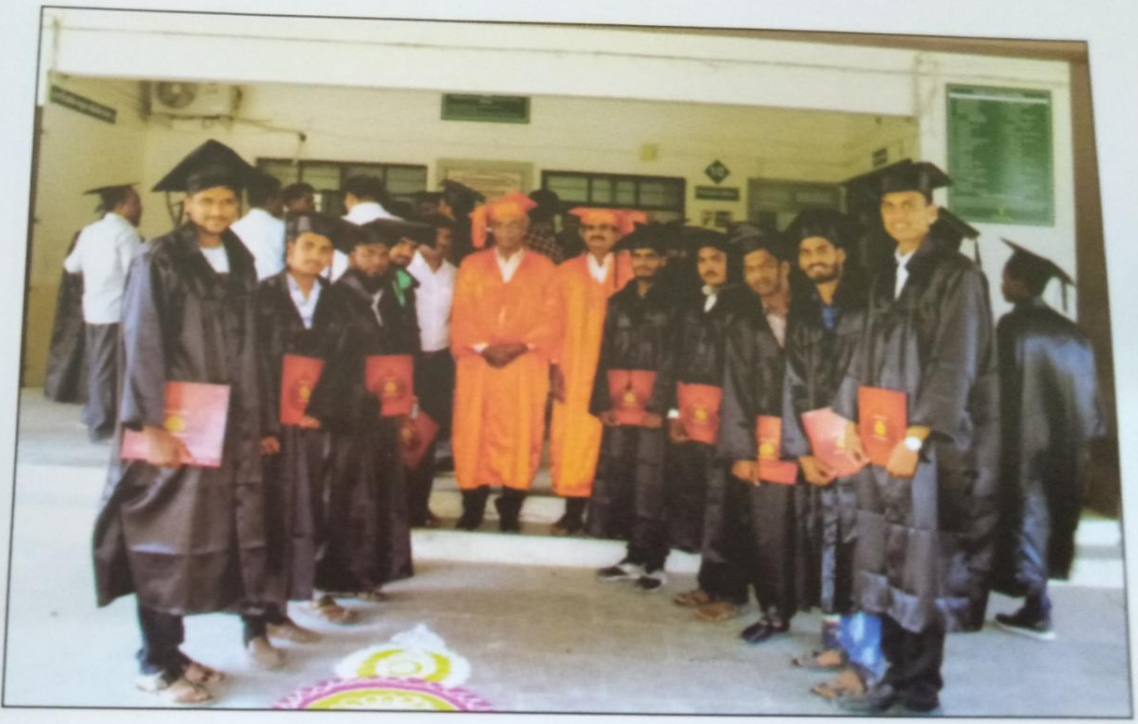
[Signature]
 Faculty Incharge
 Co-Ordinator
 Marutraoji Ghule Patil Arts, Commerce
 and Science College, Ahmednagar

[Signature]
 PRINCIPAL
 Marutraoji Ghule Patil Arts,
 Commerce & Science College
 Nagapur, Ahmednagar
 College Code-893

8. Degree Convocation Programmes at College



सावित्रीबाई फुले पुणे विद्यापीठ चतुर्थ पदवीग्रहण समारंभ प्रसंगी पदवी प्रमाणपत्र स्विकारल्यानंतर महाविद्यालयातील विद्यार्थी, संस्थेच अध्यक्ष मा.आ. नरेंद्र घुले पाटील, माजी कुलगुरु डॉ. सर्जेराव निमसे, प्राचार्यडॉ.टी.एम. वराट, प्राचार्य बी.जे. अप्पाराव, परीक्षा अधिकारी प्रा.पी.ए. फटांगरे

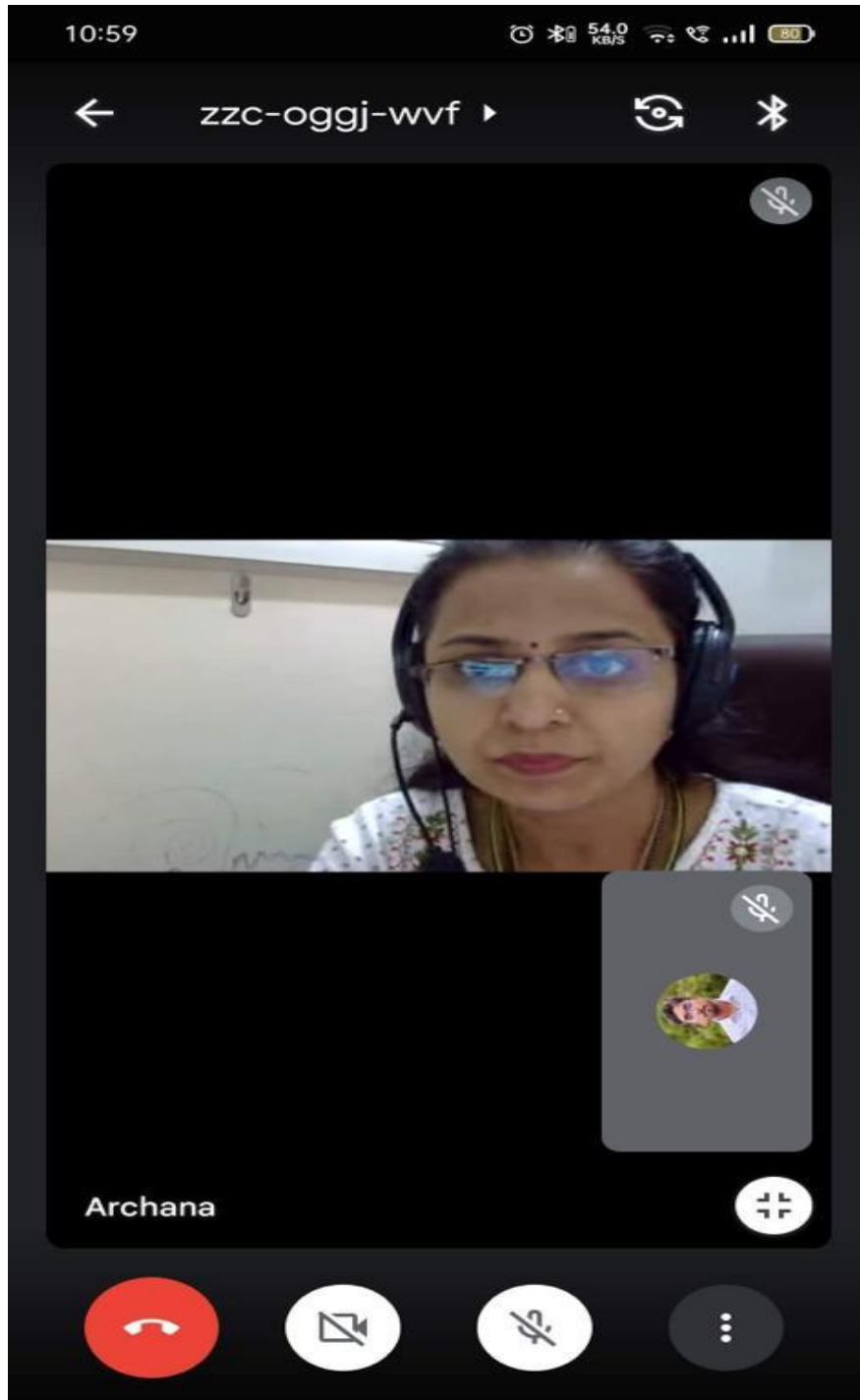


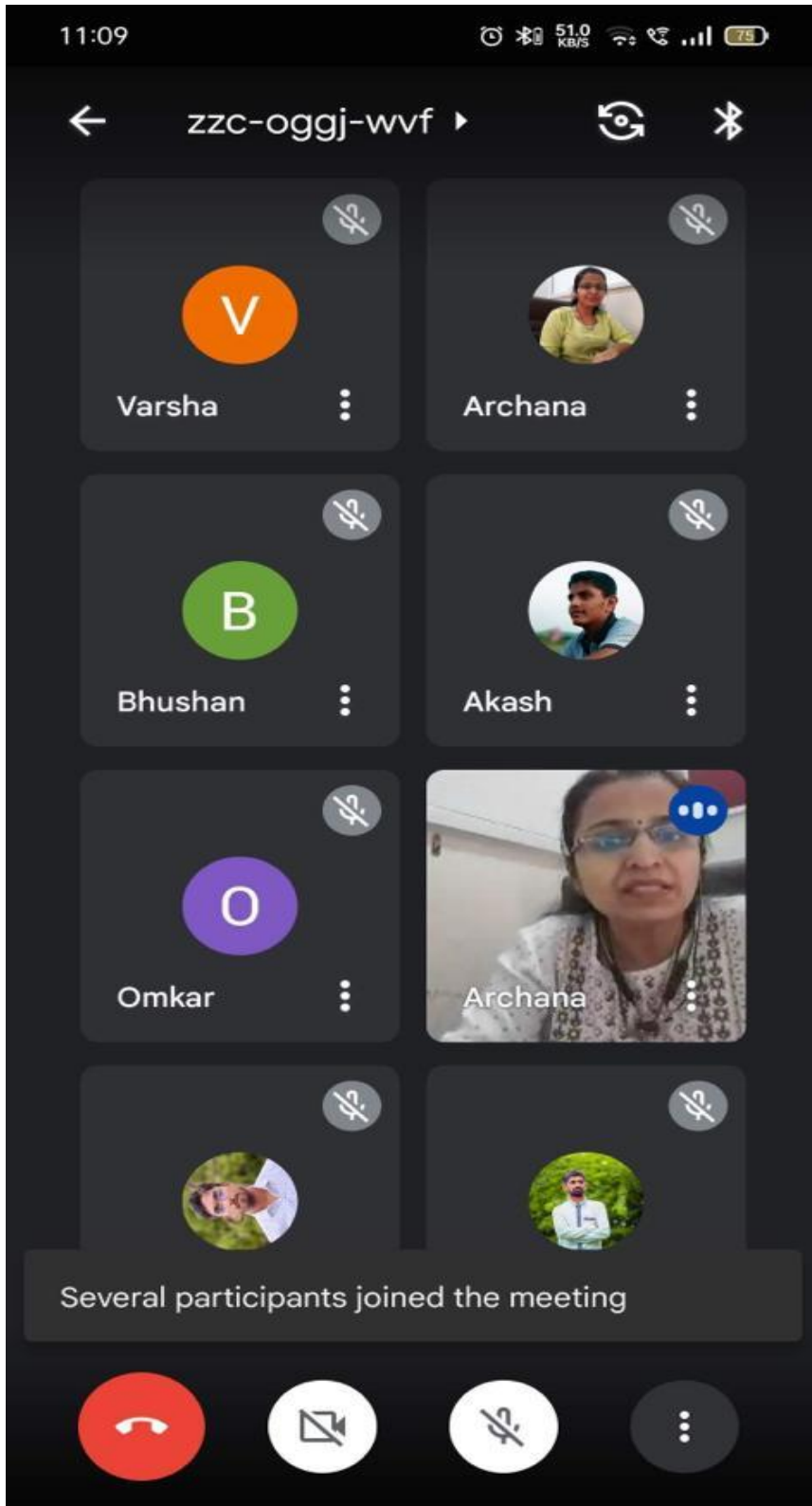
सावित्रीबाई फुले पुणे विद्यापीठ पाचव्या पदवीग्रहण समारंभ प्रसंगी पदवी प्रमाणपत्र स्वीकारल्यानंतर महाविद्यालयातील विद्यार्थी समवेत प्राचार्य व परीक्षा अधिकारी प्रा.पी. ए. फटांगरे व प्रा. मरकड



9. Career Guidance and Placement activities

1. Orange I Tech - Online Career Guidance by Orange I Tec















































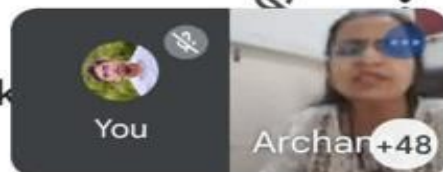
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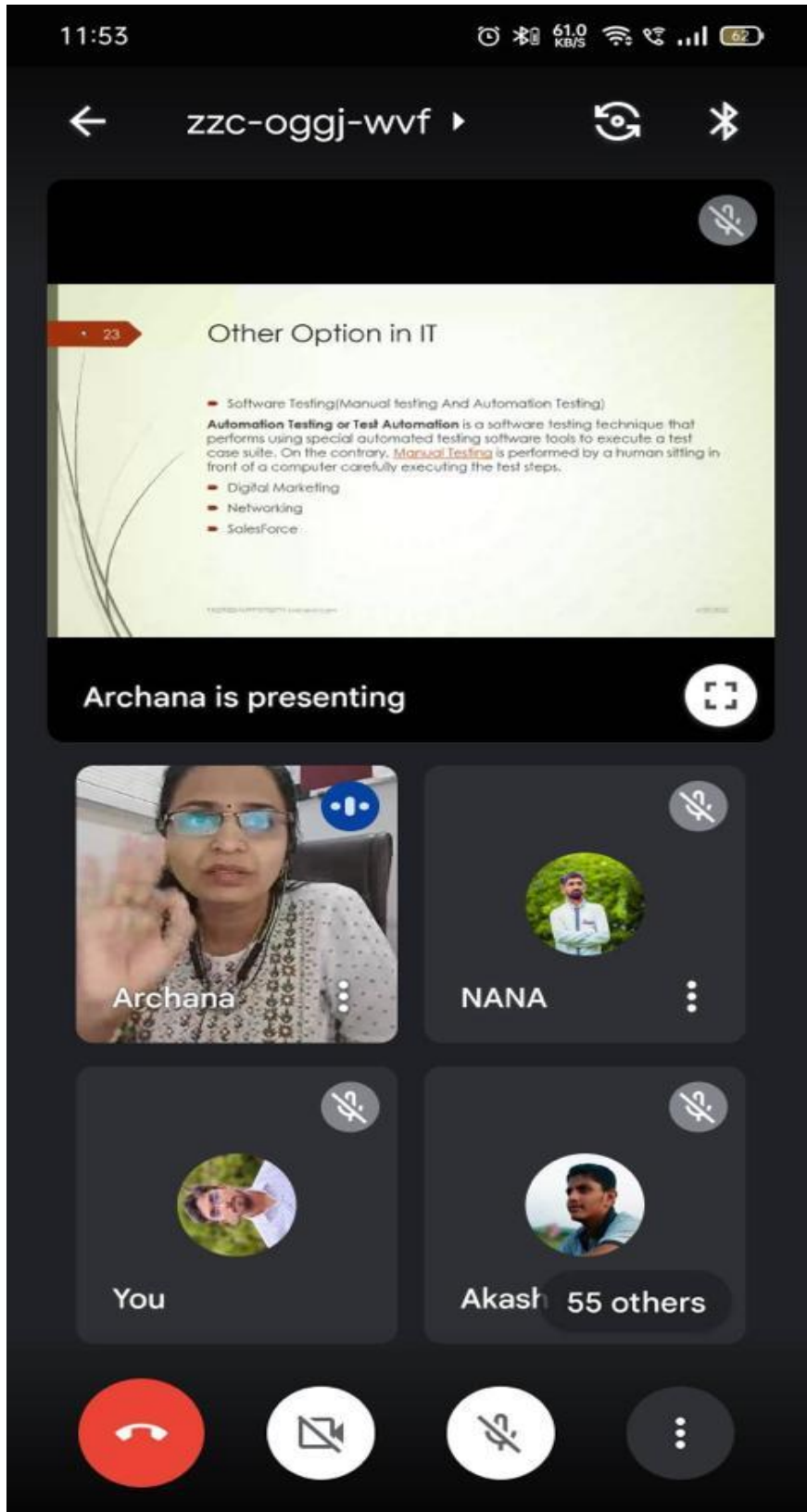

 About this call

People

Info

| Profile Picture | Name | Call Status | More Options |
|---|------------------|---|---|
|  | Abhijeet Patil |  |  |
|  | Abhishek Chauhan |  |  |
|  | Akanksha Sabale |  |  |
|  | Akansha Golande |  |  |
|  | Akash Gaikwad |  |  |
|  | Akash Gavkhare |  |  |
|  | Akash Wakchaure |  |  |
|  | Aniket Shinde |  |  |
|  | Ashish Tapkir |  |  |
|  | Avinash Urmude |  |  |
|  | Avinash Warule |  |  |
|  | Bhakti Shinde |  |  |
|  | Bharti Mahadik |  |  |
|  | Bhushan Chavan |  |  |





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23

Other Option in IT

- Software Testing(Manual testing And Automation Testing)

Automation Testing or Test Automation is a software testing technique that performs using special automated testing software tools to execute a test case suite. On the contrary, **Manual Testing** is performed by a human sitting in front of a computer carefully executing the test steps.

- Digital Marketing
- Networking
- SalesForce

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You

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10. Quality research: Collaborations/linkages/Publications.

| Number of Books and Chapters in Edited Volumes/ Books published and Papers Published in National/ International conference proceedings per teacher during last 5 years. | | | | | |
|--|---------------------------------|---|--|----------------------|-----------------------|
| Sr. No | Name Of Teacher | Title Of The Book | Title Of The Chapter Published | Year Of Publications | ISBN No Of Proceeding |
| 1 | K.R. Pisal | Vividh jati jamatinche Strilokgeete samajik-sanskritik anubandh | Vividh jati jamatinche Strilokgeete samajik-sanskritik anubandh | 2007 | - |
| 2 | S.B.Dahatonde | Bhaktikalin sahitonka yogdan | Bhartiya santan ka Sahityik yogdan | 2015 | 978-93-82504-54-2 |
| 3 | S.B.Dahatonde | Samakalin hindi katha sahitya mein nari - vimarsh | hindi sahitya ke pratimidhi mahila upanyaskaro ke sahitya mein nari - vimarsh | 2016 | 978-93-80462-72-1 |
| 4 | R.A.Netke | Bhartiya Loksahitya: Swaroop, Sankalpana | Loksahitya Ani Santsahitya | 2017 | 81-64-1 86144-64-1 |
| 5 | S.B.Dahatonde | Pravasi Sahitya Bhasha Aur Samaj | Sureshchandra Shukl 'Sharad Alok' ka parichay evam sahitya ka sankshipt vivechan | 2021 | 978-81-501867-4-7 |
| 6 | S.B.Dahatonde | Sahitya Main Rashtriya Chetana | Rashtravad Par Swami Dayanand Saraswati Ka Chintan | 2022 | 978-93-92611-68-1 |
| 7 | S.B.Dahatonde | Sahitya : Vividh - Vimarsh | Pravasi Bhartiya Hindi Sahitya Aur Sahityakar | 2022 | 978-93-5620-377-8 |
| 8 | S.B.Dahatonde | Dalit Sahitya : Vaicharik Chetana | Sureshchandra Shukl 'Sharad Alok' Ke Kavya Main dalit savedana | 2022 | 978-93-5627-601-7 |
| 9 | S.B.Dahatonde | Alpasankyakon ka vichar Vishwa | Mahanagariya Hindi Katha - Sahitya main Stri - Vimarsh | | 978-93-82504-03-0 |
| 10 | S.B.Dahatonde | Anuwad Pravidhi Aur Prakriya | Sahityik Vidyaon Mein Anuwad ki samasya - kavyanuwad ke Sandharbh main | 2016 | 937-93-5158-305-9 |
| 11 | S.B.Dahatonde | Spell Darpan | Sureshchandra Shukl Sharad Alok se Saksahatkar | 2016 | |
| 12 | A.R.Paulbudhe, Dr. Ashok Korade | Maharashtraatil jadanghadanatil chatrapati shivaji maharajanche arthik yogdan | Arthbharti | 2019 | |



Number of Research Papers published per teacher in the journals notified on UGC care list during the last five years

| Sr. No | Title Of Paper | Name Of The Author | Departme Nt Of Teacher | Name Of Journal | Year Of Publicati o N | ISSN No. |
|--------|--|--|------------------------|--|-----------------------|------------------|
| 1 | Ikasavi sadi ke shaitya mein stri-vimarsh | S.B.Dahatonde | Hindi | International Multilingual Quarterly Refereed Research Journal | 2013 | 2320-4494 |
| 2 | Sant Tukaramanchya abhngatil loktatve | Anil Garje, R.A. Netke | Marathi | Shodhankan | 2015 | 2250-0383 |
| 3 | Sant Tukaramanchya tatvdnyanatil loktatve | R.A. Netke, Dr. Anil Garje | Marathi | Vidyawarta | 2017 | 2319-9318 |
| 4 | Employment Opportunities In Language And | P.A. Phatangare | English | Scholarly Research Journal For Inter Disciplinary Studies | 2018 | 2278-8808 |
| 5 | Gst Kar Pranalichi Sanrachana Ani parinam | A.R.Paulbudhe | Economics | Scholarly Research Journal For Inter | 2018 | 2349-4766 |
| 6 | E – Banking | P.S. Sable | Economics | Scholarly Research Journal For Inter | 2018 | 2349-4766 |
| 7 | Bhartatil Jilha Madyavati Sahakari Bank- Ek | A.R.Paulbudhe | Economics | Power Of Knowledge Peer Review Journal | 2018 | 2320-4494 |
| 8 | Derivatization Fingerprinting Analysis Of The <i>Amranthus Spinosis</i> Leaves Using HPTLC | K.V.Sable, | Botany | International Research Journal Of Multidisciplinary Studies | 2018 | 2454-8499 |
| 9 | Bhartiya Arthvevastetil Sheti Kshetracha Vikas – Ek Drushtikshep | A.R.Paulbudhe | Economics | Vidyavarta | 2018 | 2319-9318 |
| 0 | Dushant Kumar Ki Saye Main dhoop gazalsangrah mein abhivyakta rajnitik vimarsh | S.A.Kale | Hindi | Vidyavarta | 2018 | 2319-9318 |
| 11 | Research Studies Of Big Data Analysis Hadoop | M.S.Gaware, P.S.Gade | Computer Science | IJRAR | 2019 | 2349-5139 |
| 12 | Marathi Pravas Varnanatil Striyanche Yogdann | K.R.Pisal | Marathi | Interdeciplinary Multilingual | 2019 | 2319-9318 |
| 13 | Research Studies Of IOT Infrastructure | P.S.Gade | Computer Science | IJRAR | 2019 | 2348-1269, 2349- |
| 14 | Natak : Swaroop V Sankalpana | R.A. Netke | Marathi | Vidyawarta | 2019 | 2319-9318 |
| 15 | Sahityachi Samijka | R.A. Netke | Marathi | Vidyawarta | 2019 | 2319-9318 |
| 16 | Sanskritik Parinam Bhartiya Sahityavar | R.A. Netke | Marathi | Vidyawarta | 2019 | 2319-9318 |
| 17 | Bharatatil Vittiya Vyavharachya Sandharbhat Digital Payment System- Ek | A.R.Paulbudhe, Dr. Ashok Korade | Economics | Aayushi International Interdeciplinary Research Journal | 2019 | 2349-638x |
| 18 | Jagatikikarnacha Vavtal Gramin Kavita Sangrahavaril | K.R.Pisal | Marathi | Research Journey International E- Research Journal | 2020 | 2348-7143 |
| 19 | Agricultural And Sustainability | A.R.Paulbudhe | Economics | Research Journey International E- | 2020 | 2348-7143 |
| 20 | Marathiche Jagatikaran | R.A. Netke | Marathi | IWRJ | 2020 | 2454-3292 |
| 21 | Pravasi Bhartiya Hindi Sahitya avadharna | S.B.Dahatonde | Hindi | Akshara Multidisciplinary Research journal | 2022 | 2582-5429 |
| 22 | Yashwantrao chavhan yanchya margdarshanatun ghadlele netrutva- marutraoji ghule patil | Markad Shriram Vilas, Prof Dr. M.S. Kamble | History | International journal of all research education and scientific methods (IJARESM) | 2022 | 2455-6211 |



| Number of Research Papers published per teacher in the journals notified on UGC care list during the last five years. | | | | | | |
|--|---|----------------------------|------------------------------|---|----------------------------|-------------------|
| Sr. No | Title Of Paper | Name Of the Author | Department of Teacher | Name Of Journal | Year Of Publication | ISSN No. |
| 1 | Sant Tukaramanchya abhangatil loktatve | Dr.Anil Garje, R.A. Netke | Marathi | Shodhankan | 2015 | 2250-0383 |
| 3 | Sant Tukaramanchya tatvdnyanatil loktatve | R.A. Netke, Dr. Anil Garje | Marathi | Vidyawarta | 2017 | 2319-9318 |
| 2 | Loksahtya Ani Santsahtya | R.A. Netke | Marathi | | 2017 | 81-8644-64-1 |
| 3 | Sant Tukaramanche Samaj Prabodhan | R.A. Netke | Marathi | AIIRG | 2018 | 2349-638x |
| 4 | Sanshodhanach Ya Navya Disha | R.A.Netke | Marathi | | 2018 | 2320-4494 |
| 5 | Adivasi Sahtya Samaj Sanskriti And Vikas | R.A.Netke | Marathi | | 2018 | 978-93-84309-36-7 |
| 6 | Dalit Sahtya Chalval | R.A.Netke | Marathi | | 2018 | 2320-4494 |
| 7 | Employment Opportunities In Language And | P.A. Phatangare | English | Scholarly Research Journal For Inter Disciplinary Studies | 2018 | 2278-8808 |
| 8 | Gst Kar Pranalichi Sanrachana Ani | A.R.Paulbudhe | Economics | Scholarly Research Journal For Inter | 2018 | 2349-4766 |
| 9 | E – Banking | P.S. Sable | Economics | Scholarly Research Journal For Inter | 2018 | 2349-4766 |



| | | | | | | |
|----|--|---------------|-----------|---|------|-----------|
| 10 | Green Banking | P.S. Sable | Economics | Shodhankan | 2018 | 2250-0383 |
| 12 | Sheti Utpadakta Vadhavnyasathi Navin Tantradyanancha | N.N. Zinj | Economics | Shodhankan | 2018 | 2250-0383 |
| 13 | Bhartatil Prateksh Videshi Guntavnuk | A.R.Paulbudhe | Economics | Shodhankan | 2018 | 2250-0383 |
| 14 | Bhartatil Jilha Madyavati Sahakari Bank-Ek | A.R.Paulbudhe | Economics | Power Of Knowledge Peer Review Journal | 2018 | 2320-4494 |
| 15 | Derivatization Fingerprinting Analysis Of The <i>Amranthus Spinosus</i> Leaves Using HPTLC | K.V. Sable, | Botany | International Research Journal Of Multidisciplinary Studies | 2018 | 2454-8499 |
| 16 | Bhartiya Arthvevastetil Sheti Kshetracha Vikas – Ek Drushtikshep | A.R.Paulbudhe | Economics | Vidyavarta | 2018 | 2319-9318 |
| 17 | Samakalin Hindi Gazal: Rajnitik Vimarsh Chunav Ke Vishesh Sandharbh mein | S.B.Dahatonde | Hindi | Vidyavarta | 2018 | 2319-9318 |
| 18 | Dushant Kumar Ki Saye Main dhoop gazalsangrah mein abhivyakta rajnitik vimarsh | S.A.Kale | Hindi | Vidyavarta | 2018 | 2319-9318 |
| 20 | Marathi Pravas Varnanatil Striyanche Yogdann | K.R.Pisal | Marathi | Interdeciplinary Multilingual | 2019 | 2319-9318 |
| 22 | Natak : Swaroop V Sankalpana | R.A. Netke | Marathi | Vidyawarta | 2019 | 2319-9318 |



| | | | | | | |
|----|---|---------------------------------|-----------|--|------|-----------|
| 23 | Sahityachi Samijka | R.A. Netke | Marathi | Vidyawarta | 2019 | 2319-9318 |
| 25 | Bharatatil Vittiya Vyavharachya Sandharbhat Digital Payment System- Ek drishtikshep | A.R.Paulbudhe, Dr. Ashok Korade | Economics | Aayushi International Interdisciplinary Research Journal | 2019 | 2349-638x |
| 26 | Jagatikikarnacha Vavtal Gramin Kavita Sangraharivil | K.R.Pisal | Marathi | Research Journey International E-Research Journal | 2020 | 2348-7143 |
| 28 | Marathiche Jagatikanan | R.A. Netke | Marathi | IWRJ | 2020 | 2454-3292 |
| 29 | Sureshchandra Shukl Sharad Alok Ke Kavya Mai Dalit savedana | S.B.Dahatonde | Hindi | IWRJ | 2020 | 2454-3292 |
| 30 | Prachin (Puratan) Hemad Panthi Mandir Murtikalechi Rachana | Dr. M.S Kambale, S.V. Markad | History | Shodhankan | 2021 | 2250-0380 |
| 31 | Yashwantrao Chavhan Yanchya Margdarshanatun Ghadlele Netrutv-Marutraoji Ghule | S.V.Markad, Dr. | History | IJARESM | 2022 | 2455-6211 |
| 32 | Pravasi Bhartiya Hindi Sahitya avadharna | S.B.Dahatonde | Hindi | Akshara Multidisciplinary Research journal | 2022 | 2582-5429 |
| 34 | Studies On Physicochemical Assessment Of Mula Dam Water From Ahmednagar Dist Of | R.S.Thorat, R.R.Dandawate | Zoology | Journal Of Xidian University | 2021 | 1001-2400 |



| | | | | | | |
|----|--|------------------------------|---------|--|------|-----------|
| 35 | Ichthyofaunal Diversity At Dyaneshwar Reservoir, Dist Ahmednagar, | R.S.Thorat, R.R.Dandawate | Zoology | Bioinfolet | 2022 | 0976-4755 |
| 36 | Seasonal Variations In Abundance Of Fish Diversity At Mula Dam Reservoir, Ahmednagar (M.S) | R.S.Thorat, R.R.Dandawate | Zoology | Journal Of The Maharaja Sayajirao University Of Baroda | 2022 | 0025-0422 |
| 37 | Ikasavi sadi ke shaitya mein stri-vimarsh | S.B.Dahatonde | Hindi | International Multilingual Quarterly Refereed Research Journal | 2013 | 2320-4494 |

11. Performance Appraisal System

Janata Shikshan Prasarak Mandal's
Marutraoji Ghule Patil Arts, Commerce and Science College
Ahmednagar

Affiliated to Savitribai Phule Pune University

Yearly Assessment Report

YEAR OF PERFORMANCE APPRAISAL: 2017-2018

PART 'A'

SECTION - A: GENERAL

| | | |
|----|--|--|
| 1. | Name | : Rajesh Avinash Metake |
| 2. | Designation | : Asst. prof |
| 3. | Date of Joining and Name of the Department / Centre | : 01/08/2011 Marathi. |
| 4. | Email, Telephone / Mobile number Communication Address | : rajeshmetake83@gmail.com. 9420829439. |
| 5. | Current Designation and Grade Pay | : |
| 6. | Designation of Promotion with Due Date of Eligibility | : |
| 7. | ASSESSMENT PERIOD (Without Break) | : |

CATEGORY: I. Teaching, Involvement in the University / College students related activities/research activities

(I) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary) for AY 20...-20...

| Sr. No. | Course/ Paper | Level UG/PG | Mode of Teaching* | No. of periods / Hours allotted | | No. of periods / hours engaged | Actual Score (Number of classes taught/total classes assigned)x100% |
|-----------------------|---------------------|-------------|-------------------|---------------------------------|--------------|--------------------------------|---|
| | | | | Per Week | Per Semester | | |
| I st Term | वाणीज्य मराठी | UG | offline | 04 | 48 | 41 | 851. |
| | सामान्य स्तर पेपर-2 | UG | M | 04 | 48 | 42 | 871. |
| | विशेष स्तर पेपर-2 | UG | M | 04 | 48 | 40 | 831. |
| | विरोध स्तर पेपर-4 | UG | M | 04 | 48 | 43 | 891. |
| II nd Term | वाणीज्य मराठी | UG | offline | 04 | 48 | 43 | 891. |
| | सामान्य स्तर पेपर-2 | M | M | 04 | 48 | 40 | 831. |
| | विशेष स्तर पेपर-2 | M | M | 04 | 48 | 42 | 871. |
| | विरोध स्तर पेपर-4 | M | M | 04 | 48 | 41 | 851. |

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Table 1

Assessment Criteria and Methodology for University/College Teachers

| Sr.No | Activity | Grading Criteria | | Self-appraisal Grading | | Verified Grading |
|--|---|---|------------------|------------------------|------|------------------|
| | | | | | | |
| 1 | Teaching: (Number of classes taught/total classes assigned)x100% (Classes taught includes sessions on tutorials, lab and other teaching related activities) | 80% & above | Good ✓ | Total Classes Assigned | 90% | ✓ |
| | | Below 80% but 70% & above | Satisfactory | No of Classes Taught | | |
| | | Less than 70% | Not satisfactory | % of Classes Taught | 0 | |
| | | | | Grade | good | |
| 2 | Involvement in the University / College students related activities/research activities: (a) Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Coordinator, Warden etc. (b) Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation. (c) Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. (d) Organising seminars/ conferences/ workshops, other college/university activities. (e) Evidence of actively involved in guiding Ph.D students. (f) Conducting minor or major research project sponsored by national or international agencies. (g) At least one single or joint publication in peer reviewed or UGC list of Journals. | Involved in at least 3 activities | Good | Sr. No. | | ✓ |
| | | 1-2 activities | Satisfactory | (a) | | |
| | | Not involved / undertaken any of the activity | Not Satisfactory | (b) | good | |
| | | Note: Number of activities can be within or across the broad categories of activities | | ✓ (c) | | |
| | | | | (d) | | |
| | | | | (e) | | |
| | | | | (f) | | |
| | | | | (g) | good | |
| | | | | Grade | | |
| | | Overall Grading: | | | | |
| Good: Good in teaching and satisfactory or good in activity at SI.No.2. | | | | | | |
| Or | | | | | | |
| Satisfactory: Satisfactory in teaching and good or satisfactory in activity at SI.No.2. | | | | | | |

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| | | |
|---|--|--|
| <p>Not Satisfactory: If neither good nor satisfactory in overall grading</p> <p>Note: For the purpose of assessing the grading of Activity at Serial No. 1 and Serial No. 2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.</p> | | |
|---|--|--|

Table 2: Methodology for University and College Teachers for calculating Academic/Research Score

| Sr. No. | Academic/Research Activity | Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences | Faculty of Languages / Humanities / Arts / Social Sciences / Library / Education / Physical Education / Commerce / Management & other related disciplines | Self-appraisal Score | Verified Score |
|---------|--|---|---|----------------------|----------------|
| 1 | Research Papers in Peer-Reviewed or UGC listed Journals | 08 per paper | 10 per paper | | |
| | The Research score for research papers would be augmented as follows: Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) | | | | |
| | i) Paper in refereed journals without impact factor : 5 Points | | | 20 | 20 |
| | ii) Paper with impact factor less than 1 : 10 Points | | | | |
| | iii) Paper with impact factor between 1 and 2 : 15 Points | | | | |
| | iv) Paper with impact factor between 2 and 5 : 20 Points | | | 40 | 40 |
| | v) Paper with impact factor between 5 and 10 : 25 Points | | | | |
| | vi) Paper with impact factor >10 : 30 Points | | | | |
| | (a) Two authors: 70% of total value of publication for each author | | | | |
| | (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors. | | | | |
| 2 | Publications (other than Research papers) | | | | |
| | (a) Books authored which are published by | | | | |
| | International publishers | 12 | 12 | 60 | 60 |



| | | | | | |
|---|---|--|--|--|--|
| | National Publishers | 10 | 10 | | |
| | Chapter in Edited Book | 05 | 05 | | |
| | Editor of Book by International Publisher | 10 | 10 | | |
| | Editor of Book by National Publisher | 08 | 08 | | |
| | (b) Translation works in Indian and Foreign Languages by qualified faculties | | | | |
| | Chapter or Research paper | 03 | 03 | | |
| | Book | 08 | 08 | | |
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | | | |
| | (a) Development of Innovative pedagogy | 05 | 05 | | |
| | (b) Design of new curricula and courses | 02 per curricula /course | 02 per curricula /course | | |
| | (c) MOOCs | | | | |
| | Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) | 20 | 20 | | |
| | MOOCs (developed in 4 quadrant) per module/lecture | 05 | 05 | | |
| | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | 02 | 02 | | |
| | Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) | 08 | 08 | | |
| | (d) E-Content | | | | |
| | Development of e-Content in 4 quadrants for a complete course/e-book | 12 | 12 | | |
| | e-Content (developed in 4 quadrants) per module | 05 | 05 | | |
| | Contribution to development of e-content module in complete course/ paper/e-book (at least one quadrant) | 02 | 02 | | |
| | Editor of e-content for complete course/ paper /e-book | 10 | 10 | | |
| 4 | (a) Research guidance | | | | |
| | Ph.D. | 10 /degree awarded 05 /thesis submitted | 10 / degree awarded 05 / thesis submitted | | |
| | M. Phil. / P.G dissertation | 02 / degree awarded | 02 / degree awarded | | |
| | Note: For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each. | | | | |

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| | | | | |
|---|---|----|----|--|
| | (h) Research Projects Completed | | | |
| | More than 10 lakhs | 10 | 10 | |
| | Less than 10 lakhs | 05 | 05 | |
| | (c) Research Projects Ongoing : | | | |
| | More than 10 lakhs | 05 | 05 | |
| | Less than 10 lakhs | 02 | 02 | |
| | Note: Joint Projects: Principal Investigator and Co-investigator would get 50% each | | | |
| | (d) Consultancy | 03 | 03 | |
| 5 | (a) Patents | | | |
| | International | 10 | 10 | |
| | National | 07 | 07 | |
| | (b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) | | | |
| | International | 10 | 10 | |
| | National | 07 | 07 | |
| | State | 04 | 04 | |
| | (c) Awards/Fellowship | | | |
| | International | 07 | 07 | |
| | National | 05 | 05 | |
| 6 | *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | | |
| | International (Abroad) | 07 | 07 | |
| | International (within country) | 05 | 05 | |
| | National | 03 | 03 | |
| | State/University | 02 | 02 | |
| | *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b), Policy Document and 6. Invited lectures/Resource Persons/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned. | | | |
| | *The research score shall be from the minimum of three categories out of six categories | | | |

| Sr. No. | Academic/Research Score | Self-appraisal Score | Verified Score |
|---------|---|----------------------|----------------|
| 1 | Research Papers in Peer-Reviewed or UGC listed Journals | 60 | 60 |

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| | | | |
|---|---|--|--|
| 2 | Publications (other than Research papers) Books authored / Translation | | |
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | |
| 4 | (a) Research guidance / (b) Research Projects Completed / (c) Research Projects Ongoing / (d) Consultancy | | |
| 5 | (a) Patents / (b) *Policy Document / (c) Awards/Fellowship | | |
| 6 | Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | |
| | Total of - III (1+2+3+4+5+6) | | |

I certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS Performa.


Signature


Head of the Department


Co-ordinator, IQAC
IQAC
Co-ordinator
Marutraoji Ghule Patil Arts, Commerce
and Science College, Ahmednagar


Principal
PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893



Remarks of the **Principal** (Adverse remarks as well as remarks of appreciation)

Zhr.
Principal

PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893



Janata Shikshan Prasarak Mandal's
Marutraoji Ghule Patil Arts, Commerce and Science College
Ahmednagar

Affiliated to Savitribai Phule Pune University

Yearly Assessment Report

YEAR OF PERFORMANCE APPRAISAL: 2018-2019.....

PART 'A'

SECTION - A: GENERAL

| | | | |
|----|---|---|---|
| 1. | Name | : | Rajesh Avinash Nefalke. |
| 2. | Designation | : | Asst Prof. |
| 3. | Date of Joining and Name of the Department / Centre | : | 01/08/2011 Marathi. |
| 4. | Email, Telephone / Mobile number Communication Address | : | rajeshnefalke83@gmail.com. 9420824434. |
| 5. | Current Designation and Grade Pay | : | 15600-39-100. |
| 6. | Designation of Promotion with Due Date of Eligibility | : | 91812015- |
| 7. | ASSESSMENT PERIOD (Without Break) | : | 2018-2019 |

CATEGORY: I. Teaching, Involvement in the University / College students related activities/research activities

(I) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary) for AY 20...-20...

| Sr. No. | Course/ Paper | Level UG/PG | Mode of Teaching* | No. of periods / Hours allotted | | No. of periods / hours engaged | Actual Score (Number of classes taught/total classes assigned)x100% |
|----------------------|--------------------|-------------|-------------------|---------------------------------|--------------|--------------------------------|---|
| | | | | Per Week | Per Semester | | |
| 1 st Term | वाणिज्य मराठी | UG | Offline | 04 | 48 | 40 | 83% |
| | सांख्यिकी स्तर - 2 | M | M | 04 | 48 | 39 | 81% |
| | विशेष स्तर - 2 | M | M | 04 | 48 | 41 | 85% |
| | विशेष स्तर - 4 | M | M | 04 | 48 | 41 | 85% |
| 2 nd Term | वाणिज्य मराठी | UG | Offline | 04 | 48 | 40 | 83% |
| | सांख्यिकी स्तर - 2 | M | M | 04 | 48 | 41 | 85% |
| | विशेष स्तर - 2 | M | M | 04 | 48 | 39 | 81% |
| | विशेष स्तर - 4 | M | M | 04 | 48 | 42 | 87% |

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Table 1

Assessment Criteria and Methodology for University/College Teachers

| Sr.No | Activity | Grading Criteria | | Self-appraisal Grading | | Verified Grading |
|--|---|---|------------------|------------------------|-----------|------------------|
| | | | | | | |
| 1 | Teaching: (Number of classes taught/total classes assigned) \times 100% (Classes taught includes sessions on tutorials, lab and other teaching related activities) | 80% & above | Good ✓ | Total Classes Assigned | 851 | |
| | | Below 80% but 70% & above | Satisfactory | No of Classes Taught | | |
| | | Less than 70% | Not satisfactory | % of Classes Taught | | |
| | | | | Grade | | |
| 2 | Involvement in the University / College students related activities/research activities: (a) Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Coordinator, Warden etc. (b) Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation. (c) Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. (d) Organising seminars/ conferences/ workshops, other college/university activities. (e) Evidence of actively involved in guiding Ph.D students. (f) Conducting minor or major research project sponsored by national or international agencies. (g) At least one single or joint publication in peer reviewed or UGC list of Journals. | Involved in at least 3 activities | Good | Sr. No. | | |
| | | 1-2 activities | Satisfactory | (a) | | |
| | | Not involved / undertaken any of the activity | Not Satisfactory | (b) | ✓ - good. | |
| | | Note: Number of activities can be within or across the broad categories of activities | | ✓ (c) | | |
| | | | | (d) | | |
| | | | | (e) | | |
| | | | | (f) | | |
| | | | | (g) | good. | |
| | | | | Grade | | |
| | | Overall Grading: | | | | |
| Good: Good in teaching and satisfactory or good in activity at Sl.No.2. | | | | | | good |
| Or | | | | | | |
| Satisfactory: Satisfactory in teaching and good or satisfactory in activity at Sl.No.2. | | | | | | good |

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| | | |
|---|--|--|
| <p>Not Satisfactory: If neither good nor satisfactory in overall grading</p> <p>Note: For the purpose of assessing the grading of Activity at Serial No. 1 and Serial No. 2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.</p> | | |
|---|--|--|

Table 2: Methodology for University and College Teachers for calculating Academic/Research Score

| Sr. No. | Academic/Research Activity | Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences | Faculty of Languages / Humanities / Arts / Social Sciences / Library / Education / Physical Education / Commerce / Management & other related disciplines | Self-appraisal Score | Verified Score |
|---------|--|---|---|----------------------|----------------|
| 1 | Research Papers in Peer-Reviewed or UGC listed Journals | 08 per paper | 10 per paper | | |
| | The Research score for research papers would be augmented as follows: Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) | | | | |
| | i) Paper in refereed journals without impact factor | : 5 Points | | | |
| | ii) Paper with impact factor less than 1 | : 10 Points | | | |
| | iii) Paper with impact factor between 1 and 2 | : 15 Points | | | |
| | iv) Paper with impact factor between 2 and 5 | : 20 Points | | | |
| | v) Paper with impact factor between 5 and 10 | : 25 Points | | 72 = 50 | 40 50 |
| | vi) Paper with impact factor >10 | : 30 Points | | | |
| | (a) Two authors: 70% of total value of publication for each author | | | | |
| | (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors. | | | | |
| 2 | Publications (other than Research papers) | | | | |
| | (a) Books authored which are published by | | | | |
| | International publishers | 12 | 12 | | |

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| | | | | | |
|---|---|--|--|--|--|
| | National Publishers | 10 | 10 | | |
| | Chapter in Edited Book | 05 | 05 | | |
| | Editor of Book by International Publisher | 10 | 10 | | |
| | Editor of Book by National Publisher | 08 | 08 | | |
| | (b) Translation works in Indian and Foreign Languages by qualified faculties | | | | |
| | Chapter or Research paper | 03 | 03 | | |
| | Book | 08 | 08 | | |
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | | | |
| | (a) Development of Innovative pedagogy | 05 | 05 | | |
| | (b) Design of new curricula and courses | 02 per curricula /course | 02 per curricula /course | | |
| | (c) MOOCs | | | | |
| | Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) | 20 | 20 | | |
| | MOOCs (developed in 4 quadrant) per module/lecture | 05 | 05 | | |
| | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | 02 | 02 | | |
| | Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) | 08 | 08 | | |
| | (d) E-Content | | | | |
| | Development of e-Content in 4 quadrants for a complete course/e-book | 12 | 12 | | |
| | e-Content (developed in 4 quadrants) per module | 05 | 05 | | |
| | Contribution to development of e-content module in complete course/ paper/e-book (at least one quadrant) | 02 | 02 | | |
| | Editor of e-content for complete course/ paper /e-book | 10 | 10 | | |
| 4 | (a) Research guidance | | | | |
| | Ph.D. | 10 /degree awarded 05 /thesis submitted | 10 / degree awarded 05 / thesis submitted | | |
| | M. Phil. / P.G dissertation | 02 / degree awarded | 02 / degree awarded | | |
| | Note: For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each. | | | | |



| | | | | |
|---|--|----|----|--|
| | (b) Research Projects Completed | | | |
| | More than 10 lakhs | 10 | 10 | |
| | Less than 10 lakhs | 05 | 05 | |
| | (c) Research Projects Ongoing : | | | |
| | More than 10 lakhs | 05 | 05 | |
| | Less than 10 lakhs | 02 | 02 | |
| | Note: Joint Projects: Principal Investigator and Co-investigator would get 50% each | | | |
| | (d) Consultancy | 03 | 03 | |
| 5 | (a) Patents | | | |
| | International | 10 | 10 | |
| | National | 07 | 07 | |
| | (b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) | | | |
| | International | 10 | 10 | |
| | National | 07 | 07 | |
| | State | 04 | 04 | |
| | c) Awards/Fellowship | | | |
| | International | 07 | 07 | |
| | National | 05 | 05 | |
| 6 | *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | | |
| | International (Abroad) | 07 | 07 | |
| | International (within country) | 05 | 05 | |
| | National | 03 | 03 | |
| | State/University | 02 | 02 | |
| | *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned. | | | |
| | *The research score shall be from the minimum of three categories out of six categories | | | |

| Sr. No. | Academic/Research Score | Self-appraisal Score | Verified Score |
|---------|---|----------------------|----------------|
| 1 | Research Papers in Peer-Reviewed or UGC listed Journals | 50 | 50 |

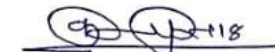
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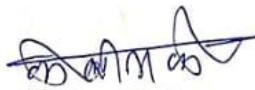


| | | | |
|---|---|----|----|
| 2 | Publications (other than Research papers) Books authored / Translation | | |
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | |
| 4 | (a) Research guidance / (b) Research Projects Completed / (c) Research Projects Ongoing / (d) Consultancy | | |
| 5 | (a) Patents / (b) *Policy Document / (c) Awards/Fellowship | | |
| 6 | Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | |
| | Total of - III (1+2+3+4+5+6) | 50 | 50 |

I certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS Performa.


-Signature


Head of the Department


Co-ordinator, IQAC
IQAC
Co-Ordinator
Marutraoji Ghule Patil Arts, Commerce
and Science College, Ahmednagar


Principal
PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893

PART 'B'

(Adverse remarks as well as remarks of appreciation of any outstanding work shall be brought to the notice of the person concerned by the Vice-Chancellor / Principal or Head of the University Department with a view to make improvement in the work, by the person concerned.)

1. (a) Assessment by the Principal / Head of the Department of the work done under each head of activity:

Assessment of Teaching, Extension and Research activities should be based on Verified API Score under respective category as mentioned in "Table 1" shall be made in the following manner.

| <i>Teaching [Sr. No. 1, Table 1]</i> | | <i>Involvement in the University / College students related activities/research activities [Sr. No. 2, Table 1]</i> | |
|--------------------------------------|-------------------------|---|--|
| <i>Grade</i> | <i>Verified Grading</i> | <i>Grade</i> | <i>Verified Grading</i> |
| <i>Good</i> | 80 – 100 | <i>Good</i> | Involved in at least 3 activities |
| <i>Satisfactory</i> | 70 – 80 | <i>Satisfactory</i> | Involved in at least 1-2 activities |
| <i>Not Satisfactory</i> | 0 – 70 | <i>Not Satisfactory</i> | Not involved /undertaken any of the activities |

| Assessment Criteria | Good | Satisfactory | Not Satisfactory |
|---|-------------|---------------------|-------------------------|
| Teaching | | | |
| Involvement in the University / College students related activities/research activities | | | |
| Academic/Research Score | | | |

(c) Justification of assessment of work as Good / Not Satisfactory:

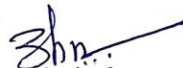
3. Comments of the Principal/Head of the Department on Teaching and Involvement in the University / College students related activities/research activities:

4. Remarks and suggestion:


 (Head of the Department)



Remarks of the **Principal** (Adverse remarks as well as remarks of appreciation)


Principal
PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893

Janata Shikshan Prasarak Mandal's
Marutraoji Ghule Patil Arts, Commerce and Science College
Ahmednagar
 Affiliated to Savitribai Phule Pune University
Yearly Assessment Report

YEAR OF PERFORMANCE APPRAISAL: 2018-2019.....

PART 'A'

SECTION - A: GENERAL

| | | | |
|----|--|---|----------------------|
| 1. | Name | : | A.R. Pawbubhe |
| 2. | Designation | : | Assistant Professor |
| 3. | Date of Joining and Name of the Department / Centre | : | 21/06/2010 Economics |
| 4. | Email, Telephone / Mobile number Communication Address | : | 7588405554 |
| 5. | Current Designation and Grade Pay | : | Assistant Professor |
| 6. | Designation of Promotion with Due Date of Eligibility | : | |
| 7. | ASSESSMENT PERIOD (Without Break) | : | |

CATEGORY: I. Teaching, Involvement in the University / College students related activities/research activities

(I) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary) for AY 20...-20...

| Sr. No. | Course/ Paper | Level UG/PG | Mode of Teaching* | No. of periods / Hours allotted | | No. of periods / hours engaged | Actual Score (Number of classes taught/total classes assigned)x100% |
|-----------------------|-------------------------------------|-------------|-------------------|---------------------------------|--------------|--------------------------------|---|
| | | | | Per Week | Per Semester | | |
| 1 st Term | 1) Business Economics | UG | offline | 04 | 48 | 40 | 83.33% |
| | 2) Micro Economics | UG | -11- | 04 | 48 | 44 | 91.66% |
| | 3) Modern Banking | UG | -11- | 04 | 48 | 40 | 83.33% |
| | 4) Public finance | UG | -11- | 04 | 48 | 42 | 87.5% |
| | 5) Economics development & Planning | UG | -11- | | | | 87.5% |
| 11 th Term | 1) Business Economics | UG | -11- | 04 | 48 | 44 | 91.66% |
| | 2) Micro Economics | UG | -11- | 04 | 48 | 42 | 87.5% |
| | 3) Modern Banking | UG | -11- | 04 | 48 | 40 | 83.33% |
| | 4) Public finance | UG | -11- | 04 | 48 | 44 | 91.66% |
| | 5) Economics development & Planning | UG | -11- | 04 | 48 | 40 | 83.33% |

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Table 1

Assessment Criteria and Methodology for University/College Teachers

| Sr.No | Activity | Grading Criteria | | Self-appraisal Grading | | Verified Grading |
|--|--|---|------------------|------------------------|--------------|------------------|
| | | | | | | |
| 1 | Teaching: (Number of classes taught/total classes assigned) x 100% (Classes taught includes sessions on tutorials, lab and other teaching related activities) | 80% & above | Good | Total Classes Assigned | Good | |
| | | Below 80% but 70% & above | Satisfactory | No of Classes Taught | Good | |
| | | Less than 70% | Not satisfactory | % of Classes Taught | Satisfactory | |
| | | | | Grade | Good | |
| 2 | Involvement in the University / College students related activities/research activities: (a) Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Ccoordinator, Warden etc. (b) Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation. (c) Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. (d) Organising seminars/ conferences/ workshops, other college/university activities. (e) Evidence of actively involved in guiding Ph.D students. (f) Conducting minor or major research project sponsored by national or international agencies. (g) At least one single or joint publication in peer reviewed or UGC list of Journals. | Involved in at least 3 activities | Good | Sr. No. | | |
| | | 1-2 activities | Satisfactory | (a) | Satisfactory | |
| | | Not involved / undertaken any of the activity | Not Satisfactory | (b) | Good | |
| | | Note: Number of activities can be within or across the broad categories of activities | | (c) | Good | |
| | | | | (d) | Satisfactory | |
| | | | | (e) | — | |
| | | | | (f) | — | |
| | | | | (g) | — | |
| | | | | Grade | | |
| | | Overall Grading: | | | | |
| Good: Good in teaching and satisfactory or good in activity at SI.No.2. | | | | | | |
| Or | | | | | | |
| Satisfactory: Satisfactory in teaching and good or satisfactory in activity at SI.No.2. | | | | | | |

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| | | |
|---|--|--|
| <p>Not Satisfactory: If neither good nor satisfactory in overall grading</p> <p>Note: For the purpose of assessing the grading of Activity at Serial No. 1 and Serial No. 2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.</p> | | |
|---|--|--|

Table 2: Methodology for University and College Teachers for calculating Academic/Research Score

| Sr. No. | Academic/Research Activity | Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences | Faculty of Languages / Humanities / Arts / Social Sciences / Library / Education / Physical Education / Commerce / Management & other related disciplines | Self-appraisal Score | Verified Score |
|---------|--|---|---|----------------------|----------------|
| 1 | Research Papers in Peer-Reviewed or UGC listed Journals | 08 per paper | 10 per paper | | |
| | The Research score for research papers would be augmented as follows: Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) | | | | |
| | i) Paper in refereed journals without impact factor : 5 Points | | | (2) 10 | 10 |
| | ii) Paper with impact factor less than 1 : 10 Points | | | | |
| | iii) Paper with impact factor between 1 and 2 : 15 Points | | | | |
| | iv) Paper with impact factor between 2 and 5 : 20 Points | | | 4.19 (1) 20 | 20 |
| | v) Paper with impact factor between 5 and 10 : 25 Points | | | 5.5 (1) 25 | 25 |
| | vi) Paper with impact factor >10 : 30 Points | | | | |
| | (a) Two authors: 70% of total value of publication for each author | | | | |
| | (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors. | | | | |
| 2 | Publications (other than Research papers) | | | | |
| | (a) Books authored which are published by | | | | |
| | International publishers | 12 | 12 | | |

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| | | | | | |
|---|---|--|--|--|--|
| | National Publishers | 10 | 10 | | |
| | Chapter in Edited Book | 05 | 05 | | |
| | Editor of Book by International Publisher | 10 | 10 | | |
| | Editor of Book by National Publisher | 08 | 08 | | |
| | (b) Translation works in Indian and Foreign Languages by qualified faculties | | | | |
| | Chapter or Research paper | 03 | 03 | | |
| | Book | 08 | 08 | | |
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | | | |
| | (a) Development of Innovative pedagogy | 05 | 05 | | |
| | (b) Design of new curricula and courses | 02 per curricula /course | 02 per curricula /course | | |
| | (c) MOOCs | | | | |
| | Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) | 20 | 20 | | |
| | MOOCs (developed in 4 quadrant) per module/lecture | 05 | 05 | | |
| | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | 02 | 02 | | |
| | Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) | 08 | 08 | | |
| | (d) E-Content | | | | |
| | Development of e-Content in 4 quadrants for a complete course/e-book | 12 | 12 | | |
| | e-Content (developed in 4 quadrants) per module | 05 | 05 | | |
| | Contribution to development of e-content module in complete course/ paper/e-book (at least one quadrant) | 02 | 02 | | |
| | Editor of e-content for complete course/ paper /e-book | 10 | 10 | | |
| 4 | (a) Research guidance | | | | |
| | Ph.D. | 10 /degree awarded 05 /thesis submitted | 10 / degree awarded 05 / thesis submitted | | |
| | M. Phil. / P.G dissertation | 02 / degree awarded | 02 / degree awarded | | |
| | Note: For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each. | | | | |

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| | | | | | |
|---|--|----|----|--|--|
| | (b) Research Projects Completed | | | | |
| | More than 10 lakhs | 10 | 10 | | |
| | Less than 10 lakhs | 05 | 05 | | |
| | (c) Research Projects Ongoing : | | | | |
| | More than 10 lakhs | 05 | 05 | | |
| | Less than 10 lakhs | 02 | 02 | | |
| | Note: Joint Projects: Principal Investigator and Co-investigator would get 50% each | | | | |
| | (d) Consultancy | 03 | 03 | | |
| 5 | (a) Patents | | | | |
| | International | 10 | 10 | | |
| | National | 07 | 07 | | |
| | (b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) | | | | |
| | International | 10 | 10 | | |
| | National | 07 | 07 | | |
| | State | 04 | 04 | | |
| | (c) Awards/Fellowship | | | | |
| | International | 07 | 07 | | |
| | National | 05 | 05 | | |
| 6 | *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | | | |
| | International (Abroad) | 07 | 07 | | |
| | International (within country) | 05 | 05 | | |
| | National | 03 | 03 | | |
| | State/University | 02 | 02 | | |
| | *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned. | | | | |
| | *The research score shall be from the minimum of three categories out of six categories | | | | |

| Sr. No. | Academic/Research Score | Self-appraisal Score | Verified Score |
|---------|---|----------------------|----------------|
| 1 | Research Papers in Peer-Reviewed or UGC listed Journals | 55 | 55 |

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| | | | |
|---|---|--|--|
| 2 | Publications (other than Research papers) Books authored / Translation | | |
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | |
| 4 | (a) Research guidance / (b) Research Projects Completed / (c) Research Projects Ongoing / (d) Consultancy | | |
| 5 | (a) Patents / (b) *Policy Document / (c) Awards/Fellowship | | |
| 6 | Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | |
| | Total of - III (1+2+3+4+5+6) | | |

I certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS Performa.


Signature

Head of the Department


Co-ordinator, IQAC
IQAC
Co-Ordinator
Marutraoji Ghule Patil Arts, Commerce
and Science College, Ahmednagar


Principal
PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893



PART 'B'

(Adverse remarks as well as remarks of appreciation of any outstanding work shall be brought to the notice of the person concerned by the Vice-Chancellor / Principal or Head of the University Department with a view to make improvement in the work, by the person concerned.)

1. (a) Assessment by the Principal / Head of the Department of the work done under each head of activity:

Assessment of Teaching, Extension and Research activities should be based on Verified API Score under respective category as mentioned in "Table 1" shall be made in the following manner.

| <i>Teaching [Sr. No. 1, Table 1]</i> | | <i>Involvement in the University / College students related activities/research activities [Sr. No. 2, Table 1]</i> | |
|--------------------------------------|-------------------------|---|--|
| <i>Grade</i> | <i>Verified Grading</i> | <i>Grade</i> | <i>Verified Grading</i> |
| <i>Good</i> | 80 – 100 | <i>Good</i> | Involved in at least 3 activities |
| <i>Satisfactory</i> | 70 – 80 | <i>Satisfactory</i> | Involved in at least 1-2 activities |
| <i>Not Satisfactory</i> | 0 – 70 | <i>Not Satisfactory</i> | Not involved /undertaken any of the activities |

| Assessment Criteria | Good | Satisfactory | Not Satisfactory |
|---|-------------|---------------------|-------------------------|
| Teaching | | | |
| Involvement in the University / College students related activities/research activities | | | |
| Academic/Research Score | | | |

- (c) Justification of assessment of work as Good / Not Satisfactory:

3. Comments of the Principal/Head of the Department on Teaching and Involvement in the University / College students related activities/research activities:

4. Remarks and suggestion:

(Head of the Department)

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Remarks of the **Principal** (Adverse remarks as well as remarks of appreciation)


Principal
PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893



Janata Shikshan Prasarak Mandal's
Marutraoji Ghule Patil Arts, Commerce and Science College
Ahmednagar
 Affiliated to Savitribai Phule Pune University
Yearly Assessment Report

YEAR OF PERFORMANCE APPRAISAL: ...2018-2019

PART 'A'

SECTION – A: GENERAL

| | | | |
|----|--|---|---------------------------------|
| 1. | Name | : | Dahatonde Sopan Bhanudas |
| 2. | Designation | : | Assistant Professor |
| 3. | Date of Joining and Name of the Department / Centre | : | 15/03/2013 |
| 4. | Email, Telephone / Mobile number Communication Address | : | Sopan.kk@gmail.com 9604519497 |
| 5. | Current Designation and Grade Pay | : | Assistant professor 15600-39100 |
| 6. | Designation of Promotion with Due Date of Eligibility | : | Assistant professor stage 2 |
| 7. | ASSESSMENT PERIOD (Without Break) | : | 2013-2019 |

CATEGORY: I. Teaching, Involvement in the University / College students related activities/research activities

(I) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary) for AY 2018-2019

| Sr. No. | Course/ Paper | Level UG/P G | Mode of Teaching* | No. of periods / Hours allotted | | No. of periods / hours engaged | Actual Score (Number of classes taught/total classes assigned)x100% |
|-----------------------|---------------|--------------|-------------------|---------------------------------|--------------|--------------------------------|---|
| | | | | Per Week | Per Semester | | |
| 1 st Term | FYBA HINDI G1 | UG | OFFLINE | 04 | 48 | 44 | 90% |
| | SYBA HINDI G2 | UG | OFFLINE | 04 | 48 | 44 | 90% |
| | SYBA HINDI S1 | UG | OFFLINE | 04 | 48 | 42 | 80% |
| | TYBA HINDI S3 | UG | OFFLINE | 04 | 48 | 44 | 90% |
| II nd Term | FYBA HINDI G1 | UG | OFFLINE | 04 | 48 | 44 | 90% |
| | SYBA HINDI G2 | UG | OFFLINE | 04 | 48 | 42 | 80% |
| | SYBA HINDI S1 | UG | OFFLINE | 04 | 48 | 44 | 90% |
| | TYBA HINDI S3 | UG | OFFLINE | 04 | 48 | 42 | 90% |

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Table 1

Assessment Criteria and Methodology for University/College Teachers

| Sr.No | Activity | Grading Criteria | | Self-appraisal Grading | | Verified Grading |
|--|--|---|------------------|------------------------|-------|------------------|
| | | | | | | |
| 1 | Teaching: (Number of classes taught/total classes assigned)x100% (Classes taught includes sessions on tutorials, lab and other teaching related activities) | 80% & above | Good | Total Classes Assigned | good | ✓ |
| | | Below 80% but 70% & above | Satisfactory | No of Classes Taught | | |
| | | Less than 70% | Not satisfactory | % of Classes Taught | | |
| 2 | Involvement in the University / College students related activities/research activities: (a) Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Ccoordinator, Warden etc. (b) Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation. (c) Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. (d) Organising seminars/ conferences/ workshops, other college/university activities. (e) Evidence of actively involved in guiding Ph.D students. (f) Conducting minor or major research project sponsored by national or international agencies. (g) At least one single or joint publication in peer reviewed or UGC list of Journals. | Involved in at least 3 activities | Good | Sr. No. | | ✓ |
| | | 1-2 activities | Satisfactory | (a) | good | |
| | | Not involved / undertaken any of the activity | Not Satisfactory | (b) | good. | |
| | | Note: Number of activities can be within or across the broad categories of activities | (c) | | | |
| | | | (d) | | good. | |
| | | | (e) | | | |
| | | | (f) | | | |
| | | | (g) | | good. | |
| | | | Grade | | | |
| | | Overall Grading: | | | | |
| Good: Good in teaching and satisfactory or good in activity at SI.No.2. | | | | | | |
| Or | | | | | | |
| Satisfactory: Satisfactory in teaching and good or satisfactory in activity at SI.No.2. | | | | | | good |

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| | | |
|---|--|--|
| <p>Not Satisfactory: If neither good nor satisfactory in overall grading</p> <p>Note: For the purpose of assessing the grading of Activity at Serial No. 1 and Serial No. 2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.</p> | | |
|---|--|--|

Table 2: Methodology for University and College Teachers for calculating Academic/Research Score

| Sr. No. | Academic/Research Activity | Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences | Faculty of Languages / Humanities / Arts / Social Sciences / Library / Education / Physical Education / Commerce / Management & other related disciplines | Self-appraisal Score | Verified Score |
|---------|--|---|---|----------------------|----------------|
| 1 | Research Papers in Peer-Reviewed or UGC listed Journals | 08 per paper | 10 per paper | | |
| | The Research score for research papers would be augmented as follows: | | | | |
| | Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) | | | | |
| | i) Paper in refereed journals without impact factor : 5 Points | | | | |
| | ii) Paper with impact factor less than 1 : 10 Points | | | | |
| | iii) Paper with impact factor between 1 and 2 : 15 Points | | | | |
| | iv) Paper with impact factor between 2 and 5 : 20 Points | | | | |
| | v) Paper with impact factor between 5 and 10 : 25 Points | | | 25 | 25 |
| | vi) Paper with impact factor >10 : 30 Points | | | | |
| | (a) Two authors: 70% of total value of publication for each author | | | | |
| | (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors. | | | | |
| 2 | Publications (other than Research papers) | | | | |
| | (a) Books authored which are published by | | | | |
| | International publishers | 12 | 12 | | |



| | | | | | |
|---|---|--|--|--|--|
| | National Publishers | 10 | 10 | | |
| | Chapter in Edited Book | 05 | 05 | | |
| | Editor of Book by International Publisher | 10 | 10 | | |
| | Editor of Book by National Publisher | 08 | 08 | | |
| | (b) Translation works in Indian and Foreign Languages by qualified faculties | | | | |
| | Chapter or Research paper | 03 | 03 | | |
| | Book | 08 | 08 | | |
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | | | |
| | (a) Development of Innovative pedagogy | 05 | 05 | | |
| | (b) Design of new curricula and courses | 02 per curricula /course | 02 per curricula /course | | |
| | (c) MOOCs | | | | |
| | Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) | 20 | 20 | | |
| | MOOCs (developed in 4 quadrant) per module/lecture | 05 | 05 | | |
| | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | 02 | 02 | | |
| | Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) | 08 | 08 | | |
| | (d) E-Content | | | | |
| | Development of e-Content in 4 quadrants for a complete course/e-book | 12 | 12 | | |
| | e-Content (developed in 4 quadrants) per module | 05 | 05 | | |
| | Contribution to development of e-content module in complete course/ paper/e-book (at least one quadrant) | 02 | 02 | | |
| | Editor of e-content for complete course/ paper /e-book | 10 | 10 | | |
| 4 | (a) Research guidance | | | | |
| | Ph.D. | 10 /degree awarded 05 /thesis submitted | 10 / degree awarded 05 / thesis submitted | | |
| | M. Phil. / P.G dissertation | 02 / degree awarded | 02 / degree awarded | | |
| | Note: For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each. | | | | |

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| | | | | |
|---|--|----|----|--|
| | (b) Research Projects Completed | | | |
| | More than 10 lakhs | 10 | 10 | |
| | Less than 10 lakhs | 05 | 05 | |
| | (c) Research Projects Ongoing : | | | |
| | More than 10 lakhs | 05 | 05 | |
| | Less than 10 lakhs | 02 | 02 | |
| | Note: Joint Projects: Principal Investigator and Co-investigator would get 50% each | | | |
| | (d) Consultancy | 03 | 03 | |
| 5 | (a) Patents | | | |
| | International | 10 | 10 | |
| | National | 07 | 07 | |
| | (b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) | | | |
| | International | 10 | 10 | |
| | National | 07 | 07 | |
| | State | 04 | 04 | |
| | (c) Awards/Fellowship | | | |
| | International | 07 | 07 | |
| | National | 05 | 05 | |
| 6 | *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | | |
| | International (Abroad) | 07 | 07 | |
| | International (within country) | 05 | 05 | |
| | National | 03 | 03 | |
| | State/University | 02 | 02 | |
| | *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned. | | | |
| | *The research score shall be from the minimum of three categories out of six categories | | | |

| Sr. No. | Academic/Research Score | Self-appraisal Score | Verified Score |
|---------|---|----------------------|----------------|
| 1 | Research Papers in Peer-Reviewed or UGC listed Journals | 25 | 25 |

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| | | | |
|---|---|----|----|
| 2 | Publications (other than Research papers) Books authored / Translation | | |
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | |
| 4 | (a) Research guidance / (b) Research Projects Completed / (c) Research Projects Ongoing / (d) Consultancy | | |
| 5 | (a) Patents / (b) *Policy Document / c) Awards/Fellowship | | |
| 6 | Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | |
| | Total of - III (1+2+3+4+5+6) | 25 | 25 |

I certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS Performa.


Signature


Co-ordinator, IQAC

Co-Ordinator
Marutraoji Ghule Patil Arts, Commerce
and Science College, Ahmednagar


Head of the Department
हिंदी विभाग अध्यक्ष
मारुतरावजी घुले पाटील
कला, वाणिज्य व शास्त्र महाविद्यालय
अहमदनगर


Principal
PRINCIPAL
Marutraoji Ghule Patil Art's
Commerce & Science College
Nagapur, Ahmednagar
College Code-893

PART 'B'

(Adverse remarks as well as remarks of appreciation of any outstanding work shall be brought to the notice of the person concerned by the Vice-Chancellor / Principal or Head of the University Department with a view to make improvement in the work, by the person concerned.)

1. (a) Assessment by the Principal / Head of the Department of the work done under each head of activity:

Assessment of Teaching, Extension and Research activities should be based on Verified API Score under respective category as mentioned in "Table 1" shall be made in the following manner.

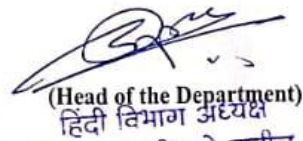
| Teaching [Sr. No. 1, Table 1] | | Involvement in the University / College students related activities/research activities [Sr. No. 2, Table 1] | |
|-------------------------------|------------------|--|--|
| Grade | Verified Grading | Grade | Verified Grading |
| Good | 80 – 100 | Good | Involved in at least 3 activities |
| Satisfactory | 70 – 80 | Satisfactory | Involved in at least 1-2 activities |
| Not Satisfactory | 0 – 70 | Not Satisfactory | Not involved /undertaken any of the activities |

| Assessment Criteria | Good | Satisfactory | Not Satisfactory |
|---|------|--------------|------------------|
| Teaching | | | |
| Involvement in the University / College students related activities/research activities | | | |
| Academic/Research Score | | | |

- (c) Justification of assessment of work as Good / Not Satisfactory:

3. Comments of the Principal/Head of the Department on Teaching and Involvement in the University / College students related activities/research activities:

4. Remarks and suggestion:

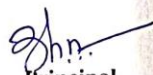

 (Head of the Department)
 हिंदी विभाग अध्यक्ष

मारूतरावजी घुले पाटील
 कला, वाणिज्य व शास्त्र महाविद्यालय
 अहमदनगर

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Remarks of the **Principal** (Adverse remarks as well as remarks of appreciation)


Principal
PRINCIPAL
Marutraoji Ghule Patil Art's
Commerce & Science College
Nagapur, Ahmednagar
College Code-893

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Janata Shikshan Prasarak Mandal's
Marutraoji Ghule Patil Arts, Commerce and Science College
Ahmednagar
 Affiliated to Savitribai Phule Pune University
Yearly Assessment Report

YEAR OF PERFORMANCE APPRAISAL: ...2019-2020

PART 'A'

SECTION – A: GENERAL

| | | | |
|----|--|---|---------------------------------|
| 1. | Name | : | Dahatonde Sopan Bhanudas |
| 2. | Designation | : | Assistant Professor |
| 3. | Date of Joining and Name of the Department / Centre | : | 15/03/2013 |
| 4. | Email, Telephone / Mobile number Communication Address | : | Sopan.kk@gmail.com 9604519497 |
| 5. | Current Designation and Grade Pay | : | Assistant professor 15600-39100 |
| 6. | Designation of Promotion with Due Date of Eligibility | : | Assistant professor stage 2 |
| 7. | ASSESSMENT PERIOD (Without Break) | : | 2013-2020 |

CATEGORY: I. Teaching, Involvement in the University / College students related activities/research activities

(I) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary) for AY 2019-2020

| Sr. No. | Course/ Paper | Level UG/P G | Mode of Teaching* | No. of periods / Hours allotted | | No. of periods / hours engaged | Actual Score (Number of classes taught/total classes assigned)x100% |
|-----------------------|----------------|--------------|-------------------|---------------------------------|--------------|--------------------------------|---|
| | | | | Per Week | Per Semester | | |
| I st Term | FYBA HINDI G1 | UG | OFFLINE | 04 | 48 | 44 | 90% |
| | SYBA HINDI G2 | UG | OFFLINE | 04 | 48 | 44 | 90% |
| | SYBA HINDI S1 | UG | OFFLINE | 04 | 48 | 42 | 80% |
| | SYBA HINDI MIL | UG | OFFLINE | 02 | 30 | 25 | 80% |
| | SYBA HINDI SEC | UG | OFFLINE | 02 | 30 | 25 | 90% |
| | TYBA HINDI S3 | UG | OFFLINE | 04 | 48 | 44 | 90% |
| II nd Term | FYBA HINDI G1 | UG | ONLINE | 04 | 48 | 44 | 90% |
| | SYBA HINDI G2 | UG | ONLINE | 04 | 48 | 42 | 80% |
| | SYBA HINDI S1 | UG | ONLINE | 04 | 48 | 44 | 90% |
| | SYBA HINDI MIL | UG | ONLINE | 02 | 30 | 28 | 90% |
| | SYBA HINDI SEC | UG | ONLINE | 02 | 30 | 28 | 90% |
| | TYBA HINDI S3 | UG | ONLINE | 04 | 48 | 42 | 90% |

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Table 1

Assessment Criteria and Methodology for University/College Teachers

| Sr.No | Activity | Grading Criteria | | Self-appraisal Grading | | Verified Grading |
|--|---|---|------------------|------------------------|-------|------------------|
| | | | | | | |
| 1 | Teaching: (Number of classes taught/total classes assigned) x 100% (Classes taught includes sessions on tutorials, lab and other teaching related activities) | 80% & above | Good | Total Classes Assigned | good | ✓ |
| | | Below 80% but 70% & above | Satisfactory | No of Classes Taught | | |
| | | Less than 70% | Not satisfactory | % of Classes Taught | | |
| | | | | Grade | | |
| 2 | Involvement in the University / College students related activities/research activities: (a) Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Coordinator, Warden etc. (b) Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation. (c) Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. (d) Organising seminars/ conferences/ workshops, other college/university activities. (e) Evidence of actively involved in guiding Ph.D students. (f) Conducting minor or major research project sponsored by national or international agencies. (g) At least one single or joint publication in peer reviewed or UGC list of Journals. | Involvement in at least 3 activities | Good | Sr. No. | | ✓ ✓ ✓ |
| | | 1-2 activities | Satisfactory | (a) | good. | |
| | | Not involved / undertaken any of the activity | Not Satisfactory | (b) | good. | |
| | | Note: Number of activities can be within or across the broad categories of activities | | (c) | | |
| | | | | (d) | | |
| | | | | (e) | | |
| | | | | (f) | | |
| | | | | (g) | good | |
| | | | | Grade | | |
| | | Overall Grading: | | | | |
| Good: Good in teaching and satisfactory or good in activity at SI.No.2. | | | | | good | good |
| Or | | | | | | |
| Satisfactory: Satisfactory in teaching and good or satisfactory in activity at SI.No.2. | | | | | | |

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| | | |
|---|--|--|
| <p>Not Satisfactory: If neither good nor satisfactory in overall grading</p> <p>Note: For the purpose of assessing the grading of Activity at Serial No. 1 and Serial No. 2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.</p> | | |
|---|--|--|

Table 2: Methodology for University and College Teachers for calculating Academic/Research Score

| Sr. No. | Academic/Research Activity | Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences | Faculty of Languages / Humanities / Arts / Social Sciences / Library / Education / Physical Education / Commerce / Management & other related disciplines | Self-appraisal Score | Verified Score |
|---------|---|---|---|----------------------|----------------|
| 1 | Research Papers in Peer-Reviewed or UGC listed Journals | 08 per paper | 10 per paper | | |
| | The Research score for research papers would be augmented as follows: Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) | | | | |
| | i) Paper in refereed journals without impact factor : 5 Points | | | | |
| | ii) Paper with impact factor less than 1 : 10 Points | | | | |
| | iii) Paper with impact factor between 1 and 2 : 15 Points | | | | |
| | iv) Paper with impact factor between 2 and 5 : 20 Points | | | | |
| | v) Paper with impact factor between 5 and 10 : 25 Points | | | 25 | 25 |
| | vi) Paper with impact factor >10 : 30 Points | | | | |
| | (a) Two authors: 70% of total value of publication for each author | | | | |
| | (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors. | | | | |
| 2 | Publications (other than Research papers) | | | | |
| | (a) Books authored which are published by | | | | |
| | International publishers | 12 | 12 | | |

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| | | | | | |
|---|---|--|--|--|--|
| | National Publishers | 10 | 10 | | |
| | Chapter in Edited Book | 05 | 05 | | |
| | Editor of Book by International Publisher | 10 | 10 | | |
| | Editor of Book by National Publisher | 08 | 08 | | |
| | (b) Translation works in Indian and Foreign Languages by qualified faculties | | | | |
| | Chapter or Research paper | 03 | 03 | | |
| | Book | 08 | 08 | | |
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | | | |
| | (a) Development of Innovative pedagogy | 05 | 05 | | |
| | (b) Design of new curricula and courses | 02 per curricula /course | 02 per curricula /course | | |
| | (c) MOOCs | | | | |
| | Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) | 20 | 20 | | |
| | MOOCs (developed in 4 quadrant) per module/lecture | 05 | 05 | | |
| | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | 02 | 02 | | |
| | Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) | 08 | 08 | | |
| | (d) E-Content | | | | |
| | Development of e-Content in 4 quadrants for a complete course/e-book | 12 | 12 | | |
| | e-Content (developed in 4 quadrants) per module | 05 | 05 | | |
| | Contribution to development of e-content module in complete course/ paper/e-book (at least one quadrant) | 02 | 02 | | |
| | Editor of e-content for complete course/ paper /e-book | 10 | 10 | | |
| 4 | (a) Research guidance | | | | |
| | Ph.D. | 10 /degree awarded 05 /thesis submitted | 10 / degree awarded 05 / thesis submitted | | |
| | M. Phil. / P.G dissertation | 02 / degree awarded | 02 / degree awarded | | |
| | Note: For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each. | | | | |

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| | | | | | |
|---|--|----|----|--|--|
| | (b) Research Projects Completed | | | | |
| | More than 10 lakhs | 10 | 10 | | |
| | Less than 10 lakhs | 05 | 05 | | |
| | (c) Research Projects Ongoing : | | | | |
| | More than 10 lakhs | 05 | 05 | | |
| | Less than 10 lakhs | 02 | 02 | | |
| | Note: Joint Projects: Principal Investigator and Co-investigator would get 50% each | | | | |
| | (d) Consultancy | 03 | 03 | | |
| 5 | (a) Patents | | | | |
| | International | 10 | 10 | | |
| | National | 07 | 07 | | |
| | (b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) | | | | |
| | International | 10 | 10 | | |
| | National | 07 | 07 | | |
| | State | 04 | 04 | | |
| | c) Awards/Fellowship | | | | |
| | International | 07 | 07 | | |
| | National | 05 | 05 | | |
| 6 | *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | | | |
| | International (Abroad) | 07 | 07 | | |
| | International (within country) | 05 | 05 | | |
| | National | 03 | 03 | | |
| | State/University | 02 | 02 | | |
| | *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned. | | | | |
| | *The research score shall be from the minimum of three categories out of six categories | | | | |

| Sr. No. | Academic/Research Score | Self-appraisal Score | Verified Score |
|---------|---|----------------------|----------------|
| 1 | Research Papers in Peer-Reviewed or UGC listed Journals | 25 | 25 |

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| | | | |
|---|---|----|--|
| 2 | Publications (other than Research papers) Books authored / Translation | | |
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | |
| 4 | (a) Research guidance / (b) Research Projects Completed / (c) Research Projects Ongoing / (d) Consultancy | | |
| 5 | (a) Patents / (b) *Policy Document / c) Awards/Fellowship | | |
| 6 | Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | |
| | Total of - III (1+2+3+4+5+6) | 25 | |

I certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS Performa.


Signature


Co-ordinator, IQAC
Co-Ordinator
Marutraoji Ghule Patil Arts, Commerce
& Science College, Ahmednagar


Head of the Department
हिंदी विभाग अध्यक्ष
मारुतरावजी घुले पाटील
कला, वाणिज्य व शास्त्र महाविद्यालय
अहमदनगर
Principal
PRINCIPAL
Marutraoji Ghule Patil Art's
Commerce & Science College
Nagapur, Ahmednagar
College Code-892



PART 'B'

(Adverse remarks as well as remarks of appreciation of any outstanding work shall be brought to the notice of the person concerned by the Vice-Chancellor / Principal or Head of the University Department with a view to make improvement in the work, by the person concerned.)

1. (a) Assessment by the Principal / Head of the Department of the work done under each head of activity:

Assessment of Teaching, Extension and Research activities should be based on Verified API Score under respective category as mentioned in "Table 1" shall be made in the following manner.

| <i>Teaching [Sr. No. 1, Table 1]</i> | | <i>Involvement in the University / College students related activities/research activities [Sr. No. 2, Table 1]</i> | |
|--------------------------------------|-------------------------|---|--|
| <i>Grade</i> | <i>Verified Grading</i> | <i>Grade</i> | <i>Verified Grading</i> |
| <i>Good</i> | 80 – 100 | <i>Good</i> | Involved in at least 3 activities |
| <i>Satisfactory</i> | 70 – 80 | <i>Satisfactory</i> | Involved in at least 1-2 activities |
| <i>Not Satisfactory</i> | 0 – 70 | <i>Not Satisfactory</i> | Not involved /undertaken any of the activities |


| Assessment Criteria | Good | Satisfactory | Not Satisfactory |
|---|-------------|---------------------|-------------------------|
| Teaching | | | |
| Involvement in the University / College students related activities/research activities | | | |
| Academic/Research Score | | | |

(c) Justification of assessment of work as Good / Not Satisfactory:

3. Comments of the Principal/Head of the Department on Teaching and Involvement in the University / College students related activities/research activities:

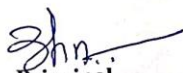
4. Remarks and suggestion:

MRP
meu


हिंदी विभाग अध्यक्ष
मारुतरावजी घुले पाटील
(Head of the Department)
कला, वाणिज्य व शास्त्र महाविद्यालय
अहमदनगर



Remarks of the **Principal** (Adverse remarks as well as remarks of appreciation)


Principal
PRINCIPAL
Marutraoji Ghule Patil Art's
Commerce & Science College
Nagapur, Ahmednagar
College Code-893

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Janata Shikshan Prasarak Mandal's
Marutraoji Ghule Patil Arts, Commerce and Science College
Ahmednagar

Affiliated to Savitribai Phule Pune University

Yearly Assessment Report

YEAR OF PERFORMANCE APPRAISAL: ...2021-2022

PART 'A'

SECTION – A: GENERAL

| | | | |
|----|--|---|---------------------------------|
| 1. | Name | : | Dahatonde Sopan Bhanudas |
| 2. | Designation | : | Assistant Professor |
| 3. | Date of Joining and Name of the Department / Centre | : | 15/03/2013 |
| 4. | Email, Telephone / Mobile number Communication Address | : | Sopan.kk@gmail.com 9604519497 |
| 5. | Current Designation and Grade Pay | : | Assistant professor 15600-39100 |
| 6. | Designation of Promotion with Due Date of Eligibility | : | Assistant professor stage 2 |
| 7. | ASSESSMENT PERIOD (Without Break) | : | 2013-2021 |

CATEGORY: I. Teaching, Involvement in the University / College students related activities/research activities

(I) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary) for AY 2021-2022

| Sr. No. | Course/ Paper | Level UG/P G | Mode of Teaching* | No. of periods / Hours allotted | | No. of periods / hours engaged | Actual Score (Number of classes taught/total classes assigned)x100% |
|-----------------------|----------------|--------------|-------------------|---------------------------------|--------------|--------------------------------|---|
| | | | | Per Week | Per Semester | | |
| I st Term | FYBA HINDI G1 | UG | ONLINE | 04 | 48 | 44 | 90% |
| | SYBA HINDI G2 | UG | ONLINE | 04 | 48 | 44 | 90% |
| | SYBA HINDI S1 | UG | ONLINE | 04 | 48 | 42 | 80% |
| | SYBA HINDI MIL | UG | ONLINE | 02 | 30 | 25 | 80% |
| | SYBA HINDI SEC | UG | ONLINE | 02 | 30 | 25 | 90% |
| | TYBA HINDI S3 | UG | ONLINE | 04 | 48 | 44 | 90% |
| II nd Term | FYBA HINDI G1 | UG | OFFLINE | 04 | 48 | 44 | 90% |
| | SYBA HINDI G2 | UG | OFFLINE | 04 | 48 | 42 | 80% |
| | SYBA HINDI S1 | UG | OFFLINE | 04 | 48 | 44 | 90% |
| | SYBA HINDI MIL | UG | OFFLINE | 02 | 30 | 28 | 90% |
| | SYBA HINDI SEC | UG | OFFLINE | 02 | 30 | 28 | 90% |
| | TYBA HINDI S3 | UG | OFFLINE | 04 | 48 | 42 | 90% |

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| | | |
|---|--|--|
| <p>Not Satisfactory: If neither good nor satisfactory in overall grading</p> <p>Note: For the purpose of assessing the grading of Activity at Serial No. 1 and Serial No. 2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.</p> | | |
|---|--|--|

Table 2: Methodology for University and College Teachers for calculating Academic/Research Score

| Sr. No. | Academic/Research Activity | Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences | Faculty of Languages / Humanities / Arts / Social Sciences / Library / Education / Physical Education / Commerce / Management & other related disciplines | Self-appraisal Score | Verified Score |
|---------|--|---|---|----------------------|----------------|
| 1 | Research Papers in Peer-Reviewed or UGC listed Journals | 08 per paper | 10 per paper | | |
| | The Research score for research papers would be augmented as follows: Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) | | | | |
| | i) Paper in refereed journals without impact factor : 5 Points | | | | |
| | ii) Paper with impact factor less than 1 : 10 Points | | | | |
| | iii) Paper with impact factor between 1 and 2 : 15 Points | | | | |
| | iv) Paper with impact factor between 2 and 5 : 20 Points | | | | |
| | v) Paper with impact factor between 5 and 10 : 25 Points | | | | |
| | vi) Paper with impact factor >10 : 30 Points | | | | |
| | (a) Two authors: 70% of total value of publication for each author | | | | |
| | (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors. | | | | |
| 2 | Publications (other than Research papers) | | | | |
| | (a) Books authored which are published by | | | | |
| | International publishers | 12 | 12 | 25 | 25 |

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| | | | | | |
|---|---|--|--|----|--|
| | National Publishers | 10 | 10 | | |
| | Chapter in Edited Book | 05 | 05 | | |
| | Editor of Book by International Publisher | 10 | 10 | | |
| | Editor of Book by National Publisher | 08 | 08 | 08 | |
| | (b) Translation works in Indian and Foreign Languages by qualified faculties | | | | |
| | Chapter or Research paper | 03 | 03 | | |
| | Book | 08 | 08 | | |
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | | | |
| | (a) Development of Innovative pedagogy | 05 | 05 | | |
| | (b) Design of new curricula and courses | 02 per curricula /course | 02 per curricula /course | | |
| | (c) MOOCs | | | | |
| | Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) | 20 | 20 | | |
| | MOOCs (developed in 4 quadrant) per module/lecture | 05 | 05 | | |
| | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | 02 | 02 | | |
| | Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) | 08 | 08 | | |
| | (d) E-Content | | | | |
| | Development of e-Content in 4 quadrants for a complete course/e-book | 12 | 12 | | |
| | e-Content (developed in 4 quadrants) per module | 05 | 05 | | |
| | Contribution to development of e-content module in complete course/ paper/e-book (at least one quadrant) | 02 | 02 | | |
| | Editor of e-content for complete course/ paper /e-book | 10 | 10 | | |
| 4 | (a) Research guidance | | | | |
| | Ph.D. | 10 /degree awarded 05 /thesis submitted | 10 / degree awarded 05 / thesis submitted | | |
| | M. Phil. / P.G dissertation | 02 / degree awarded | 02 / degree awarded | | |
| | Note: For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each. | | | | |

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| | | | | |
|---|--|----|----|--|
| | (b) Research Projects Completed | | | |
| | More than 10 lakhs | 10 | 10 | |
| | Less than 10 lakhs | 05 | 05 | |
| | (c) Research Projects Ongoing : | | | |
| | More than 10 lakhs | 05 | 05 | |
| | Less than 10 lakhs | 02 | 02 | |
| | Note: Joint Projects: Principal Investigator and Co-investigator would get 50% each | | | |
| | (d) Consultancy | 03 | 03 | |
| 5 | (a) Patents | | | |
| | International | 10 | 10 | |
| | National | 07 | 07 | |
| | (b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) | | | |
| | International | 10 | 10 | |
| | National | 07 | 07 | |
| | State | 04 | 04 | |
| | (c) Awards/Fellowship | | | |
| | International | 07 | 07 | |
| | National | 05 | 05 | |
| 6 | *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | | |
| | International (Abroad) | 07 | 07 | |
| | International (within country) | 05 | 05 | |
| | National | 03 | 03 | |
| | State/University | 02 | 02 | |
| | <p>*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.</p> <p>*The research score shall be from the minimum of three categories out of six categories</p> | | | |

| Sr. No. | Academic/Research Score | Self-appraisal Score | Verified Score |
|---------|---|----------------------|----------------|
| 1 | Research Papers in Peer-Reviewed or UGC listed Journals | 25 | 25 |

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| | | | |
|---|---|----|----|
| 2 | Publications (other than Research papers) Books authored / Translation | 08 | 08 |
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | |
| 4 | (a) Research guidance / (b) Research Projects Completed / (c) Research Projects Ongoing / (d) Consultancy | | |
| 5 | (a) Patents / (b) *Policy Document / (c) Awards/Fellowship | | |
| 6 | Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | |
| | Total of - III (1+2+3+4+5+6) | 33 | 33 |

I certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS Performa.


Signature


Head of the Department


Co-ordinator, IQAC
Co-Ordinator
Marutraoji Ghule Patil Arts, Commerce
and Science College, Ahmednagar

Principal
PRINCIPAL
Marutraoji Ghule Patil Art's
Commerce & Science College
Nagapur, Ahmednagar
College Code-893

PART 'B'

(Adverse remarks as well as remarks of appreciation of any outstanding work shall be brought to the notice of the person concerned by the Vice-Chancellor / Principal or Head of the University Department with a view to make improvement in the work, by the person concerned.)

1. (a) **Assessment by the Principal / Head of the Department of the work done under each head of activity:**
Assessment of Teaching, Extension and Research activities should be based on Verified API Score under respective category as mentioned in "Table 1" shall be made in the following manner.


| Teaching [Sr. No. 1, Table 1] | | Involvement in the University / College students related activities/research activities [Sr. No. 2, Table 1] | |
|-------------------------------|------------------|--|--|
| Grade | Verified Grading | Grade | Verified Grading |
| Good | 80 – 100 | Good | Involved in at least 3 activities |
| Satisfactory | 70 – 80 | Satisfactory | Involved in at least 1-2 activities |
| Not Satisfactory | 0 – 70 | Not Satisfactory | Not involved /undertaken any of the activities |

| Assessment Criteria | Good | Satisfactory | Not Satisfactory |
|---|------|--------------|------------------|
| Teaching | | | |
| Involvement in the University / College students related activities/research activities | | | |
| Academic/Research Score | | | |

- (c) Justification of assessment of work as Good / Not Satisfactory:


3. Comments of the Principal/Head of the Department on Teaching and Involvement in the University / College students related activities/research activities:

4. Remarks and suggestion:


 हिंदी विभाग अध्यक्ष
 मारुतरावजी घुले पाटील
 (Head of the Department) विद्यालय
 अहमदनगर



Remarks of the **Principal** (Adverse remarks as well as remarks of appreciation)


14/08/2022




Principal
PRINCIPAL
Marutraoji Ghule Patil Art's
Commerce & Science College
Nagapur, Ahmednagar
College Code-893



12. Workshops, Conferences and Seminars

| Sr No. | Content | Page No. |
|---------------|--|-----------------|
| 1 | Recent Trends in Chemistry and Its Applications | 99 |
| 2 | Ecofriendly Human Development Problems and Solutions | 109 |
| 3 | One Day workshop on Capacity Building | 116 |

1. Seminar on Recent Trends in Chemistry and Its Applications

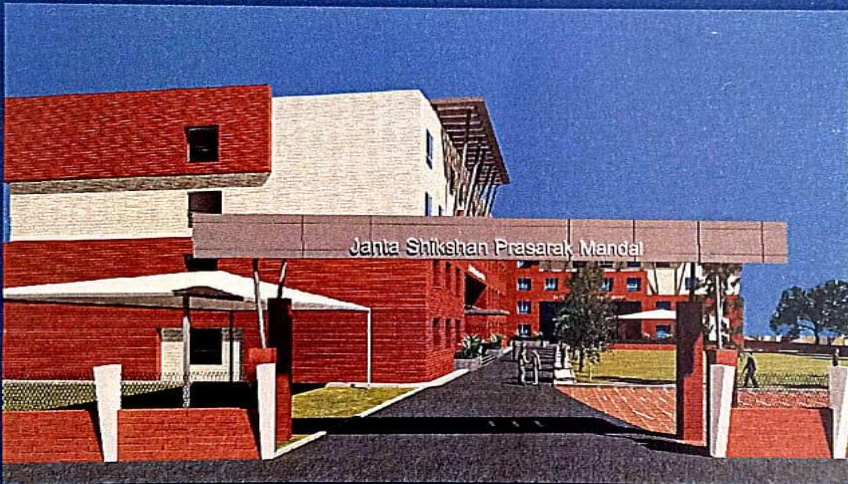
"Janata Shikshan Prasarak Mandal Dahigaon-ne Sanchalit"

**MARUTRAOJI GHULE PATIL COLLEGE
NAGAPUR, AHMEDNAGAR**

**Two days State Level Seminar
On**

**"RECENT TRENDS IN CHEMISTRY
AND ITS APPLICATIONS"**

- Sponsored by -
BCUD, Savitribai Phule Pune University



- Organized by -
Department of Chemistry

Date : 12th & 13th February

Prof. A.U. Dongare
Co-ordinator

Prin. Dr. T.M. Varat
Principal, Marutraoji Ghule
Patil College Nagapur, A'nagar



Invitation

Dear Sir/Madam

With immense pleasure we cordially invite you to participate in the two day state Level seminar entitled "**RECENT TRENDS IN CHEMISTRY AND IT'S APPLICATIONS**" to be held on 12-13 February 2018. This state Level seminar is beneficial for Academicians, Researchers, Teachers and Student's of Chemistry.

About Institution

Janata Shikshan Prasarak Mandal was established at Dahigaon-Ne by Late Marutraoji Ghule Patil in 1959. The main object of Institute is to impart education to downtrodden People and bring socio-economic and ethical transformation in the society. This mission is realized by establishing educational complexes at various places in Ahmednagar district. The institute has run successfully two senior colleges five Junior colleges and eight high schools. The growth of Institution in last 58 years is noteworthy with its Moto "Bahujan Hitay. Bahujan Sukhay." Our institute is one of the pioneer educational Institutions in Maharashtra and always committed to providing quality education.

About College

Marutraoji Ghule Patil Arts, commerce and science college is one of the distinguished colleges affiliated to Savitribai Phule Pune University. The College was established in 2009 by, Janata Shikshan Prasarak Mandal, Dhaigaon -ne with an aim of providing quality education to students from economically backward, downtrodden and weaker sections of the society, irrespective of caste, gender and religion. Various Academic courses at undergraduate level in Arts, Commerce, Science and Computer Science available in the college. The College is committed to intellectual, moral and social development of its students.



About the Department

The Department of Chemistry was started from the establishment of college, since year 2009-10. The Department has been running successfully on the path of progress. In this department specialization has started from 2012-13.

Department of Chemistry has well equipped Laboratories. In Academic year 2017-18 Fifty Four students selected chemistry as special subject because of its industrial importance as well as major subject in Science faculty. The department has arranged educational excursion of various Chemical Industries for deep knowledge of subject for the students.

Areas to be Covered in the Seminar

| | |
|-----------------------|---------------------|
| Organic Chemistry | Inorganic Chemistry |
| Material Science | Medical Chemistry |
| Drug Designing | Natural Product |
| Green Chemistry | Catalysis |
| Analytical Techniques | Biochemistry |
| Physical Chemistry | |

Registration Details

| | |
|---|------------------|
| Delegates/Teahers/Industrial Persons | Rs. 300/- |
| Students | Rs. 100/- |

Accommodation

Accommodation can be arranged by request from participants.

- Contact Details -

9850404831, 9552954490

9527334838

Email : mgpcollege@gmail.com

**Advisory Committee :****Dr. V.B. Gaikwad**

Dean of Sci.& Technology SSPU. Pune

Prin. Dr. S.S. Jadhav, Takali Dhokeshwar.

Prin. Dr. B.J. Apparao, Bhende.

Prin. Dr. K.K. Deshmukh, Sangamner.

Prin. Dr. S.A. Pathare, Rahuri.

Dr. D.R. Thube, Parner.

Dr. A.V. Nagawade, Ahmednagar.

Dr. S.B. Lawande, Shrigonda.

Prof. V.R. Phatake, Sonai.

Prof. M.S. Deshpande, Ahmednagar.

Dr. G.R. Pandhare, Satral.

Prof. G.A. Kshirsagar, Bhende.

Dr. D.B. Gujrathi, Sangamner.

Dr. S.B. Takate, Akole.

Dr. A.K. Deshmukh, Shirampur.

Resource Persons**Hon. Prin. Dr. B.H. Zaware**

New Arts, Commerce & Science College
Ahmednagar.

Hon. Prin. Dr. D.D. Patil

Radhabai Kale Mahila Mahavidyalaya,
Ahmednagar.

Prin. Dr. S.R. Kuchekar

Woman's College of Home Science & BCA
A/p. Loni, Ahmednagar.

Prof. Dr. A.E. Athare

HOD, Chemistry New Arts, Commerce & Science
College Ahmednagar.

Prof. Dr. S.R. Thopate

Ahmednagar College, Ahmednagar.

Prof. Dr. R.M. Naval

Vice-Prin. Jijamata college of Science &
Arts, Bhende.

Prof. Dr. M.E. Navgire

P.G. Department of Chemistry Jijamata
college of Science & Arts, Bhende.



Patrons :

Hon. Shri Narendra Ghule Patil

EX-MLA & President Janata Shikshan Prasarak Mandal, Dahigaon-ne.

Hon. Shri Chandrashekhar Ghule Patil

EX-MLA & Secretary Janata Shikshan-Prasarak Mandal, Dahigaon-ne.

Hon. Rajashritai Chandrashekhar Ghule Patil

Vice President, Jilha Parishad, Ahmednagar.

Hon. Dr. Kshitij Narendra Ghule Patil

President, Panchyat Samiti, Shevgaon. Expert Director, Shri Dnyaneshwar Co-operative, Sugar Factory, Bhende

Organizing Committee :

Hon. K.K. Pawar

Adm. Officer, Janata Shikshan Prasarak Mandal, Dahigaon-ne

Hon. Prof. Dr. R.R. Sasawade

Adm. Officer, M.G.P. Educational Society

Hon. Prin. Dr. T.M. Varat

Prin. Maruraoji Ghule Patil College, Ahmednagar

Prof. A.U. Dongare

Head, Department of Chemistry

Prof. Sangale A.N.
Prof. Pawale B.S.
Prof. Saindanshiv P.A.
Prof. Matade B.B.
Prof. Jagtap K.D.
Prof. Doiphode S.B.
Prof. Shinde A.D.

Prof. Dr. Pisal K.R.
Prof. Gaware M.S.
Prof. Sayyed H.S.
Prof. Markad S.V.
Prof. Take K.B.
Prof. Dahatonde S.B.
Prof. Kharad K.B.

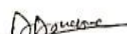
All Teaching & Non Teaching Staff

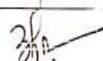


Resource Persons Honorarium and Travelling Allowance

Resource Persons Honorarium and Travelling Allowance

| Sr.No | Name | Address & Contact No. | Date | Honorarium | T.A. | Total |
|-------|------------------------|---|------------|------------|--------|---------|
| 01 | Dr. B. H. Zaware | New Arts, Comm. & Sci. College, Ahmednagar Mob.- 9860261816 | 12.02.2018 | 2000/- | - | 2000/- |
| 02 | Dr. S. R. Kuchekar | Womens College of Home Science & BCA Loni, Ahmednagar. Mob-9822522004 | 12.02.2018 | 2000/- | 1000/- | 3000/- |
| 03 | Prof Dr. M. E. Navgire | Jijamata College of Science & Arts Bhende Tal. Newasa Ahmednagar Mob- 9860914495 | 12.02.2018 | 2000/- | - | 2000/- |
| 04 | Dr. R. M. Naval | Jijamata College of Science & Arts Bhende Tal. Newasa Ahmednagar Mob- 9420840433 | 12.02.2018 | 2000/- | - | 2000/- |
| 05 | Dr. S. R. Thopate | Ahmednagar College Ahmednagar Mob- 9579224488 | 13.02.2018 | 2000/- | - | 2000/- |
| 06 | Dr. A. E. Athare | New Arts, Comm. & Sci. College, Ahmednagar Mob.- 9763263275 | 13.02.2018 | 2000/- | - | 2000/- |
| 07 | Dr. D. D. Patil | Radhabai Kale Mahila College, Ahmednagar- Mob- 9420638003 | 13.02.2018 | 2000/- | - | 2000/- |
| | | | | 14000/- | 1000/- | 15000/- |


 Prof. Dongare A. U..
 Name & Signature of Co-ordinator


 Dr. T. M. Varat. 6666-9999-9999
 Name & Signature of Principal



"Janata Shikshan Prasarak Mandal Dahigaon-ne Sanchhit"
MARUTRAOJI GHULE PATIL COLLEGE, AHMEDNAGAR
 TWO DAYS STATE LEVEL SEMINAR On
"RECENT TRENDS IN CHEMISTRY AND ITS APPLICATIONS"
 Sponsored By Savitribai Phule Pune University, Pune.
 DATE: 12th & 13th February, 2018

Participant Attendant List :-

| Sr. no | Name of Participant | Address | Mobile no. | Email ID | Signature | |
|--------|---------------------|---|------------|------------------------------|---------------|---------------|
| | | | | | 12/02/2018 | 13/02/2018 |
| 11 | Kharwad K.B. | Jijamata college of Science & Arts, Bherole, Tal. Newasa. | 9404652603 | kharwad.kiran@gmail.com | <i>Kiran</i> | <i>Kiran</i> |
| 12 | Noik N. B | Jijamata college of Science and Arts Bherole | 9651220165 | noik.nikhil223@gmail.com | <i>Nilesh</i> | <i>Nilesh</i> |
| 13 | Tikone G.A | New Arts, Commerce & Sci. (A), Ahmednagar | 9767534049 | gtikone@rediffmail.com | <i>G.A</i> | <i>G.A</i> |
| 14 | Dr. Ghumire P.P. | Anandrao Bhande Arts & B.S. Mahavidyalaya, Kanda, Beed | 9421435809 | P.p.ghumire33@gmail.com | <i>P.P</i> | <i>P.P</i> |
| 15 | Caukwad P.B. | New Arts, Com. & Sci. college, Anandnagar | 9850203532 | pbgaukwadsir@gmail.com | <i>P.B</i> | <i>P.B</i> |
| 16 | Zarekar M.R. | Neo Arts, Com. & Sci. college Anandnagar | 9657217051 | matreshzarekar12@gmail.com | <i>M.R</i> | <i>M.R</i> |
| 17 | Bhoadle R.N. | - | 7276499762 | rkhusri@gmail.com | <i>R.N</i> | <i>R.N</i> |
| 18 | Bhorad D.B. | - | 9767108560 | bhorad.durga123@gmail.com | <i>D.B</i> | <i>D.B</i> |
| 19 | Bhingardive S.B. | - | 7276467940 | bhingardiveswati91@gmail.com | <i>S.B</i> | <i>S.B</i> |
| 20 | Dr. Koinkar R.M. | Gandhi College, Kanda, Dist. Beed. | 9878378399 | kishorkoinkar@gmail.com | <i>R.M</i> | <i>R.M</i> |

"Janata Shikshan Prasarak Mandal Dahigaon-ne Sanchhit"
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|--------|---------------------|---|------------|----------------------------|------------|------------|
| | | | | | 12/02/2018 | 13/02/2018 |
| 21 | Ankaram K.R. | A.C.S.U. college Ahmednagar | 8208606754 | kanc008@yahoo.com | <i>K.R</i> | <i>K.R</i> |
| 22 | Shinde A B | Loknete Marutraj Ghule Patil college | 8766460462 | shinde.arvind@gmail.com | <i>A.B</i> | <i>A.B</i> |
| 23 | A.M. JADHAV | N.A.C & S.C. Phagay | 982280918 | amj1981ndlav@gmail.com | <i>A.M</i> | <i>A.M</i> |
| 24 | A.P. Katariya | Ganeshji College, Kanda, Tal. Anandnagar, Beed | 9173292233 | ap.katariya33@gmail.com | <i>A.P</i> | <i>A.P</i> |
| 25 | R.D. Desai | Gandhi college Kanda, Anandnagar | 959033505 | rd.desai11204@gmail.com | <i>R.D</i> | <i>R.D</i> |
| 26 | P.B. Dhage | N.A.C & S.C. college, Anandnagar | 9552751048 | pradhdage@gmail.com | <i>P.B</i> | <i>P.B</i> |
| 27 | Deer S.A. | P.V.P. college Tal. Patoda, Dist. Beed | 8975341022 | sonaliveer@gmail.com | <i>S.A</i> | <i>S.A</i> |
| 28 | Prof. Bhosale V.B. | P.V.P. college Tal. Patoda, Dist. Beed | 7875417697 | vajbhavbhosale99@gmail.com | <i>V.B</i> | <i>V.B</i> |
| 29 | Dr. V.W. Godse | N.A.C. & S.C. College, Anandnagar | 9028453737 | Vaibhavhgodse@gmail.com | <i>V.W</i> | <i>V.W</i> |
| 30 | Mohite C.P. | Balleshwar Arts, Com & Sci college, Buzhanagar. | 8087953531 | chetnamohite.08@gmail.com | <i>C.P</i> | <i>C.P</i> |



"Janata Shikshan Prasarak Mandal Dahigaon-ne Sanchhiti"
MARUTRAOJI GHULE PATIL COLLEGE, AHMEDNAGAR
 TWO DAYS STATE LEVEL SEMINAR On
"RECENT TRENDS IN CHEMISTRY AND ITS APPLICATIONS"
 Sponsored By Savitribai Phule Pune University, Pune.
 DATE: 12th & 13th February, 2018

Students Attendant List :-

| Sr. no | Name of Participant | Address | Mobile no. | Email ID | Signature | |
|--------|-----------------------|-------------------------|------------|---------------------------|------------------|------------------|
| | | | | | 12/02/2018 | 13/02/2018 |
| 1 | Devadhe Rushikesh | Navnagar | 9890907654 | rushi@gmail.com | <i>Rushi</i> | <i>Rushi</i> |
| 2 | Ather Bhagwat | Nagapur | 7263842506 | Atherbhagwat27101 | <i>Ather</i> | <i>Ather</i> |
| 3 | Patil suraj babasaheb | Nagapur, A. Nagar | 9922527314 | patil.suraj@gmail.com | <i>Patil</i> | <i>Patil</i> |
| 4 | Berude Shalman | Karjune Khare, A. Nagar | 7446035366 | berudeshelman@gmail.com | <i>Sh</i> | <i>Sh</i> |
| 5 | Nimase Rahul | Karjune Khare, A. Nagar | 9623836628 | nimase.rahul502@gmail.com | <i>Rahul</i> | <i>Rahul</i> |
| 6 | Sachin Khankar | Nimblak | 9767633822 | sachinkhankar@gmail.com | <i>Khankar</i> | <i>Khankar</i> |
| 7 | Gupta vikas | Bholegan A. Nagar | 8308032647 | vikasgupta0076@gmail.com | <i>VJ Gupta</i> | <i>VJ Gupta</i> |
| 8 | Berud Akash Ashok | Wadgaon E. Pt | 9657065658 | akash.berud@gmail.com | <i>AKASH</i> | <i>AKASH</i> |
| 9 | Pathare Rushikesh | Burhanagar | 7387393729 | Burhanagar@gmail.com | <i>Rushikesh</i> | <i>Rushikesh</i> |
| 10 | Medhe Gauretanil | Chetana colony | 7972109830 | medhegauretanil@gmail.com | <i>Medhe</i> | <i>Medhe</i> |

"Janata Shikshan Prasarak Mandal Dahigaon-ne Sanchhiti"
MARUTRAOJI GHULE PATIL COLLEGE, AHMEDNAGAR
 TWO DAYS STATE LEVEL SEMINAR On
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 Sponsored By Savitribai Phule Pune University, Pune.
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Student Attendant List :-

| Sr. no | Name of Participant | Address | Mobile no. | Email ID | Signature | |
|--------|------------------------|--|------------|-----------------------------|---------------|---------------|
| | | | | | 12/02/2018 | 13/02/2018 |
| 21 | Gitesalili Rajendra | AADRSH NAGAR | 8669044688 | sachin.gite7@gmail.com | <i>Sachin</i> | <i>Sachin</i> |
| 22 | Adsure kishor R. | A. Post - Nilad, A. Nagar | 9763433268 | adsure.kishor@gmail.com | <i>K</i> | <i>K</i> |
| 23 | Sakpal Lakshay | Nagapur, A. Nagar | 968944268 | Sakpal.lakshay11@gmail.com | <i>Sakpal</i> | <i>Sakpal</i> |
| 24 | Dhananjay Rajput | Nagapur, Ahmednagar | 7972469751 | Dhanrajput@gmail.com | <i>Rajput</i> | <i>Rajput</i> |
| 25 | Katkar Vishal | Nimblak, Ahmednagar | 8421464452 | Vishalkatkar@gmail.com | <i>Vishal</i> | <i>Vishal</i> |
| 26 | Wakchare vaishali | Balhegan fala, A. Nagar | 7058032795 | vaishali.wakchare@gmail.com | <i>V</i> | <i>V</i> |
| 27 | Patil Nikita B. | dahanagar Wadgaon gupta | 9881840836 | nikitapatil71097@gmail.com | <i>Nikita</i> | <i>Nikita</i> |
| 28 | Patil Mohandevi Sanjay | Ganollingay A. Nagar | 868682352 | Mohini.devi.patil@gmail.com | <i>Mohini</i> | <i>Mohini</i> |
| 29 | Auti Kiran S. K. S. | cit/Chikuni Khargone-2 Tel - Newasa Dist - A. Nagar | 9527467908 | Auti.kiran@gmail.com | <i>Auti</i> | <i>Auti</i> |
| 30 | Patil sunil S. | Nimblak, A. Nagar | 9762676028 | patil.sunil0706@gmail.com | <i>Patil</i> | <i>Patil</i> |



"Janata Shikshan Prasarak Mandal Dahigaon-ne Sanchali"
MARUTRAOJI GHULE PATIL COLLEGE, AHMEDNAGAR
 TWO DAYS STATE LEVEL SEMINAR On
"RECENT TRENDS IN CHEMISTRY AND ITS APPLICATIONS"
 Sponsored By Savitribai Phule Pune University, Pune.
 DATE: 12th & 13th February, 2018

Students Attendant List :-

| Sr. no | Name of Participant | Address | Mobile no. | Email ID | Signature | |
|--------|----------------------|---------------------------|------------|------------------------------|--------------------|--------------------|
| | | | | | 12/02/2018 | 13/02/2018 |
| 31 | Sanket Pandit manish | MGP College. | 8237692011 | SanketPandit62@gmail.com | <i>[Signature]</i> | <i>[Signature]</i> |
| 32 | Raut Swapnil Kondham | M.G.P College | 8149497759 | SwapnilRaut94@gmail.com | <i>[Signature]</i> | <i>[Signature]</i> |
| 33 | Kambale sirish R | M.G.P collage | 7040366100 | SirishKambale2006@gmail.com | <i>[Signature]</i> | <i>[Signature]</i> |
| 34 | Shelke snehal | M.G.P College | 0657121237 | ShelkeSnehal1202@gmail.com | <i>[Signature]</i> | <i>[Signature]</i> |
| 35 | Kotkar Vaishali | M.G.P. College. | 9604586223 | VaishaliKotkar@gmail.com | <i>[Signature]</i> | <i>[Signature]</i> |
| 36 | Shewale shubham D. | Wadgaon Gupta, Ahmednagar | 8483092588 | Shubhamshewale2727@gmail.com | <i>[Signature]</i> | <i>[Signature]</i> |
| 37 | Khese AKSHAY .B | M.G.P college | 8999742566 | AKSHAYKHESE@gmail.com | <i>[Signature]</i> | <i>[Signature]</i> |
| 38 | Yewale Nilam P | M.G.P College | 8865196833 | | <i>[Signature]</i> | <i>[Signature]</i> |
| 39 | Kardile Amol B | M.G.P collage | 9767596388 | KardileAmol993@gmail.com | <i>[Signature]</i> | <i>[Signature]</i> |
| 40 | Kudhase Deepak | MGP College | 9623316614 | deepakkudhase@gmail.com | <i>[Signature]</i> | <i>[Signature]</i> |



2.Seminar on Ecofriendly Human Development Problems and Solutions.

॥ बहुजन हिताय बहुजन सुखाय ॥



**Two Day
State Level
Seminar
on**



**ECO-FRIENDLY
HUMAN
DEVELOPMENT :
PROBLEMS AND
SOLUTIONS**

Sponsored By -
**Board of Development
Savitribai Phule Pune
University, Pune**



Organized by -
**Marutraoji Ghule Patil Arts. Commerce
and Science College, Ahmednagar**

Date -15th&16th Feb. 2019

Dr. T.M. Varat | Principal
S.B. Dahatonde | Coordinator • **V.D. More** | Asst. Coordinator



Venue

**MARUTRAOJI GHULE PATIL ARTS. COMMERCE
AND SCIENCE COLLEGE, AHMEDNAGAR.**
Near Ragnvendra Swami Temple, Bolhegaon Phata, Ahmednagar-414 111.

**Invitation**

Dear Delegates,

With immense pleasure we cordially invite you to participate in the two day State Level Seminar entitled "Eco-Friendly Human development: Problems and Solutions" to be held on 15th&16th feb. 2019. This State Level Seminar is beneficial for Academicians, Reserchers, Teachers and Student's.

About Institute

Janata Shikshan Prasarak Mandal is an educational trust established by Marutraoji Ghule Patil in the Year 1959 at Dahaigaon-ne Tal-Shevgaon Dist-Ahmednagar. with the objective to cater the academic needs of Society. The institution with its Moto "Bahujan Hitay Bahujan Sukhay" is constanly working for imparting quality education for the upliftment of poor, underprivilage and downtordden masses of society. The institute imparting education with it one nursary school , three primary schools, nine secondary schools , five junior colleges one nursung college and two senior colleges.

About College

Janata Shikshan Prasarak mandal's Marutraoji Ghule Patil Arts, Commerce and Science college , Nagapur, Ahmednagar was established in The year 2009. And it is affilated to Savitribai Phule Pune University. Its runs various undergraduate courses viz. B.A., B.Com., B.Sc. and B.Sc.Computer. The College is imparting quality education, knowledge, developing skills and imbile among the students moral and social values of life.

About the Seminar

Any country's environmental problems are affected by the level of its economic develepment, avilability of natural resources and the life style of its population. 20th century witnessed incresed environmental imbalances and serious environmental problems. With in a brief time span man with his increasing population and developing technology has emerged as the most powerful force of environmental changes on this planet.



He made spectacular economic development on one hand and interrupted the natural rytham of 'Man environment' relationship.

Eco-friendly development is a dynamic concept born out of environment debate of last quarter of 20th century. The basic prerequisite of eco-friendly sustainable human development in the evolution of development process with focus on the enhancement of the living conditions of the population as a whole with emphasis on raising the standard of living of the poor. The important issue of the 21st century is to create greater economic and social well-being without deterioration of the environment and depletion of the resources.

To fully recognize and understand these challenges and reach out the important solutions we have chosen the theme for seminar is "Eco-friendly Human Development: Problems and solutions." The aim of this seminar is to provide the platform to students, teachers, academicians, industrialists and researchers from the field of geography, Environment, Botany, Zoology, Chemistry and Social Science to discuss and share their views on Problems and sustainable solutions in this regards.

Areas to be covered in Seminar

- Population growth and Environmental degradation.
- Impact of human activity on environment.
- Causes and consequence of climate change.
- Environmental pollution and its effects.
- Scientific methods adopted for environmental protection.
- Regional Planing and sustainable development
- Application of recent techniques in the study of Environment.
- All other issues related to Environment and Human Development

Registration Fees

faculty Person/Delegate/Industry persons Rs. 300

Research Student Rs. 100

Call for paper

Send your paper in MS Word APA Style 6th Addition format. Font Times new roman for devnagari Krutideo10. MS word and Pdf file send on mgpcollege@gmail.com. and sopan.kk@gmail.com till 14/02/2019.



STATE LEVEL ADVISORY COMMITTEE

- Dr. N.R.Karmarkar, V.C., S.P.P.U.Pune
 Dr. N.S.Umrani, Pro.V.C., S.P.P.U. Pune
 Dr. Prafulla Pawar, Registrar, S.P.P.U.Pune.
 C.A. Atul Patankar, Finance and Account Officer, S.P.P.U.pune.
 Dr. Pravin Saptrushi, Ex. Prof. Env.Science Dept. S.P.P.U.
 Dr. Ravindra Jaybhay, H.O.D. Dept. of Geography S.P.P.U.
 Dr. Sunil Gaikwad, S.P. College Pune
 Dr. Madan Suryavanshi, H.O.D. Dept. of Geography B.A.M.U.
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 Dr. T. N. Lokhande, Chairman B.O.S. Geography Solapur University
 Dr. Dattatray Narsale, Member of BOS Geo. BAMU
 Dr. V. R. Rathod, SRTMU Nanded
 Dr. N. J. Mali, Chairman B.O.S. S.R.T.Nanded University
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 Dr. Pandharkar, Vice Principal N.A.C.&S college Ahmednagar
 Dr. Satish Kulkarni, H.O.D. Environment science, N.A.C.&S, Ahmednagar
 Dr. Ashok Sagade, H.O.D. Botany Jijamata college Bhende, Ahmednagar.
 Dr. M. R. Karale, H.O.D. Geography N.A.C. & S college Ahmednagar
 Dr. Maya Unde, H.O.D. Geography Ahmednagar college Ahmednagar.
 Dr. B. K. Auti, H.O.D. Botany R.K.Mahaila college Ahmednagar.
 Dr. Mrs. Pawar, H.O.D. Zoology R.K. Mahila College, Ahmednagar
 Dr. R. N. Sayyad, H.O.D. Zoology Jijamata College, Bhende

LOCAL ADVISORY COMMITTEE

- | | |
|-------------------------------|---------------------------------|
| Dr. S.Y. Narke, Jamkhed | Dr. Darade, Jamkhed |
| Dr. R.E. Najan, Parner | Dr. D.S. Ghungarde, Parner |
| Dr. Vijay Bhagat, Akole | Dr. Santosh Lagad, Karjat |
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| Dr. Salunke, Kopargaon | Mr. K.A. Lande, Bhende |
| Dr. A.P. Pandit, Ahmednagar | Mr. G.B. Lawande, Aadinathnagar |



PATRONS

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Ex. MLA & President
Janata Shikshan Prasarak Mandal, Dahigaon-ne

Hon. Shri Chandrashekhar Ghule Patil

Ex. MLA & Secretary
Janata Shikshan Prasarak Mandal, Dahigaon-ne

Hon. Rajashritai Chanrashekhar Ghule Patil

Vice President, Jilha Parishad, Ahmednagar

Hon. Dr. Kshitij Narendra Ghule Patil

President, Panchayat Samiti Shevgaon,
Expert Director, Shri Dnyaneshwar Co-operative
Sugar Industry, Bhende.

ORGANIZING COMMITTEE

Hon. K. K. Pawar

Adm. Officer, Janata Shikshan Prasarak Mandal,
Dahigaon-ne, Tal. Shevgaon, Dist. A.Nagar

Hon. Dr. R. R. Saswade

Adm. Officer Marutraoji Ghule Patil
Education Society, Bhende

Hon. Principal Dr. T.M. Varat

Principal, Marutraoji Ghule Patil College, Ahmednagar

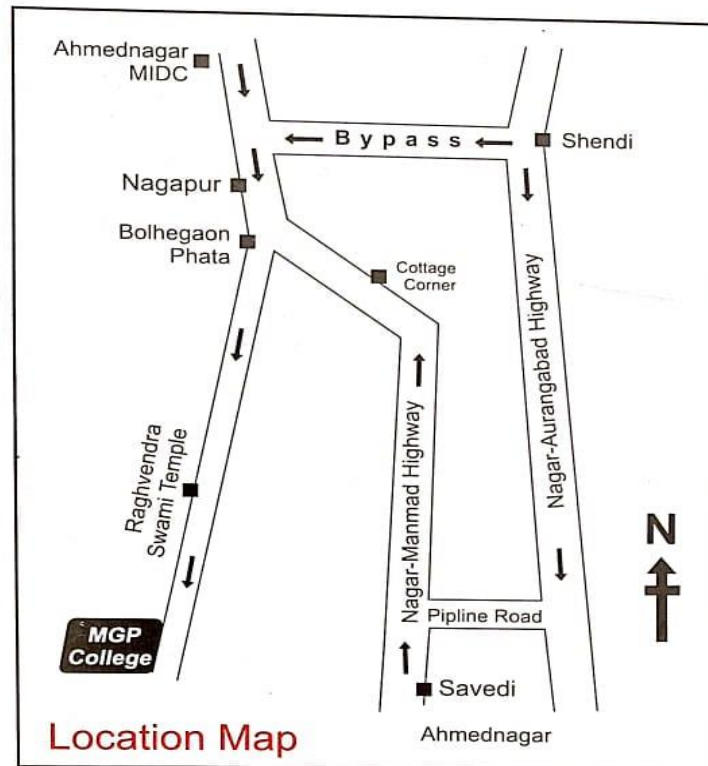
LOCAL ORGANIZING COMMITTEE

| | | |
|--------------------|---------------------|----------------------|
| Dr. K. R. Pisal | Mr. R.A. Netake | Mr. P. A. Phatangare |
| Mr. S. V. Markad | Mr. F. B. Khan | Mr. K. B. Take |
| Mr. N. N. Zinj | Mr. G. S. Sonawane | Mrs. A. R. Paulbudhe |
| Mrs. P. S. Sable | Mrs. B. S. Pavale | Mrs. K. V. Sable |
| Mrs. P. P. Jagatap | Mrs. R. R. Rajapure | Mrs. M. S. Gaware |
| Mrs. B. B. Matade | Mr. H. S. Sayyad | Mrs. S. P. Auti |
| Mrs. A. P. Ghondke | Mrs C. U. Kulkarni | Mr. M.B. Chopde |

All teaching and non Teaching staff of our college.

Two Day State Level Seminar on ECO-FRIENDLY HUMAN DEVELOPMENT : PROBLEMS & SOLUTIONS

Date -15th & 16th Feb. 2019



Book Post

To, _____



From

Principal - Dr. T. M. Varat

**MARUTRAOJI GHULE PATIL ARTS. COMMERCE
AND SCIENCE COLLEGE, AHMEDNAGAR.**

Near Ragnvendra Swami Temple,
Bolhegaon Phata, Ahmednagar- 414 111.


Contact - **S. B. Dahatonde**, Mob.: 9604519497

Photo of seminar -Eco – Friendly Human Development: Problems and Solutions




Two Days state level Multidisciplinary seminar organized by the college in 15th and 16th February 2019; on that occasion Hon'ble Dr.Pravin Saptarshi And Hon'ble Shri Shivaji Sable guided to staff and students about how need to maintain Ecological balance for human development.

One day workshop on capacity building



Savitribai Phule Pune University, Pune
Janata Shikshan Prasarak Mandali's
Marutraoji Ghule Patil Arts, Commerce and Science College,
Ahmednagar



Program Schedule

ONE DAY WORKSHOP ON CAPACITY BUILDING

ORGANIZED BY IQAC

Place: Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar

Date: 15th March 2022

Time: 09:00AM to 05:00PM

| SESSION 1 | |
|---|------------------|
| Tea and Registration | 09:00 to 10:00AM |
| Welcome and Inauguration | 10:00 to 10:10AM |
| Felicitation | 10.10 to 10 15AM |
| Introduction of Chief Guest | 10.15 to 10 20AM |
| Address by the Honourable Principal- Dr. A.K. Pandharkar | 10:20 to 10:45AM |
| Expert Lecture- Prof. Dr. A.D. Harkal | 10:45 to 12:30PM |
| Question Answer Session | 12:30 to 01:00PM |
| TEA BREAK 01:00 to 02:00PM | |
| SESSION 2 | |
| Expert Lecture- Prof. Dr. A.D. Harkal | 02:00 to 03:30PM |
| Question Answer Session | 03:30 to 04:00PM |
| Distribution of Certificates | 04:00 to 04:30PM |
| Vote of Thanks and Conclusion | 04:30 to 05:00PM |



Savitribai Phule Pune University, Pune
Janata Shikshan Prasarak Mandal's
Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar




ONE DAY WORKSHOP ON CAPACITY BUILDING


Date:15/03/2022

Registration

| No. | Name | Mobile no. | Email Id | Address |
|-----|-------------------|------------|----------------------------|----------------------------------|
| 1. | S.A. Wabule | 7350502056 | santehawabule15@gmail.com | Tophkhundi, Ahmednagar. |
| 2. | V.R. Sumbe | 9284535395 | vairkavsumbe21@gmail.com | Bolhegaon, Ahmednagar. |
| 3. | S.N. Sable | 9272717257 | sablesantosh269@gmail.com | Taparam Road, Ahmednagar |
| 4. | P.L. Gawade | 9423444851 | gawadep24@gmail.com | Nagapur, Ahmednagar |
| 5. | H.S. Sayyed | 9595312731 | mhomidisayyed@gmail.com | Tophkhundi, Ahmednagar. |
| 6. | Lande S.S. | 9600255631 | shubhkalechile@gmail.com | Pipeline Road, Hinggaon |
| 7. | Thorat R.S. | 7972466975 | rajashreehorat51@gmail.com | Savadi, Ahmednagar. |
| 8) | S.A. Kale | 9552972145 | subhashkale@gmail.com | AT-Po-Dahigaon-nr, Tal. Shergaon |
| 9) | N.H. Zinj | 9689282153 | nithinj@gmail.com | AT-Talari Tal. Shergaon |
| 10 | P.A. Phatangare | 9766693930 | pphatangare001@gmail.com | AT-Po-Bhakkudgaon, Tal. Shergaon |
| 11) | R.A. Netake | 942829439 | rajeshnetake@gmail.com | Burudgaon, Anagar. |
| 12) | Bable P.S. | 7822065935 | prajorabable71@gmail.com | AT-Talari Tal. Shergaon |
| 13) | Prof. Athare P.G. | 9156055855 | prajankagathare@gmail.com | Bolhegaon, Anagar. |
| 14) | Chopde A.K. | 7058262121 | anita cw 1992@gmail.com | pawan nagar chitbhai chawke |



Savitribai Phule Pune University, Pune
Janata Shikshan Prasarak Mandal's
Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar



Date: 15/03/2022

ONE DAY WORKSHOP ON CAPACITY BUILDING

Registration

| No. | Name | Mobile no. | Email Id | Address |
|-----|----------------|------------|----------------------------|---------------------------------|
| 15) | Kakade H.S. | 9284939163 | hskakade95@gmail.com | Maliwada, Ahmednagar |
| 16) | Sonawane G.S. | 9763780622 | sonawane95@gmail.com | Bolhegaon phata, Ahmednagar |
| 17) | Paulbudhe A.P. | 8208908309 | amypaulbudhe14@gmail.com | Bolhegaon phata, Ahmednagar |
| 18) | Lande P.B. | 9975728846 | Pratikshalande17@gmail.com | MZDC, A. Nagar |
| 19) | powar V.S | 9873039418 | vidyadalvi031@gmail.com | Monalisa road, Bolhegaon Anaga |
| 20) | Abak S.D | 9130752212 | sonalidbak9144@gmail.com | Bolhegaon phata Anagar |
| 21) | Kutal P.P | 9860633581 | Prayokta.kutal@gmail.com | Pipeline Road Anagar |
| 22) | Nikam S.P. | 9421461906 | SPNikam1mgp@gmail.com | Adashnagar, Nagpur Anaga |
| 23) | F.B. KHAN | 9025646232 | Faruk.khan2011@rediff.com | Bolhegaon, Vishal Hanuman nag |
| 24) | Shinde S.P | 9881536862 | Soyarpendishinde@gmail.com | Shobhinagar, Saras Nagar A. Nag |
| 25) | S.B. Dehatande | 9604519497 | Sopam.KK@gmail.com | Balaji nagar, Bolhegaon Anagar |
| 26) | A.K. Aher | 9822353868 | Ahvayajetaher@gmail.com | |



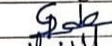
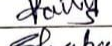
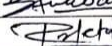

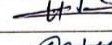

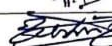
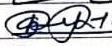

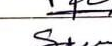
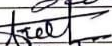
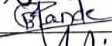
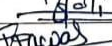
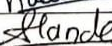
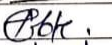
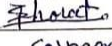
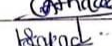

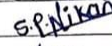

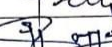
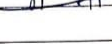





Savitribai Phule Pune University, Pune
Janata Shikshan Prasarak Mandal's
Marutraoji Ghule Patil Arts, Commerce and Science College,
Ahmednagar



ONE DAY WORKSHOP ON CAPACITY BUILDING

Attendance

Session 1

| No. | Name | Sign |
|-----|-------------------|---|
| 1) | P.L. Gawade |  |
| 2) | V.R. Sumbe |  |
| 3) | S.A. Wabale |  |
| 4) | B.A. Netake |  |
| 5) | M.N. ZIN |  |
| 6) | M.C. Karate |  |
| 7) | S.A. Kale |  |
| 8) | F.B. KHAN |  |
| 9) | P.A. Phatangare |  |
| 10) | Dr. K.R. Pisdal |  |
| 11) | S.S. Dohatech |  |
| 12) | A.P. Paulbudhe |  |
| 13) | Sonawane S.S. |  |
| 14) | Chopde A.K |  |
| 15) | Lande P.B. |  |
| 16) | Abak S.S. |  |
| 17) | paawar V.S. |  |
| 18) | Lande S.S. |  |
| 19) | Sable P.S. |  |
| 20) | Thorat R.S. |  |
| 21) | Prof. Athare P.G. |  |
| 22) | Kakade H.S. |  |
| 23) | Kulkarni P.R. |  |
| 24) | Nikam S.P. |  |
| 25) | A.K. Ahej. |  |
| 26) | P.V. Dalvi |  |
| 29) | H.S. Sayyed |  |

13. NEP-2020 Programmes

बहुजन हिताय । बहुजन सुखाय ॥
जनता शिक्षण प्रसारक मंडळाचे
मारुतरावजी घुले पाटील कला, वाणिज्य व शास्त्र महाविद्यालय,
अहमदनगर-414111

www.mgpcollege.com
e-mail-mgpcollege@gmail.com


Online College Code No-C02430 ID No PU/AN/ACS/111/2009 College Code No 893, Pun Code CAAA017120


Ref:- IQAC-33/2022-23 Date- 14Feb.2023


NEP Co-Ordinator Appointment

To,
Asst. Prof. Rajashree S. Thorat
Dept. of Zoology,
Marutraoji Ghule Patil Art's, Commerce and Science college,
Ahmednagar.

As per Guideline of Higher Education Department, Government of Maharashtra and Savitribai Phule Pune University. You are appointed as a New Education Policy (NEP) 2020 Co-Ordinator of Marutraoji Ghule Patil Art's, Commerce and Science college, Ahmednagar from Academic Year 2022-2023. You have to compliance all the necessary action for better implementation of NEP 2020.


IQAC
 Dr.S.B.Dahatonde
 IQAC
 Co-Ordinator
 Marutraoji Ghule Patil Arts, Commerce
 and Science College, Ahmednagar




Principal
 Dr.A.K.Pandarkar
 PRINCIPAL
 Marutraoji Ghule Patil Arts,
 Commerce & Science College
 Nagapur, Ahmednagar
 College Code-893

Copy to

1. Asst.Prof. Rajashree S. Thorat
- ✓ 2. IQAC
3. Office Superintendent MGP College

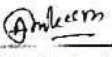
Savitribai Phule Pune University, Pune
and
Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
New Arts, Commerce and Science College, Ahmednagar
(Autonomous)


NAAC Accredited "A" Grade with CGPA 3.79, Supported by DST- FIST,
DBT-STAR College Scheme and UGC CPE-Scheme.


A Workshop on
"Effective Implementation of National Education Policy-2020"
February 22, 2023

—♦— **CERTIFICATE** —♦—

This is to certify that Principal Dr. A. K. Pandarkar (IQAC Coordinator /Nodal Officer) of M. G. P. Arts, Com & Sci College, A' Nagar has Participated in a Workshop on "Effective Implementation of National Education Policy-2020" organized at **New Arts, Commerce and Science College, Ahmednagar (Autonomous)**, Maharashtra held on February 22, 2023.


 Prof. K. M. Ambade
 Convener


 Dr. Sanjay Dhole
 Director, IQAC SPPU


 Dr. B. H. Zaware
 Principal

Savitribai Phule Pune University, Pune
and
Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
New Arts, Commerce and Science College, Ahmednagar
(Autonomous)

NAAC Accredited "A" Grade with CGPA 3.79, Supported by DST- FIST,
DBT-STAR College Scheme and UGC CPE-Scheme.

A Workshop on
"Effective Implementation of National Education Policy-2020"
February 22, 2023

—♦— **CERTIFICATE** —♦—

This is to certify that Dr. Sapan B. Dahatonde (IQAC Coordinator /Nodal Officer) of Arts, Commerce & Science C. A. Nagar has Participated in a Workshop on "Effective Implementation of National Education Policy-2020" organized at **New Arts, Commerce and Science College, Ahmednagar (Autonomous)**, Maharashtra held on February 22, 2023.


 Prof. K. M. Ambade
 Convener


 Dr. Sanjay Dhole
 Director, IQAC SPPU


 Dr. B. H. Zaware
 Principal



14. E-Content Development and Online Education

Drive Link -

<https://drive.google.com/drive/folders/1Le8qrwkthmJLw8mgDbkNdWMWJAoxrWFZ>



15. Quality audits: AAA, Green, Energy and Electrical Safety audits

| College Details | |
|-----------------------------------|---|
| Name of the Institute / College | Janta Shikshan Prasarak Mandal Marutraoji Ghule Patil Arts Commerce & Science College Addr: Nagapur Ahmednagar Tal: Ahmednagar Dist: Ahmednagar Pincode: 414111 |
| Year of Establishment | 2009 |
| Faculty | |
| Student's Strength | 4596 |
| Faculty Strength | 45 |
| Administrative / Supportive Staff | 4 |
| Accrediation Status (Agency) | |

| Summary of Assessment | |
|---|---|
| • Satisfactory Performance in the following areas | |
| Teaching Learning | |
| Sr. No. | Parameters |
| 1 | Academic Calendar |
| 2 | Time Tables |
| 3 | Choice of Electives |
| 4 | Average percentage of syllabus completed across all courses and all semesters |
| 5 | MOOCs Offered across courses and semesters |
| Outcomes Based Education | |
| Sr. No. | Parameters |
| 1 | CO Coverage in Concurrent Assessment |
| 2 | Course Outcomes Attainment |
| 3 | Course Exit Survey |
| Feedback | |
| Sr. No. | Parameters |
| 1 | Student Feedback |
| 2 | Course Teacher feedback |
| Student Holistic Development | |
| Sr. No. | Parameters |
| 1 | Project based Learning across all courses and all semesters |
| 2 | Technology Assisted learning across all courses and all semesters |
| Statutory committes and compliances | |
| Sr. No. | Parameters |
| 1 | Principal / Director |
| 2 | College Development Committee |
| 3 | Grivence Cell (students) |
| 4 | Women Anti Sexual Harassment Cell |

1 of 4



Savitribai Phule Pune University
(Formerly University of Pune)
Academic Summary Report
For Academic Year 2021-2022

| | |
|----------------------------------|------------------------|
| 5 | IQAC |
| 6 | Anti ragging committee |
| Quantitative Auto Grading | |
| Sr. No. | Parameters |
| 1 | Result |
| 2 | Salary |

• **Improvement is required in the following areas**

| Teaching Learning | |
|---------------------------------|--|
| Sr. No. | Parameters |
| 1 | Course Plans (Teaching Plan) |
| 2 | Average percentage of sessions conducted vis a vis planned number of sessions across all courses and semesters |
| 3 | Variety of Pedagogical Approaches across courses and semesters |
| 4 | Customised Self Learning Material across courses and semesters |
| 5 | Number of Value Added Modules Offered across courses and semesters |
| Concurrent Assessment | |
| Sr. No. | Parameters |
| 1 | Concurrent Assessment Calendar |
| 2 | Number of Concurrent Assessment Methods per course |
| 3 | Rubrics |
| 4 | Concurrent Assessment Answer Key |
| 5 | External Paper Setters involved in Term End Internal Exam |
| 6 | Number of Courses for which Moderation of Concurrent Assessment carried out |
| 7 | Result Analysis |
| 8 | Bridge / Remedial / Foundation Courses Offered across all semesters |
| 9 | Answer Scripts shared with Learners |
| Outcomes Based Education | |
| Sr. No. | Parameters |
| 1 | Learning outcomes communicated to staff, students, and external examiners |
| 2 | Blooms Taxonomy Based Concurrent Assessment |
| 3 | Continuous Improvement |
| 4 | Weak Learners |
| 5 | Bright Learners |
| 6 | Curriculum Gaps |
| 7 | Opportunities for Self Learning |



Savitribai Phule Pune University
(Formerly University of Pune)
Academic Summary Report
For Academic Year 2021-2022

| Feedback | |
|---|---|
| Sr. No. | Parameters |
| 1 | Recruiter Feedback |
| 2 | Internal / External Peer Review of Course Teachers |
| 3 | Curriculum Benchmarking |
| Student Holistic Development | |
| Sr. No. | Parameters |
| 1 | Peer Learning across all courses and all semesters |
| 2 | Professional Society Activities across all courses and all semesters |
| 3 | Research Based Learning across all courses and all semesters |
| Statutory committees and compliances | |
| Sr. No. | Parameters |
| 1 | Number of full time teachers appointed (date of visit) as an % of requirement as per the APEX authority requirement |
| 2 | Librarian |
| Quantitative Auto Grading | |
| Sr. No. | Parameters |
| 1 | Admission |
| 2 | Activities |
| 3 | University Dues |
| • Immediate action /Improvement is required in the following areas | |
| Concurrent Assessment | |
| Sr. No. | Parameters |
| 1 | External Evaluators involved in Term End Internal Exam |
| Statutory committees and compliances | |
| Sr. No. | Parameters |
| 1 | No of Regular & approved teachers (against total required) |
| 2 | No of Adhoc and CHB approved teachers for the past academic year (against total required) |
| Quantitative Auto Grading | |
| Sr. No. | Parameters |
| 1 | Placement |
| 2 | Payscale |



28/01/2023
Principal/Director
Sign
PRINCIPAL
Marutraj Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893



Savitribai Phule Pune University
(Formerly University of Pune)
Academic Summary Report
For Academic Year 2021-2022

[Signature]
28/01/2023
Dongare Mahaling
Laxman
Charirman
Sign

[Signature]
28 Jan 2023
Member
sign
Gurav Jyotiba Bhalchandra

[Signature]
28/01/2023
Member
sign
Khilari Sunil Prabhakarrrao

[Signature]
28/01/2023
Member
sign
Rokade Chandrabhan Kisan

16. Green Audit Certificate



Certificate of Registration

This Certificate certify that the Management System of
JANATA SHIKSHAN PRASARAK MANDAL'S
MARUTIRAOJI GHULE PATIL ARTS, COMMERCE AND SCIENCE COLLEGE

Near Raghavendra Swami Temple, Bolhegaon, 414111, Ahmednagar,
 College Code - 0893, India

has been audited by ICV and found to be
 in compliance with the requirements of the standard

ISO 14001: 2015

(Environmental Management Systems)

**This certificate is valid for
 the following scope:**

Providing Course: BA, BCOM, B.SC, B.SC.(Computer Science)

| | |
|------------------------|-------------------|
| Certificate No. | :IN/33698790/2566 |
| Certificate Issue Date | :06/07/2023 |
| 1st Surveillance Due | :06/06/2024 |
| 2nd Surveillance Due | :06/06/2025 |
| Date of Expiry | :05/07/2026 |



Abhinav Singh

CEO

ICV ASSESSMENTS PVT. LTD.

25, First Floor, Prabhu Complex, Shiva Market, Pitampura New Delhi - 110034
 +91 - 11-41548315, info@icvassessments.com, www.icvassessments.com

• Validity of this Certificate is subject to completion of surveillance audit on or before of due date. In case Surveillance audit not allowed to be conducted this Certificate shall be suspended / withdrawal.
 • This Certificate is intellectual Property of ICV and Certificate should be returned to ICV in case of non compliance of certification procedure. Authenticity of this certificate can be verified at www.icvassessments.com

Certificate of Registration

This is to Certify that
Quality Management System of

**JANATA SHIKSHAN PRASARAK MANDAL'S
MARUTRAOJI GHULE PATILARTS COMMERCE AND SCIENCE COLLEGE**

NEAR RAGHAVENDRA SWAMI TEMPLE, BOLHEGAON, 414 111, AHMEDNAGAR,
COLLEGE CODE - 0893, INDIA

has been assessed and found to conform to the requirements of
ISO 9001:2015
for the following scope :

PROVIDING COURSE: BA, BCOM, B.SC,B.SC.(COMPUTER SCIENCE).

| | | | |
|---------------------------|--------------|----------------|--------------|
| Certificate No | : 23EQMP51 | Issuance Date | : 06/07/2023 |
| Initial Registration Date | : 06/07/2023 | Date of Expiry | : 05/07/2026 |
| 1st Surve. Due | : 06/06/2024 | 2nd Surve. Due | : 06/06/2025 |



Demul..
Director

Magnitude Management Services Pvt. Ltd.

Third Floor, A-60, Sector-2, Noida, Gautam Budh Nagar, U.P.-201301, India

e-mail: info@mmscertification.com, website: www.mmscertification.com

* Subject to Successful Surveillance Audit and case surveillance audit is not allowed to be conducted, this certificate shall be suspended/withdrawal

Certificate Verification: Please Re-check the validity of certificate at <http://www.mmscertification.com> or www.mmscertification.com at Active Client
Certificate is the property of Magnitude Management Services Pvt. Ltd. and shall be returned to us immediately when demanded

AISHE: 2018- 2019



AISHE: 2019- 2020



AISHE: 2020-2021





18. Women Empowerment Cell (WEC) Activities and Programmes for Gender Equity

GENDER EQUITY POLICY

Preamble

UNICEF says gender equality "means that women and men, girls and boys, enjoy the same rights, resources, opportunities and protections. It does not require that girls and boys, or women and men, be the same, or that they be treated exactly alike."

The main goal of this policy is to ensure equal opportunities for women and men by encouraging a more gender-competent management in education.

Statement

Marutraoji Ghule Patil Arts, Commerce & Science college, rooted in the Indian culture and tradition. It is committed to uphold the principle of gender Equity as enshrined in the Indian Constitution, in its Preamble, Fundamental Rights, Fundamental Duties, respecting the dignity of the human individual and the centrality of human person in the scheme of things, without any discrimination to any gender, providing equal opportunity to all.

Objectives

To provide equal educational opportunities for men and women.

To provide equal career opportunities for women and men.

To provide equal opportunity in selection processes of recruitment, promotion and progression for man and women.

To develop processes to strengthen the presence of women in academic sector.

To raise gender equality awareness in and beyond the campus.

To provide sustainability of the culture change which will support gender equality.

Roles and Responsibilities

- Promote communications that represent unbiased representations of gender equity.
- Conduct regular awareness-raising activities among students and staff.
- In classes, faculty members could promote working together, fair representations for leadership roles, facilitate impartial participation, gender balance in team work, when possible, promote students meeting with faculty, having open and closed sessions with faculty members for the appropriate discussion on various problems, complaints and counselling during and after class hours.
- The code of conduct for students promotes gender parity at the governance level.
- Conduct gender sensitization programmes.
- Various programs organized for the personality development of women students.
- Conduct women Empowerment programs for women who needs help.

Formation of Women cell and Anti-sexual harassment committee continuously offer various programs on gender sensitization.



Action Plan

- To Encourage the celebration of international women's day every year with a message for women safety and etiquette.
- The women cell / counselors should interact with students on various gender problems and personal distress, so as to develop the sensitization of students and solve the social issues.
- Ladies common room facility made available in college building.
- An awareness program on the rights of women and rules under the prevention of workplace harassment act, notified by the Government to the student community.
- Guest lectures and rangoli competition on the occasion of women's day.
- Training program on Women's Safety and Security.

Women Grievance Redressal Committee.

Savitribai Phule Pune University, Pune, Affiliated.
Janata Shikshan Prasarak Mandal's

**MARUTRAOJI GHULE PATIL ARTS , COMMERCE
AND SCIENCE COLLEGE, A.NAGAR**

Women's Grievance Redressal Committee

| Sr.No. | Name | Designation |
|--------|---------------------------|-------------|
| 1. | Asst.Prof. G.S. Sonawane | Chairman |
| 2. | Asst.Prof. A.R. Paulbudhe | In charge |
| 3. | Asst. Dr.S.B. Dahatonde | IQAC |
| 4. | Asst.Prof. V.S.Pawar | Member |
| 5. | Asst.Prof. S.A.Bankar | Member |
| 6. | Asst.Prof. R.S. Thorat | Member |
| 7. | Smt. Sana Shaikh | Member |

Anti Ragging Committee

Savitribai Phule Pune University, Pune, Affiliated.
Janata Shikshan Prasarak Mandal's

**MARUTRAOJI GHULE PATIL ARTS ,COMMERCE
AND SCIENCE COLLEGE, A.NAGAR**

Anti-Ragging Committee

| Sr No. | Member Name | Designation | Mobile No. |
|--------|---------------------------------|---|--------------|
| 1. | Dr. A.K. Pandarakar | Chairperson | 8600363502 |
| 2. | A .K .Aher | In-charge | 9822353868 |
| 3. | Dr. S .B. Dahatonde | Co-ordinator (IQAC) | 9604519497 |
| 4. | PSI Tophkhana Police Station | Representative Local Police station | 0241-2416118 |
| 5. | Editor Lokmat Newspaper | Representative of Local Media | 0241-2429711 |
| 6. | S.M.Kusalkar (YUVAN) | Representative of NGO | 9011118787 |
| 7. | Dr. K. R. Pisal | Member | 9623901372 |
| 8. | P.A.Phatangare | Member | 9518963162 |
| 9. | P. B. Lande | Member | 9975728846 |
| 10. | Sanjay Karale | Representative of Parent | 9921373712 |
| 11. | Tupe Vaishnavi Santosh | Representative of senior Student | 9370289247 |
| 12. | Kiran Mhaske Sudam | Representative of Fresher Student | 7620347968 |

UGC REGULATIONS ON CURBING THE MENACE OF RAGGING IN HIGHER EDUCATIONAL INSTITUTIONS, 2009.
(Under Section 26 (1) (g) of the University Grants Commission Act, 1956) Dated June, 2009.
National Anti-Ragging Help Line: 1800-180-5522. 24x7 Toll Free Number
National Anti-Ragging Helpline website- www.antiragging.in

Nirbhay Kanya Abhiyan 2017-18.

Gender Equity Programs



On the occasion of inauguration of the Nirbhay Kanya Abhiyan program Chief guest Smita Pansare, Rajshreetai Ghule and Principal Dr.T.M.Varat.



On the occasion of Nirbhay Kanya Abhiyan program Hon'ble Smt.Smita Pansare guided students.



On the occasion of Nirbhay Kanya Abhiyan program Smt. Rajshreetai Ghule guided students.



On the Occasion of inaugural Ceremony of Nirbhay Kanya Abhiyan Workshop Hon'ble Principal Dr.T.M.Varat guided students and Guest Mrs Smita Pansare Delivered Lecture on Women Empowerment.

Nirbhay Kanya Abhiyan 2018-19.



Guest Lecture Delivered on Women Related laws by Mrs. Anita Dighe on the Occasion inaugural Ceremony of Nirbhay Kanya Abhiyan Workshop.

Nirbhay Kanya Abhiyan 2021-22.



Guest Lecture Delivered on Women Rights by Mr. Adv. Amol Dongare on the Occasion inaugural Ceremony.





19. Linkages, Collaboration and MOU's

| Sr No | Organization with which MoU is signed | Name of the institution/ industry/ corporate house | Year of signing MoU | Duration |
|-------|---|---|---------------------|----------|
| 1 | Training Institute | Orange I Tech | 2018 | 5 Years |
| 2 | Loknete Marutrao Ghule Patil Dnyaneshwar Sahakari Sakhar Karkhana Ltd., Bhende, Tal-Newasa, Dist- A.Nagar | Loknete Marutrao Ghule Patil Dnyaneshwar Sahakari Sakhar Karkhana Ltd., Bhende, Tal-Newasa, Dist- A.Nagar | 2019 | |
| 3 | Educational Institute | Symbiosis Internationa (DEEMED University),LAVALE Pune | 2019 | |
| 4 | Loknete Marutrao Ghule Patil Dnyaneshwar Sahakari Sakhar Karkhana Ltd., Bhende, Tal-Newasa, Dist- A.Nagar | Loknete Marutrao Ghule Patil Dnyaneshwar Sahakari Sakhar Karkhana Ltd., Bhende, Tal-Newasa, Dist- A.Nagar | 2021 | |
| 5 | Research Institute | Krushi Vidyan Dahigaon-NE, Tel- Shevgaon, dist-A.nagar | 2021 | |
| 6 | Research Institute | Krushi Vidyan Dahigaon-NE, Tel- Shevgaon, dist-A.nagar | 2021 | |
| 7 | Devendra Public Library Bolhegaon A. Nagar | Devendra Public Library Bolhegaon A. Nagar | 2021 | 2 Years |
| 8 | Polester Engineering PVT.LTD., MIDC, Nagapur, Ahmednagar. | Polester Engineerig company, MIDC, Ahmednagar | 2022 | 1 Year |

List of MOUs

E- copies of MOUs

| | | | | | |
|---|------------------------------------|---|---------------------|---|----------------|
|  | | <p>बहुजन हिताय । बहुजन सुखाय जनता शिक्षण प्रसारक मंडळाचे मारुतरावजी घुले पाटील कला, वाणिज्य व शास्त्र महाविद्यालय, अहमदनगर. 414111 फोन नं.0241-2779497</p> | |  | |
| www.mgpcollege.com | | | | e-mail-mgpcollege@gmail.com | |
| Online College Code No-C02430 | ID No.PU/AN/ACS/111/2009 | College Code No.893, | Pun.Code-CAAA017120 | | |
| Principal- Dr. T. M. Varat (M.A.,M.Phil, Ph.D.) 9420800795 | | | | | |
| जा.क्र. | MEMORANDUM OF UNDERSTANDING | | | | दिनांक : / /२० |
| <p>This MEMORANDUM OF UNDERSTANDING (MoU) is entered on 5th Feb. 2018 between Orange iTech And Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar</p> | | | | | |
| Role of Orange iTech | | | | | |
| <ol style="list-style-type: none"> 1. The company will conduct one seminar/webinar free of cost for students regarding IT Industry. 2. The company will conduct one seminar/webinar free of cost for job opportunities in IT industry and give internship to the interested students. 3. The company will share insights related to hiring and recruitment trends with the college placement cell. | | | | | |
| Role of Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar | | | | | |
| <ol style="list-style-type: none"> 1. The college will provide the necessary infrastructure to conduct virtual or offline sessions, inform the students about the same, and share the information of participating students for better output. 2. Mutually decided location on campus to put up branding/standees. 3. Platform to connect and interact with the students and placement committee. 4. All sort of communication with students is the responsibility of the college | | | | | |
| Outcomes | | | | | |
| This MoU will enable the students and college to: | | | | | |
| <ol style="list-style-type: none"> 1. To gain expertise in IT industries. 2. To utilize the insights and information regarding any Placement or Internship Opportunity. 3. All IT technologies and trainings will help students to become more confident in the area of developments, designing and testing in IT industry. | | | | | |

Duration of MOU

This MoU will remain in force for 5 year (5th feb 2018 to 5th feb 2022) commencing from the date of signing of this document. **Orange ITech & Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar** reserve the right to terminate this MoU by either one giving three months written notice to the other, where such termination occurs, the provisions of this Memorandum shall continue to apply to ongoing activities until their completion.

Statement of Intent

Nothing in this MoU shall be constructed to as creating any legal relationships between the parties. This MoU is the statement of intent to foster genuine and mutually beneficial collaboration.

Amendments

Amendments to this contract, if any, will be made only after joint discussion and agreement between **Orange ITech & Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar** and will require a freshly approved and signed agreement by the designated representatives of each. The terms/clauses/articles in this MoU can be reviewed by mutual consent by serving three months' written notice by one to other. New or amended terms/clauses/articles may be agreed upon as of a renewed MoU.

This MoU shall be effective from the date of its signing.



Principal

**Marutraoji Ghule Patil Arts, Commerce and Science
College, Ahmednagar
PRINCIPAL
Marutraoji Ghule Patil Art's
Commerce & Science College
Nagapur, Ahmednagar
College Code-893**



Archana Sachin Nigade

Director

Orange ITech



बहुजन हिताय । बहुजन सुखाय ॥
जनता शिक्षण प्रसारक मंडळाचे
मारुतरावजी घुले पाटील कला, वाणिज्य व शास्त्र महाविद्यालय,
अहमदनगर-414111

www.mgpcollege.com e-mail-mgpcollege@gmail.com

Online College Code No-C02430 ID No.PU/AN/ACS/111/2009 College Code No.893, Pun.Code-CAAA017120

जा.क्र. 21/01/2019-20 दिनांक : 15/7/2019

**MEMORANDUM OF UNDERSTANDING
BETWEEN
PRINCIPAL, MARUTRAOJI GHULE PATIL ARTS, COMMERCE AND SCIENCE
COLLEGE, NAGAPUR, AHMEDNAGAR, DIST-AHMEDNAGAR
And
LOKNETE MARUTRAO GHULE PATIL DNYANESHWAR SAHKARI SAKHAR KARKHANA
LTD., BHENDE, TAL-NEWASA, DIST-AHMEDNAGAR.**

This Memorandum of Understanding (MOU) is entered into as of date 15/07/2019 by and between the Department of Chemistry, Marutraoji Ghule Patil Arts, Commerce and Science college, Nagapur, Ahmednagar, Dist-Ahmednagar and Loknete Marutrao Ghule Patil Dnyaneshwar Sahkari Sakhar Karkhana Ltd., Bhende, Tal-Newasa, Dist-Ahmednagar.

The Agreement has entered into this MOU because they:

RECOGNIZE the mutual interest in sharing of latest knowledge in plant.

Ethanol Plant Production.

RECOGNIZE the importance of Purification, Clarification, Centrifugation, Crystallization, Sterilization, Drying Refining And Packing.

RECOGNIZE the importance of Loknete Marutrao Ghule Patil Dnyaneshwar Sahkari Sakhar Karkhana the Partnership within their fields of their expertise.

Recognize The Importance Of Application Of Chemical Science In Field Of Ethanol Production From Sugarcane, Fermentation, Sterilization, Distillation, Dehydration And Biofuel

This MOU will enable the parties to:

SHARING Recent Advances In Plant, Chemical Sciences, Manufacturing Of Ethanol Production Through Mutual Exchange Of Faculty For Delivery Of Guest Lectures.

FOSTER student knowledge by providing organizing Training and Visit programme.

PROVIDING skill oriented, short term bonds-or-training on leadership development, Ethanol Producer's Organization Fermentation Tank Where The Yeast Reaction Generate Ethanol.

FECILITATE Students Visit To Ethanol Production Centre And Providing Awareness To Students Towards Industrial Knowledge.



STRENGTHEN the Research and Development in Chemical sciences, between two organizations parties, by sharing laboratory and instrumentation facilities and technical know-how.

SET the ground for long term College- Research Centre partnerships by joint research and extension activities. The parties hereby agree to establish collaboration according to terms and conditions set out time to time.

This MOU may also involve parties by manual consent, which may be added later by written addendum to this MOU.

Marutraoji Ghule Patil Arts,
Commerce And Science College,
Nagapur, Ahmednagar, Dist-Ahmednagar

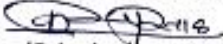
Loknete Marutrao Ghule Patil
Dnyaneshwar Sahkari Sakhar Karkhan
Bhende Tel-Newasa, Dist: Ahmednagar

Institution

Chemical Science

Dr.K.R.Pisal.....(Signed by)

Authorized Signatory. (Signed by)


(Principal)
PRINCIPAL
Marutraoji Ghule Patil Art
Commerce & Science College
Nagapur, Ahmednagar
College Code-693

(Senior Scientist & Head)
Loknete Marutrao Ghule Patil
Dnyaneshwar S.S.Karkhana Ltd.
Dnyaneshwaragar, P.O. Bhende S. K.
Tal. Newasa, Dist. A.Nagar-414605

Date : 15/07/2019

Date : 15/07/2019

Official Stamp



This Memorandum of Understanding (MoU) is entered into and executed on 18th Day of September 2019 ("effective date") at Pune

Between

Symbiosis International (Deemed University), an institution deemed to be university, so declared under Section 3 of the University Grants Commission Act, 1956 having its main campus at Symbiosis Knowledge Village, Gram: Lavale, Tal: Mulshi, Dist: Pune, Maharashtra-412115, India herein after referred to as "SIU" which expression unless it be repugnant to its meaning or context thereof shall mean and include its authorities, officers, representatives, etc.

.....Mentor Institution

And

Marutraoji Ghule Patil College having its address: Near Raghvendra Swami Mandir, Bolhegaon Suburban, Ahmednagar, Maharashtra 414111

.....Mentee Institution

Background

Symbiosis International (Deemed University) (SIU), a co-educational, multi-disciplinary or institutional University was built on the principles of Vedic thought of "World as One Family" The students find SIU to be home away from home.

Symbiosis was conferred with the Deemed University status vide MHRD notification No. F.9-12/2002.U-3 (A) dated 6th May 2002.

SIU has been reaccredited by the National Assessment & Accreditation Council (NAAC) with 'A' grade. SIU also has MoUs of collaboration with several renowned universities of the world and encourages students and faculty to participate in its programs. Symbiosis International (Deemed University) (SIU) is located in Pune.

SIU has been designated by UGC as "MENTOR INSTITUTION" under UGC scheme of Paramarsh for Mentoring for NAAC Accreditation

Marutraoji Ghule Patil College, established in 2009. It is affiliated to Savitribai Phule Pune University, Pune. It offers Bachelor of Science (B.Sc.), Bachelor of Commerce (B.Com.), Bachelor of Arts (B.A.) Programmes.



PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893



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g. Help them create opportunities for research collaboration, faculty development and guide the mentee institution to adopt best practices and take advantages of NAAC Accreditation and NIRF ranking etc.

5. The responsibilities of the Mentor and Mentee Institution and the terms and Conditions under which UGC scheme of Paramarsh for Mentoring NAAC Accreditation in Mentee Institution will be implemented are;

A: RESPONSIBILITIES OF THE MENTOR INSTITUTION:

a. The Internal Quality Assurance Cell (IQAC) of the Mentor Institution shall be primarily responsible for the implementation of the program. The Director, IQAC shall be the Project Coordinator

b. The Mentor Institution shall not charge any fee in any manner whatsoever and the scheme of mentorship shall be carried out in mentee institution free of cost. The Mentor Institution shall be funded under the UGC scheme 'Paramarsh' and shall levy no fees in any manner.

c. The Mentor Institute shall establish a Standing Committee with pooled expertise from multiple sources. The Committee shall work under the stewardship of an Accreditation Ambassador, who will be appointed by the Mentor Institution.

d. The Mentor institution shall study the present status of the mentee institution and make a ground assessment to address key indicators and shall prepare clear action plan for mentoring.

e. The mentor institution shall identify the potential areas of improvement in assessment criteria for accreditation in mentee institutions covering Curricular Aspects, Teaching-learning & Evaluation, Research, Innovations & Extension and Institutional Values & Best Practices etc.

f. Further, to this the mentor institution shall guide the mentee institution to focus on areas for development and help them to initiate Innovative steps and continue to guide them for applying for NAAC accreditation, adhere to procedure at different stages.

g. Though mentor institution shall make every effort best possible to enhance the capabilities of mentee institution, the responsibility of participating through the NAAC accreditation process as per the guidelines/ procedure laid down by NAAC shall be that of the mentee institution.

h. Mentor institution shall not be responsible for any delay and /or non-compliance on part of mentee institution in meeting the needs



MEL



PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code: 803


4 | Page

of NAAC Accreditation process. The Mentor Institution shall also not be responsible in manner whatsoever for the grade acquired by the Mentee Institution.

B. RESPONSIBILITIES OF THE MENTEE INSTITUTION:

- a. The mentee institution shall ensure that all its faculty, staff, students actively participate in each and every activity that may be carried out/ implemented.
 - b. The mentee institution shall ensure that all its faculty, staff, students carry out the task/s as may asked to perform and comply with all the mandates and deadlines set forth in schedule.
 - c. The mentee institution shall provide the infrastructure, resources and logistics as may be needed during the course of the implementation of the scheme.
 - d. The Mentee Institution shall not enter into similar MoU/ Agreement with any other entity/ organization with similar objectives and Terms & Conditions
6. The MOU may be terminated, under the circumstances as that may arise during the course of this MoU, in due consultation with UGC, by either party upon serving the notice as per the guidelines so issued in the case by the UGC.
 7. Either party may request amendment to this MOU. Any changes, modifications, revisions or amendments to this MOU, which are mutually agreed upon in writing by and between the parties to this MOU shall be incorporated by written instrument, and effective when executed and signed by both parties to this MOU.
 8. The construction, interpretation and enforcement of this MOU shall be governed by the laws, Acts and/ or Statutes and legal Jurisdiction shall be the City of Pune.
 9. This MOU, consisting of six pages, including the Annexure A represents the entire and integrated agreement between the parties and supersedes all prior representations and agreements, whether written or oral.
 10. In the event that any portion of this MOU be judicially determined to be illegal or unenforceable, the remainder of the MOU shall continue in full force and effect, and either party may renegotiate the terms affected by the severance.




 PRINCIPAL
 Marutraoji Ghule Patil Art,
 Commerce & Science College
 Nagapur, Ahmednagar
 College Code-893



5 | Page

11. The rights, duties and obligations contained in this MOU shall operate only between the parties to this MOU, and shall inure solely to the benefit of the parties to this MOU.
12. The parties to this MOU intend and expressly agree that only parties signatory to this MOU shall have any legal or equitable right to seek to enforce this MOU, to seek any remedy arising out of a party's performance or failure to perform any term or condition of this MOU, or to bring an action for the breach of this MOU.
13. In witness whereof, the parties to this MOU through their duly authorized representatives have executed this MOU on the days and dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this MOU as set forth herein.

The effective date of this MOU is the date of the signature last affixed to this page.

| | |
|--|---|
|  Dr. M.S. Shejul, Registrar Authorized Signatory with Seal |  SIU सहायक कुटुम्बक (Name: <u>Dr. T. M. Vasat</u> Authorized Signatory with Seal |
| Mentor Institution Symbiosis International (Deemed University) Lavale, Mulshi, Pune | Mentee Institution Marutraoji Ghule Patil College Near Raghvendra Swami Mandir, Bolhegaon Suburban, Ahmednagar |
| Date: | Date: 18/09/2019 |


PRINCIPAL
 Marutraoji Ghule Patil Arts,
 Commerce & Science College
 Nagapur, Ahmednagar
 College Code-893



Bahujan Hitay, Bahujan Sukhay
Janta Shikshan Prasarak Mandal's

Marutraoji Ghule Patil Arts, Commerce & Science College

Ahmednagar- 414111

Web-www.mgpcollege.com, e-mail-mgpcollege@gmail.com



Online College Code No-C02430

ID No.PU/AN/ACS/111/2009

College Code No.893,

Pun.Code-CAAA017120

Ref.No. 95/01/20-21

Date : 20/01/2021

MEMORANDUM OF UNDERSTANDING

This MEMORANDUM OF UNDERSTANDING (MoU) entered on 20 January-2021 between

Devendra Public Library, Reg.No 934/2004,Bolhegon Ahmednagar

And

**Department of History
Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar**

Role and Responsibilities of Devendra Public Library

- 1) To provide Membership of Devendra Public Library to the students of History Department of Marutraoji Ghule Patil College, Ahmednagar.
- 2) To support to develop the reading skill among the student.
- 3) To make available for students' rare historical books, competitive Exam Book, Reference books.
- 4) The students who attain membership; after college teaching hours Devendra public Library will provide him/her specific time to read the newspaper.

Role and Responsibilities of Department of History Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar

- 1) To allow student to use the Devendra Public Library for study.
- 2) To inform students to maintain discipline of Devendra public library.
- 3) All sort of communication with students is the responsibility of Department of History of the college.
- 4) To support to Devendra Public Library to enhance membership of library through the student of History department.

Outcomes

This MoU will enable the students and college to:

To gain knowledge of students.



To utilize the information for self-development.
It will help students to become more confident in his /her area of developments.

Duration of MOU

This MoU will remain in force from 20 January 2021 to 20 January 2023 commencing from the date of signing of this document. **Devendra Public Library & Department of History, Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar** reserve the right to terminate this MoU by either one giving three months written notice to the other, where such termination occurs, the provisions of this Memorandum shall continue to apply to ongoing activities until their completion.

Statement of Intent

Nothing in this MoU shall be constructed to as creating any legal relationships between the parties. This MoU is the statement of intent to foster genuine and mutually beneficial collaboration.

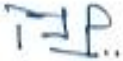
Amendments


Amendments to this contract, if any, will be made only after joint discussion and agreement between **Devendra Public Library & Department of History, Marutraoji Ghule Patil Arts, Commerce and Science College, Ahmednagar** and will require a freshly approved and signed agreement by the designated representatives of each. The terms/clauses/articles in this MoU can be reviewed by mutual consent by serving three months' written notice by one to other. New or amended terms/clauses/articles may be agreed upon as of a renewed MoU.

This MoU shall be effective from the date of its signing.




Principal
Marutraoji Ghule Patil
Arts, Commerce and
Science College,
Ahmednagar
PRINCIPAL
Marutraoji Ghule Patil Art's
Commerce & Science College
Nagapur, Ahmednagar
College Code-893


H.O.D.
Department of History
Head of Dept. History
Marutraoji Ghule Patil
Arts, Commerce & Science College
Ahmednagar

Secretary
Devendra Public Library

सचिव
देवेंद्र सार्वजनिक वाचनालय
बोल्हेगाव, अहमदनगर

नोंदणी क्र. यद्वा/१२४/२००४ * दि. १९/१०/२००४

॥ॐ॥

“सेवा हाच खरा धर्म”

देवेन्द्र सार्वजनिक वाचनालय

राघवेंद्र स्वामी मंदिर, बोल्हेगांव, अहमदनगर.

अध्यक्ष : अशोक गुलाबराव नेवासकर * फोन : २७७८८९९, २७७८७२८



जावक क्र. 112 / 2020-21

दिनांक : 27 / 01 / 2021

बोल्हेगांव / अहमदनगर

प्रति,

मा. प्रचार्य,

मारुतरावजी घुले पाटील कला, वाणिज्य व शास्त्र
महाविद्यालय, अहमदनगर

विषय :- विद्यार्थ्यांनी देवेन्द्र सार्वजनिक वाचनालयामध्ये
समासद नोंदणी करणे बाबत -

महोदय,

उपरोक्त विषयान्वये, देवेन्द्र सार्वजनिक वाचनालय
बोल्हेगाव अ.नगर हे नोंदणीकृत वाचनालय असून या
ग्रंथालयात दुर्मिळ ऐतिहासिक ग्रंथ व पुस्तके असून
तुम्ह्या महाविद्यालयातील विद्यार्थी व प्राध्यापकांना आम्ह
ग्रंथालयात समासद नोंदणी करणेबाबतची सूचित करावे

for further action
Copy sent to
H.O.D. History
Department!
Asst. Prof. S.V. Markad.

कळवे,

प्राध्यापक विद्यालू




२७/०१/२०२१
बोल्हेगांव, अहमदनगर

बहुजन हिताय । बहुजन सुखाय ॥


जनता शिक्षण प्रसारक मंडळाचे

मारुतरावजी घुले पाटील कला, वाणिज्य व शास्त्र महाविद्यालय,

अहमदनगर-414111



www.mgpcollege.com



e-mail-mgpcollege@gmail.com

Online College Code No-C02430


ID No.PU/AN/ACS/111/2009

College Code No.893,

Pun.Code-CAAA017120

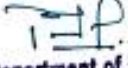
जा.क्र. 59/01/20-21

दिनांक : 28/01/2021

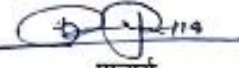


इतिहास विभाग

महाविद्यालयातील इतिहास विभागातील विद्यार्थ्यांना सूचित करण्यात येते की, मारुतरावजी घुले पाटील कला, वाणिज्य व शास्त्र महाविद्यालय इतिहास विभाग व देवेंद्र सार्वजनिक वाचनालय, बोल्हेगाव, अहमदनगर यांच्यात शैक्षणिक सामंजस्य करार करण्यात आलेला आहे. या ग्रंथालयामध्ये जास्तीत जास्त इतिहास विषयाचे पुस्तके व संदर्भ ग्रंथ उपलब्ध आहेत. तसेच संशोधनपत्रिका, मासिके, वर्तमानपत्रे उपलब्ध आहेत. तरी इतिहास विषय स्पेशल असणाऱ्या विद्यार्थ्यांनी देवेंद्र सार्वजनिक वाचनालयाचे सभासद होऊन संशोधन प्रकल्प अहवालासाठी वाचनालयाचा वापर करावा.



Department of History
Marutraoji Ghule Patil Arts, Commerce
& Science College, Ahmednagar



प्राचार्य
PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893



Bahujan Hitay, Bahujan Sukhay
Janta Shikshan Prasarak Mandal's

Marutraoji Ghule Patil Arts, Commerce & Science College

Ahmednagar- 414111

Web-www.mgpcollege.com, e-mail-mgpcollege@gmail.com



Online College Code No-C02430

ID No.PUI/AN/ACS/111/2009

College Code No.893,

Pun.Code-CAAA017120

Ref.No. 220/01/21-22

Date : 01 / 09 / 20 21

MEMORANDUM OF UNDERSTANDING BETWEEN

PRINCIPAL, MARUTRAOJI GHULE PATIL ARTS, COMMERCE AND SCIENCE
COLLEGE, NAGAPUR, AHMEDNAGAR, DIST-AHMEDNAGAR

And

LOKNETE MARUTRAO GHULE PATIL DNYANESHWAR SAHKARI SAKHAR KARKHANA
LTD., BHENDE, TAL-NEWASA, DIST-AHMEDNAGAR.

This Memorandum of Understanding (MOU) is entered into as of date 01/09/2021 by and between the Department of Chemistry, Marutraoji Ghule Patil Arts, Commerce and Science college, Nagapur, Ahmednagar, Dist-Ahmednagar and Loknete Marutrao Ghule Patil Dnyaneshwar Sahkari Sakhar Karkhana Ltd., Bhende, Tal-Newasa, Dist-Ahmednagar.

The Agreement has entered into this MOU because they:

RECOGNIZE the mutual interest in sharing of latest knowledge in plant.

Ethanol Plant Production.

RECOGNIZE the importance of Purification, Clarification, Centrifugation, Crystallization, Sterilization, Drying Refining And Packing.

RECOGNIZE the importance of Loknete Marutrao Ghule Patil Dnyaneshwar Sahkari Sakhar Karkhana the Partnership within their fields of their expertise.

Recognize The Importance Of Application Of Chemical Science In Field Of Ethanol Production From Sugarcane, Fermentation, Sterilization, Distillation, Dehydration And Biofuel

This MOU will enable the parties to:

SHARING Recent Advances In Plant, Chemical Sciences, Manufacturing Of Ethanol Production Through Mutual Exchange Of Faculty For Delivery Of Guest Lectures.

FOSTER student knowledge by providing organizing Training and Visit programme.

PROVIDING skill oriented, short term bonds-or-training on leadership development, Ethanol Producer's Organization Fermentation Tank Where The Yeast Reaction Generate Ethanol.

FACILITATE Students Visit To Ethanol Production Centre And Providing Awareness To Students Towards Industrial Knowledge.



STRENGTHEN the Research and Development in Chemical sciences, between two organizations parties, by sharing laboratory and instrumentation facilities and technical know-how.

SET the ground for long term College- Research Centre partnerships by joint research and extension activities. The parties hereby agree to establish collaboration according to terms and conditions set out time to time.

This MOU may also involve parties by manual consent, which may be added later by written addendum to this MOU.

Marutraoji Ghule Patil Arts,
Commerce And Science College,
Nagapur, Ahmednagar, Dist-Ahmednagar

Loknete Marutrao Ghule Patil
Dnyaneshwar Sahkari Sakhar Karkhan
Bhende Tel-Newasa, Dist: Ahmednagar

Institution

Chemical Science

Dr.K.R.Pisal.....(Signed by)

Authorized Signatory. (Signed by)


(Principal)

(Senior Scientist & Head)

PRINCIPAL
Marutraoji Ghule Patil Arts
Commerce & Science College
Nagapur, Ahmednagar
College Code-893

**Loknete Marutrao Ghule Patil
Dnyaneshwar S.S.Karkhana Ltd.**
Dnyaneshwar Nagar, P.O. Bhende S. K.
Tal. Newasa, Dist. A.Nagar-414605

Date : 01/09/2021

Date : 01/09/2021

Official Stamp





Bahujan Hitay, Bahujan Sukhay
Janta Shikshan Prasarak Mandal's

Marutraoji Ghule Patil Arts, Commerce & Science College

Ahmednagar- 414111

Web-www.mgpcollege.com, e-mail-mgpcollege@gmail.com



Online College Code No-C02430

ID No.PU/AN/ACS/111/2009

College Code No.893,

Pun.Code-CAAA017120

Ref.No. 230/01/2021

MEMORANDUM OF UNDERSTANDING BETWEEN

Principal, MARUTRAOJI GHULE PATIL ARTS, COMMERCE AND SCIENCE COLLEGE,
NAGAPUR, AHMEDNAGAR, DIST-AHMEDNAGAR

And

KRUSHI VIDYAN KENDRA, DAHIGAON-NE,
TEL-SHEVGAON, DIST-AHMEDNAGAR.

Date : 21 / 09 / 2021

This Memorandum of Understanding (MOU) is entered into as of date 21/09/2021 by and between the Department of Botany, Marutraoji Ghule Patil Arts, Commerce and Science college, Nagapur, Ahmednagar, Dist-Ahmednagar and krushi vidyan kendra, (Farm Science) Centre, Dahigaon-Ne, Tal-Shevgaon, Dist-Ahmednagar.

The Agreement has entered into this MOU because they:

RECOGNIZE the mutual interest in sharing of latest knowledge in plant.

Agriculture, Dairying, Organic farming and Allied branches of agriculture with both students and staff.

RECOGNIZE the importance of Research and sharing. of soil & water testing, plant health clinic laboratory and other instrumentation facilities for research and extension in the field of Agriculture.

RECOGNIZE the importance of the College- Farm Science Centre (KVK) Partnership within their fields of their expertise.

RECOGNIZE the importance of application of agriculture Science in field of horticulture, seed production and nursery production for multiplication of planting material.

This MOU will enable the parties to:

SHARING recent advances in plant, Agriculture and Farm sciences, through mutual exchange of faculty for delivery of guest lectures.

FOSTER student knowledge by providing organizing Training and Visit programme to 'Farm Science Centre', Seed Production Plots and Modern Horticulture Nursery and other allied demonstrative units of Farm Science Centre.

PROVIDING skill oriented, short term bonds-or-training on leadership development, farm producer's organization, precision farming, nursery production, modern advances in dairy farming, micro irrigations, bio pesticides preparation and use in agriculture besides that *Organic Farming to students of our college.

FECILITATE students visit to Farm Science Centre and providing awareness to students towards *Climate Smart Agriculture'

FECILITATE students visit to Botanical Garden and providing awareness to students towards "Endangered Plant Species as well as Medicinal Plant species"

STRENGTHEN the Research and Development in plant sciences, between two organizations parties, by sharing laboratory and instrumentation facilities and technical know-how.

SET the ground for long term College- Research Centre partnerships by joint research and extension activities. The parties hereby agree to establish collaboration according to terms and conditions set out time to time.

This MOU may also involve parties by manual consent, which may be added later by written addendum to this MOU.

Marutraoji Ghule Patil Arts,
Commerce And Science College,
Nagapur, Ahmednagar, Dist-Ahmednagar

Krushi Vidyan Kendra,
Dahigaon-Ne,
Tel-Shevgaon, Dist-Ahmednagar

Institution

Farm Science Centre Partner.

Dr.K.R.Pisal.....(Signed by)

Dr.S.S.Koushik..... (Signed by)


(Principal)

(Senior Scientist & Head)



PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893

वरिष्ठ शास्त्रज्ञ व प्रमुख
कृषि विज्ञान केंद्र, दहिगांव
ता.शेवगांव, जि.अहमदनगर(महा.)

Date : 21/09/2021

Date :21/09/2021



| | | | | | |
|--|---------------------------|---|------------------------|---|--|
|  | | Bahujan Hitay, Bahujan Sukhay Janta Shikshan Prasarak Mandal's Marutraoji Ghule Patil Arts, Commerce & Science College Ahmednagar- 414111 Web-www.mgpcollege.com, e-mail-mgpcollege@gmail.com | |  | |
| Online College Code No-C02430 | ID No.PU/ANI/ACS/111/2009 | College Code No.893, | Pun.Code-CAAA017120 | | |
| Ref.No.286/01/2021-22 | | | Date : 01 / 10 / 20 21 | | |
| MEMORANDUM OF UNDERSTANDING BETWEEN Principal, MARUTRAOJI GHULE PATIL ARTS,COMMERCE AND SCIENCE COLLEGE, NAGAPUR, AHMEDNAGAR, DIST-AHMEDNAGAR And KRUSHI VIDYAN KENDRA, DAHIGAON-NE, TEL-SHEVGAON, DIST-AHMEDNAGAR. | | | | | |
| <p>This Memorandum of Understanding (MOU) is entered into as of date 01/10/2021 by and between the Department of Zoology , Marutraoji Ghule Patil Arts,Commerce and Science college, Nagapur, Ahmednagar, Dist-Ahmednagar and krushi vidyan kendra, (Farm Science Centre), Dahigaon-Ne, Tal-Shevgaon, Dist-Ahmednagar.</p> | | | | | |
| <p>OBJECT- Both Institutes agree to develop the following collaborative activities in the academic areas of mutual interest, on a basis of equality and reciprocity. The two institutions shall seek to promote and</p> | | | | | |
| <p>RECOGNIZE the importance of Research and sharing of Vermicompost unit , vermiculture, vermi - wash , poultry farm and apiculture .</p> | | | | | |
| <p>RECOGNIZE the importance of the College- Farm Science Centre (KVK) Partnership within their fields of their expertise.</p> | | | | | |
| <p>RECOGNIZE the importance of application of vermicomposting for maintainance of ecosystem.</p> | | | | | |
| <p>This MOU will enable the parties to:</p> | | | | | |
| <p>SHARING recent advantages of apiculture and vermicomposting, through mutual exchange of faculty for delivery of guest lectures.</p> | | | | | |
| <p>FOSTER student knowledge by providing organizing Training and Visit programme regarding to apiaries and vermicompost plants.</p> | | | | | |
| <p>PROVIDING skill oriented, short term bonds-or-training on leadership development, in above units for students of our college.</p> | | | | | |
| <p>STRENGTHEN the Research and Development in animal scinces , between two organizations parties, by sharing laboratory and instrumentation facilities and technical know-how.</p> | | | | | |
| <p>SET the ground for long term College- Research Centre partnerships by joint research and extension activities. The parties hereby agree to establish collaboration according to terms and conditions set out time to time.</p> | | | | | |

This MOU may also involve parties by manual consent, which may be added later by written addendum to this MOU.

Marutraoji Ghule Patil Arts,
Commerce And Science College,
Nagapur, Ahmednagar, Dist-Ahmednagar

Krushi Vidyan Kendra,
Dahigaon-Ne,
Tel-Shevgaon, Dist-Ahmednagar

Institution

Farm Science Centre Partner.

Dr.K.R.Pisal.....(Signed by)

Dr.S.S.Koushik.....(Signed by)


(Principal)
PRINCIPAL


(Senior Scientist & Head)

Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893

वरिष्ठ शास्त्रज्ञ व प्रमुख
कृषि विज्ञान केंद्र, दहिगांव
ता. शेवगांव, जि. अहमदनगर (महा.)

Date : 01/10/2021

Date : 01/10/2021





MEMORANDUM OF UNDERSTANDING (MOU)

BETWEEN

**MARUTRAOJI GHULE PATIL ART'S, COMMERCE AND SCIENCE
COLLEGE, AHMEDNAGAR**

And

POLESTAR ENGINEERING COMPANY, MIDC, AHMEDNAGAR



महाराष्ट्र MAHARASHTRA 2022 15AA 679243

जिल्हा कोषागार का.
 अहमदनगर
 पु.दिनांक
 02 NOV 2022
 मु.प.नि.

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (hereinafter called as the 'MOU') is entered into on the ... DAY of November Two Thousand and Twenty Two by and between

Marutraoji Ghule Patil Art's ,Commerce And Science College , Ahmednagar THE FIRST PARTY represented herein by its Name of Competent Authority / Representative

AND

Polestar Engineering Company, MIDC, Ahmednagar THE SECOND PARTY represented herein by its Name of Competent Authority / Representative

PURPOSE OF MOU
In particular, this MOU is intended to

1. Conduct practical trainings on Entrepreneurship Development
2. Generate self-employment opportunities
3. Assist the students in establishing various start-ups
4. Arrange the placement of trained students



विस्तारानुसार, अनुच्छेद क. करार होय / नाही
 इस्त नोंदणी करणार आहे का ?
 भोंदणी होणार असल्यास दुय्यम निबंधक कार्यालयाचे नांव :
 मुद्रांक विकत घेणाऱ्याचे नांव : मोहम्मद वृद्धे पा. महाविद्यालय कोल्हापूर
 दुसऱ्या पक्षाच्या नांव :
 हस्त अस्त्यास त्यांचे नांव व पत्ता : दा. कपूर
 मुद्रांक शुल्क रक्कम : २१९९२२ दि. २१/११/२२
 नोंदवही अ.क्र. :- २१९९
 हरिष द. माडजे
 मुद्रांक विक्रेता, तहसिल कार्यालय, नाग
 ला.नं. १०४७०/१८
 R. R. Takpore

५) NOW THEREFORE, IN CONSIDERATION OF THE MUTUAL PROMISES SET FORTH IN THIS MOU, THE PARTIES HERETO AGREE AS FOLLOWS:

Clause 1

CO-OPERATION

1.1 Both parties are united by common interests and objectives, and they shall establish channels of communication and co-operation that will promote and advance their respective operations. The parties shall keep each other informed of potential opportunities and share all information that may be relevant to secure additional opportunities for one another.

1.2 The co-operation between First Party and Second Party will facilitate effective utilization of the intellectual capabilities of the Second Party providing significant inputs to them in developing suitable teaching/ training systems, keeping in mind the needs of the First Party.



Clause 2

SCOPE OF THE MOU

- 2.1 Both parties believe that close co-operation between the two would be a major benefit to the student community to enhance their skills and knowledge.
- 2.2 The Second Party will give valuable inputs to the First Party in teaching/ training methodology so that the students fit into the industrial scenario meaningfully.
- 2.3 The interaction between Industry and Community College Centre will give an insight into the latest developments /requirements of the industries; the Second Party to permit the Faculty and Students of the First Party to visit its group companies and also involve in Industrial Training Programs for the First Party. The industrial training and exposure provided to students through this association will build confidence and prepare the students to have a smooth transition from academic to working career. The Second Party will provide its Labs / Workshops/ Industrial Sites for the hands-on training of the learners enrolled with the First Party.
- 2.4 The Second Party will train the students of the First Party on the emerging technologies in order to bridge the gap in skill and make them ready for industry.
- 2.5 The Second Party will extend the necessary support to deliver guest lecturers to the students of the First Party on the technology trends and in house requirements.
- 2.6 The Second Party will actively engage to help the delivery of the training and placement of students of the First Party into internships/jobs.

Clause 3

VALIDITY

3.1 The validity of the agreement is one year from the date of agreement.

3.2 Both Parties may terminate this MOU upon 30 calendar days' notice in writing. In the event of Termination, both parties have to discharge their obligations.

3.3 Any dispute will be settled in front of higher authorised person only where the Marutraoji Ghule Patil Art's, Commerce and Science college, Ahmednagar is situated.

AGREED:

For Marutraoji Ghule Patil Art's, Commerce
And Science College, Ahmednagar

For Polestar Engineering Company,
MIDC, Ahmednagar

15/11/2022
Authorized Signatory
PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893



Authorized Signatory



| Name Of Institute | Name of Company |
|---|---|
| Address- Bolhegaon Phata, Nagapur, Ahmednagar | Address- Plot No.B-88, MIDC, Ahmednagar |
| Contact Details -9130752212 | Contact Details- 9850507099 |
| E-mails- mgpcollege@gmail.com | E-mails- polestar_powerol@yahoo.com |






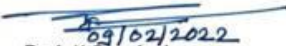


नगर : घुले महाविद्यालय व पोलस्टार इंजिनिअरिंग यांच्यात शैक्षणिक सामंजस्य कराराचे आदानप्रदान करताना मान्यवर.


घुले कॉलेजमध्ये सामंजस्य करार

भातकुडगाव : मारुतराव घुले पाटील कला, वाणिज्य व शास्त्र महाविद्यालय, अहमदनगर भौतिकशास्त्र विभाग आणि पोलस्टार इंजिनिअरिंग कंपनी यांच्यासोबत शुक्रवारी शैक्षणिक सामंजस्य करार करण्यात आला. उद्योजकता विकास व्यावहारिक प्रशिक्षण देणे, प्रत्यक्ष फीडवरील काम विद्यार्थ्यांना दाखवणे, स्वयंरोजगाराची संधी उपलब्ध करणे, विद्यार्थ्यांना व्यवसाय स्थापन्यासाठी मार्गदर्शन, प्रशिक्षित विद्यार्थ्यांना नोकरीची संधी उपलब्ध करणे हा कराराचा मुख्य हेतू आहे. यावेळी प्राचार्य डॉ.ए.के.पंदरकर यांचे मार्गदर्शन, तर पोलस्टार इंजिनिअरिंगचे संस्थापक विजय शेंबी यांचे सहकार्य लाभले. यावेळी कंपनी मॅनेजर शिमोण कांबळे, सुपरवायझर अनिल कापसे, इंजिनियर वैभव शिंदे, उपप्राचार्य डॉ.के.आर .पिसाळ,आय.क्यू.ए. सी.प्रमुख डॉ.एस.बी.दहातोंडे, प्रा.एस.व्ही. मरकड, डॉ.आर.ए.नेटके, एच.एस. सय्यद, पी.व्ही.दळवी उपस्थित होते. प्रा.एस.डी. आबक यांनी सूत्रसंचालन केले, तर प्रा. पी.बी. लांडे यांनी आभार मानले.

Ahmednagar Edition
Nov 12, 2022 Page No. 5
newspaper.pudhari.co.in



| | | | |
|--|---|----------------------|---------------------|
| Bahujan Hitay, Bahujan Sukhay Janta Shikshan Prasarak Mandal's Marutraoji Ghule Patil Arts, Commerce & Science College Ahmednagar- 414111 Web-www.mgpcollege.com, e-mail-mgpcollege@gmail.com | | | |
|  |  | | |
| Online College Code No-C02430 | ID No.PU/AN/ACS/111/2009 | College Code No.893, | Pun.Code-CAAA017120 |
| Ref.No. 408/2122 | Date : 09/02/2022 | | |
| From : Dr.A.K.Pandarkar, Marutraoji Ghule Patil Art's, Commerce And Science College , Ahmednagar | | | |
|  | | | |
| To : Shimon Kambale, Industrial manager, Polestar engineering co. B88, MIDC, A.Nagar 09/02/2022 | | | |
| Subject :- Permission Letter for Industrial Visit. | | | |
| Dear Sir, On behalf of the Marutraoji Ghule Patil Art's, Commerce And Science College, Ahmednagar (Dept. Of Physics), I am writing this letter to you for getting your permission to conduct an industrial tour in your industry on 15 th Feb 2022. We, the management team, decide to give some practical education to the students about the industrial procedure & it's facility. For that, your firm is the best option to carry on such project. In that case, We need your support. The 35 students will be the part of trip accompanied by two teachers. We just take few hours for this industrial trip. Hope you understand the need of the trip for the education purpose. | | | |
| Your's faithfully,  09/02/2022 Dr.A.K.Pandarkar, Marutraoji Ghule Patil Art's, Commerce And Science College , Ahmednagar | | | |
|   | | | |

| | | | |
|--|--------------------------|---|---------------------|
| <p>Bahujan Hitay, Bahujan Sukhay Janta Shikshan Prasarak Mandal's Marutraoji Ghule Patil Arts, Commerce & Science College Ahmednagar- 414111 Web-www.mgpcollege.com, e-mail-mgpcollege@gmail.com</p> | | | |
| Online College Code No-C02430 | ID No.PU/AN/ACS/111/2009 | College Code No.893, | Pun.Code-CAAA017120 |
| Ref.No. | Date : 15/02/2022 | | |
| <p>मा.प्राचार्य, मारुतरावजी घुले पाटील कला, वाणिज्य व शास्त्र महाविद्यालय, अहमदनगर.</p> <p>विषय :- औद्योगिक क्षेत्रभेट परवानगी मिळणेबाबत.....</p> <p>महोदय,</p> <p>आपल्या महाविद्यालयातील भौतिकशास्त्र विभागाने विज्ञान शाखेतील सर्व विद्यार्थ्यांसाठी औद्योगिक भेटीचे आयोजन दि. १५/०२/२०२२ रोजी Polestar Engineering PVT.LTD. ,MIDC ,नागापूर अहमदनगर येथे करण्यात आले आहे.</p> <p>तरी या क्षेत्रभेटीसाठी आपली परवानगी मिळावी, हि नम्र विनंती.</p> | | | |
|  v PRINCIPAL Marutraoji Ghule Patil Art's Commerce & Science College Nagapur, Ahmednagar College Code-893 | | सहलीचे आयोजक भौतिकशास्त्र विभाग (प्रा. आबक एस.डी.) (प्रा.लांडे पी.बी.) | |
| <p>सोबत सहभागी असणाऱ्या विद्यार्थ्यांची संख्या - ३१ सहभागी असणाऱ्या प्राध्यापकांची संख्या - ०३</p> | | | |



जनता शिक्षण प्रसारक मंडळ संचलित

**मारुतरावजी घुले पाटील कला, वाणिज्य व शास्त्र
महाविद्यालय, अहमदनगर**

विद्यार्थी सूचना

महाविद्यालयातील विज्ञान शाखेतील सर्व विद्यार्थ्यांना सूचित करण्यात येते कि, दि. १५/०२/२०२२ रोजी भौतिकशास्त्र विभागाने औद्योगिक क्षेत्र भेटीचे आयोजन Polestar Engineering PVT.LTD. MIDC, नागापूर अहमदनगर येथे करण्यात आले आहे. औद्योगिक क्षेत्र भेटीची वेळ ११:३० AM राहिल सर्व विद्यार्थ्यांसाठी उपस्थिती अनिवार्य आहे. क्षेत्र भेटीच्या सविस्तर माहिती साठी व नाव नोंदणी साठी खालील प्राध्यपकांशी संपर्क साधावा.

(टीप :- १४/०२/२०२२ पर्यंत नाव नोंदणी करणे अनिवार्य राहिल.)

| अ.न. | नाव | विभाग | सही |
|------|--------------------|--------------|--|
| १ | प्रा. आबक एस.डी. | भौतिकशास्त्र |  |
| २ | प्रा. लांडे पी.बी. | भौतिकशास्त्र |  |

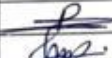
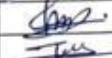
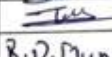
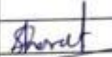
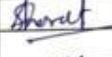
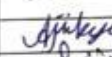
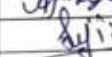

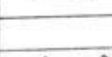
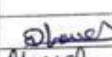
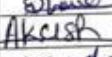
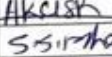
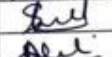
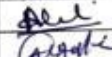
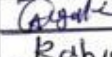

प्राचार्य

PRINCIPAL
Marutraoji Ghule Patil Arts,
Commerce & Science College
Nagapur, Ahmednagar
College Code-893

Marutraoji ghule patil Art's Commerce and Science College Ahmednagar.

Field visit (Department of physics)

(2021-2022)

| Sr.no | Students Name | Mobile No | Class | Sign |
|-------|-------------------|------------|----------|---|
| 1 | Shajikh rehan J | 8888387733 | F.Y.B.Sc |  |
| 2 | Patil abhishek B | 7038974490 | F.Y.B.Sc |  |
| 3 | Kusalkar tejaa | 8010424851 | F.Y.B.Sc |  |
| 4 | Mungase Rohit D | 9699076187 | F.Y.B.Sc | R.D.Mungase |
| 5 | Karande Vilesham | 9137531067 | F.Y.B.Sc |  |
| 6 | Thorat shivtej | 9022453822 | F.Y.B.Sc |  |
| 7 | Karale shubham | 8975616760 | F.Y.B.Sc |  |
| 8 | Belhelkar ajinkya | 9325533678 | F.Y.B.Sc |  |
| 9 | Sangp Sujit D | 9527345279 | F.Y.B.Sc |  |
| 10 | shete omkar | 9356913162 | S.Y.B.Sc |  |
| 11 | Kolpe Ujjain | 9373115010 | F.Y.B.Sc |  |
| 12 | Dhawade krushna B | 7249816515 | F.Y.B.Sc |  |
| 13 | Ghoopade Akash B | 9284882159 | F.Y.B.Sc |  |
| 14 | Mhaske sanket S | 7559213938 | F.Y.B.Sc | S.S.Mhaske |
| 15 | Kulat Tushar V | 9307262560 | F.Y.B.Sc | T.V.Kulat |
| 16 | Mayur Balu Jadhav | 9860880532 | F.Y.B.Sc |  |
| 17 | Joswar Appasaheb | 9011695491 | F.Y.B.Sc |  |
| 18 | Uyate Ajasthi | 8883680707 | F.Y.B.Sc |  |
| 19 | Rahul Athar | 7447664731 | F.Y.B.Sc | Rahul |
| 20 | Bhokrae bhushan | 9021472729 | S.Y.B.Sc |  |
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NEWS REGARDING MOU

पुण्य नगरी

घुले महाविद्यालयाचा पोलस्टार कंपनीसोबत शैक्षणिक करार

एरंडगाव : सावित्रीबाई फुले, पुणे विद्यापीठ पुणे, रॉलिंग मारुतरावजी घुले पाटील कला, वाणिज्य व शास्त्र महाविद्यालय, अहमदनगर भौतिकशास्त्र विभागाच्या संयुक्त विद्यमाने पोलस्टार इंजिनिअरिंग कंपनीसोबत शैक्षणिक सामंजस्य करार करण्यात आला आहे.

उद्योजकता विकास व्यावहारिक प्रशिक्षण देणे, प्रत्यक्ष फीडबॅक नेऊन विद्यार्थ्यांना काम दाखवणे, स्वयंरोजगाराच्या संधी उपलब्ध करणे, विद्यार्थ्यांना व्यवसाय स्थापन करण्यातबाबत मार्गदर्शन करणे, प्रशिक्षित विद्यार्थ्यांना नोकरीची संधी उपलब्ध करणे, हा या कराराचा मुख्य हेतू आहे.



या वेळी महाविद्यालयाचे प्राचार्य डॉ. ए. के. पंढरकर सर यांनी मार्गदर्शन केले. पोलस्टार इंजिनिअरिंग कंपनीचे मालक विजय शेंबी सर यांचे सहकार्य लाभले. या वेळी कंपनी मॅनेजर शिमोण कांबळे, कंपनी सुपरवायझर

अनिल कापसे, कंपनी इंजि. वैभव शिंदे तसेच महाविद्यालयाचे उपप्राचार्य डॉ. के. आर. पिसाळ, आय. क्यू. ए. सी. प्रमुख डॉ. एस. बी. दहातोंडे, कला शाखाप्रमुख प्रा. एस. व्ही. मरकड, वाणिज्य शाखाप्रमुख

डॉ. आर. ए. नेटके, शास्त्र शाखाप्रमुख एच. एस. सय्यद, कार्यालय अधीक्षक पी. व्ही. दळवी आदी उपस्थित होते. भौतिकशास्त्र विभागप्रमुखांनी सूत्रसंचालन केले. प्रा. एस. डी. आबक, व प्रा. पी. बी. लांडे यांनी आभार मानले.